IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK January 6, 2026

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker, and Shannon Patterson, Allen County Clerk.

Sarah Haney, Iola Register, Robert Johnson, II, County Counselor, Mitchell Garner, Public Works Director, Chelsie Decker, 911 Communications Director, Rick Aiello, employee, Camille Lavon, Thrive Allen County Economic Development Director, and Paul Zirjacks, citizen, was present to observe the meeting.

Commissioner Brocker led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the December 30, 2025, meeting.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, reported Foley is slightly behind, all the parts have not been delivered, and they would like to wait until they are in to pick it up.

Mitch stated he will be sending out for bids for a loader for the landfill. He said it was in his 3-year plan, and he did budget for it. Discussion followed on equipment that will be needed next.

Chairman Daniels asked if another hangar was budgeted for 2026. Mitch stated that yes that was not cut from his budget. The thought is to do a new one this year again and then hold off on anymore.

Commissioner Lee asked Mitch about the individual who wanted to build his own hangar. Mitch stated a few things with the taxiway that need to be done before he can submit his plans to the FAA for approval. Discussion followed.

Michael Burnett, EMS Director, joined the meeting.

Shannon Patterson, Allen County Clerk, reported on the new year reappointments.

Chairman Daniels moved to appoint David Lee as the commission chairman for 2026 with John Brocker as vice chair. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Daniels moved to reappoint Jeff Johnson, Jim Gilpin, and Jackie Ensminger to the Allen County Hospital Board of Trustees (term January 1, 2026 to December 31, 2028). Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Daniels moved to reappoint Mike Waldman to the Regional Planning Revolving Loan Committee, with John Brocker as his alternate. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Daniels moved to reappoint David Lee to the Bowlus Committee. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Daniels moved to reappoint David Lee to the Allen County Housing Task Force. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Daniels moved to reappoint John Brocker to the Iola Industries Board. Chairman Lee seconded; motion passed 3-0-0.

Commissioner Daniels moved to reappoint David Lee to the Economic Development Board. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Daniels moved to reappoint John Brocker to the Executive Committee of the Southeast Kansas Regional Planning Commissioner. Chairman Lee seconded; motion passed 3-0-0.

Commissioner Daniels moved to reappoint John Brocker to the Juvenile Detention Board. Chairman Lee seconded; motion passed 3-0-0.

Chairman Lee moved to make Iola Register the official newspaper for 2026. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Daniels moved to reappoint Hellen Welch and Caroline Cason to the Southeast Kansas Area Agency on Aging. Commissioner Brocker seconded; motion passed 3-0-0.

Michael Burnett, EMS Director, reported that one of the trucks had the ac compressor go out, and while working on this they found an oil leak. It lost 2 quarts in one day. Twins submitted a quote for $6167.52.

TWIN MOTORS FORD, INC.

2501 N. State • P.O. Box 844
Iola, KS 66749
620-365-3632

R/O 02043	VIN 1FDUF5HT5GEA85213	ALLEN COUNTY EMS #31 1 N WASHINGTON IOLA KS 66749 C:( ) - H:(620) 365-4972 W:(620) -	DATE IN 12/29/25 TIME IN : CLOSED
YEAR 2016	MAKE FORD	MODEL F550 SUPER	COLOR
MILES 295899	MILES OUT	FIRST USE	LISC.
SEE ALSO		na	WRITER ROBERT

(1) RE-SEAL UPPER OIL PAN. REPLACE CRANKCASE VENT FILTER, INJECTOR SEAL AND REAR MAIN SEAL

Labor		ENGIN	4347.50
XO10W30 API:CJ-4 QT		13	79.95
DC3Z6A785C	(SEPARATOR AS)	1	217.58
BC3Z9229F	(KIT - TUBE A)	1	132.00
BC3Z6C535A	(SEAL - VALVE)	1	33.28
BC3Z6695B	(PAN ASY - EN)	1	143.42
BC3Z6379C	(BOLT - HEX.H)	10	164.20
DC3Z6L621A	(GASKET)	1	11.25
DC3Z6L621B	(GASKET)	1	21.51
DC3Z6L621C	(GASKET)	1	24.48
BC3Z6840A	(GASKET)	1	19.11
DC3Z6710A	(GASKET - OIL)	2	40.26
391308S102	(SEAL)	1	5.50
W715618S437	(NUT)	6	5.58
BC3Z6701A	(SEAL ASY - C)	1	70.84
DC3Z6710A	(GASKET - OIL)	1	20.13
DC3Z6710B	(GASKET - OIL)	1	31.35
BC3Z6D083B	(GASKET)	1	33.58
VC13G	(ANTI-FREEZE)	4	106.08
FL2124S	(KIT - ELEMEN)	1	43.62
W718878S439	(BOLT AND WAS)	4	27.52
W719567S439	(NUT)	4	27.52
ZC31B	(CLEANER - ME)	2	20.36
ZC30A	(REMOVER - SI)	1	20.19
HC3Z6A642A	(OIL COOLER A)	1	239.04
HC3Z6B850B	(HOSE)	1	64.29
Total Labor			4347.50
Total Parts			1522.69
Shp. Sup.			217.38
Total Lubricants			79.95
Total Repair (Customer)			6167.52

B

This will be the next ambulance to have a rebuild done. Discussion followed. Commissioner Daniels moved to accept the quote from Twins to work on the ambulance for $6167.52. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Daniels asked Michael if he had any numbers on the rebuild for this next truck. Discussion followed.

Chairman Lee reported on a letter of support being requested by TLC Garden Center. Camille Lavon, Economic Development Director, explained a small part of what this grant will allow them to do. Commissioner Brocker moved to approve and sign the letter of support. Commissioner Daniels seconded; motion passed 3-0-0.

Chairman Lee asked Robert Johnson, II, County Counselor, about the tax sale. He stated he and Crickett are hoping to have the sale late February or early March. Discussion followed.

Commissioner Brocker moved to go into executive session for 10 minutes for Attorney Client, Contract Negotiations, Possible Litigation. Commissioner Daniels seconded; moiton passed 3-0-0. The time is now 8:58 a.m. Those present will be Commissioners, Mitch Garner, Public Works Director, Will Rogers, Halcomb Construction, Scottie Shreve, Halcomb Construction, and Robert Johnson, II, Allen County Counselor. Commissioners reconvened at 9:08 a.m. No action taken.

Commissioner Brocker moved to go back into executive session for 5 minutes for Attorney Client, Contract Negotiations, Possible Litigation. Commissioner Daniels seconded; motion passed 3-0-0. The time is now 9:09 a.m. Those present will be Commissioners, Mitch Garner, Public Works Director, Will Rogers, Halcomb Construction, Scottie Shreve, Halcomb Construction, and Robert Johnson, II, Allen County Counselor. Commissioners reconvened at 9:14 a.m. No action taken.

Nate Jackson, Undersheriff, reported that there will be a chili feed this weekend for the active guardsmen and veterans at the Armory. He stated his goal is to get them together, along with representatives from the legion, VFW, VA, mental health, Sheriff's office. This will allow active guards to connect with veterans and be able to have conversations on any resources they may need.

Discussion was brought up about Enterprise Fleet, who will be here January 20. Sheriff Maness explained his understanding of what they will be able to offer the county.

Shannon asked about the wellness blood draws. She explained she had gotten a quote from the local health department. Discussion followed on the scope of the results compared to the CHC Wellness who we had been using. Commissioner Brocker moved to schedule the SEK Multi-County Health Department for the county's wellness blood draws for 2026. Commissioner Daniels seconded; motion passed 3-0-0.

Chairman Lee stated after trying the night meetings for a while now, and since it has not brought in participation he was hoping for; we will be going back to just the normal morning meetings.

Commissioners reviewed the following documents:

a) Monthly dept reports: Attorney, Appraiser, Sheriff, Public Works, County Clerk, Treasurer
b) Yearly dept reports: Attorney, Public Works, County Clerk
c) Letter from Your Community Foundation

Commissioners approved the following documents:

a) Clerk's Vouchers – $545,155.77
b) Payroll – Change form: Marion Carson, Edward Donovan, Shaylee Baker, Haley Donovan, Diane Rogers
c) Payroll – Vacation carryover: Harry Maley 16.25 hrs
d) Inventory – Register of Deeds, Sheriff, Public Works, District Court, Treasurer, Commissioners, County Clerk
e) Abatements – RE, Value 3,718, $585.76, Year 2023
   RE, Value 25,316, $4,006.26, Year 2024
   RE, Value 72,962, $13,221.36, Year 2025

With no further business to come before the board, Commissioner Daniels moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 9:42 a.m. until Tuesday, January 13, 2026, at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

David Lee, Chairperson Jerry Daniels, Commissioner

_____	_____
Shannon Patterson, Allen County Clerk	John F. Brocker, Commissioner