IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK January 7, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Bruce Symes, Commissioner Jerry Daniels, Commissioner David Lee and Shannon Patterson, Allen County Clerk.

Sarah Haney, Iola Register, Robert Johnson, II, County Counselor, Mitchell Garner, Public Works Director, Jeremy Hopkins, Road & Bridge Director, Bryan Murphy, Allen County Sheriff, Chelsie Decker, 911 Communications Director, Jerry Hathaway, Allen County Attorney, Rick Aiello, employee, John Brocker, County Commissioner Elect, Anthony Maness, Sheriff Elect, Cole Herder, Humboldt City Administrator, Terry Johnson, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Commissioner Lee led the group in the Pledge of Allegiance.

Chairman Symes asked for public comment. There was none.

Mitch Garner, Public Works Director, Schwab Eaton cannot inspect the new cell due to the snow and ice.

Mitch reported landfill did have a few people come to drop off trash, mostly commercial.

Mitch stated the airport is mostly covered in ice and cannot be cleared at this time.

Jeremy Hopkins, Road & Bridge Director, reported his crews were out Saturday, Sunday and Yesterday working on the roads. Two plow trucks are down right now and in the shop for repairs. Discussion followed.

Commissioner Lee asked Jeremy about the LaHarpe Senior Center parking lot. The larger gravel makes it hard to maneuver walkers so Jeremy will be putting smaller screenings down.

Coler Herder, Humboldt City Administrator, reported Humboldt is up for their 3-year renewal of the city's Neighborhood Revitalization Plan (NRP). It will be the same as before. Discussion followed. Commissioner Lee moved to approve the chairman's signature on the Humboldt City NRP renewal. Commissioner Daniels seconded; motion passed 3-0-0.

Chairman Symes reported on the request from City of LaHarpe for renewal of their NRP. There are no changes to the plan, just renewing it. Commissioner Daniels moved to approve the Chairman's signature on the City of LaHarpe's NRP renewal. Commissioner Lee seconded; motion passed 3-0-0.

Shannon reported there will be a retirement reception for Jerry Hathaway on Friday, January 10th from 2:00 – 4:00 in the Courthouse Assembly Room.

Robert Johnson II, County Counselor, Commissioner Daniels, and Commissioner Lee, presented plaques to Bruce Symes, Bryan Murphy, and Jerry Hathaway for their service to Allen County.

Cole reported Whitetails and Wildlife Museum's ribbon cutting will be next Thursday at noon. Commissioner Lee asked Cole to expand on what this museum is. Cole stated that Max Rickerson, a Humboldt High School alum, has built a museum that showcases his trophy mounts, some full body, and others head/shoulder mounts. Cole explained the plans for the museum moving forward. Discussion followed.

Commissioner Lee moved to go into executive session for 10 minutes for Non-Elected Personnel. Chairman Symes seconded; motion passed 3-0-0. The time is now 8:58 a.m. Those present will be Commissioners, Chelsie Decker, 911 Communications Director, John Brocker, Commissioner Elect, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:08 a.m. No action taken.

Chairman Symes moved to go into executive session for 10 minutes for Non-Elected Personnel. Commissioner Lee seconded; motion passed 3-0-0. The time is now 9:10 a.m. Those present will be Commissioners, Jeremy Hopkins, Road & Bridge Director, John Brocker, Commissioner Elect, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:20 a.m. No action taken.

Commissioner Lee moved to go into executive session for 10 minutes for Attorney Client. Chairman Symes seconded; motion passed 3-0-0. The time is now 9:23 a.m. Those present will be Commissioners, John Brocker, Commissioner Elect and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:33 a.m. No action taken.

Commissioners reviewed the following documents:

a) Inventory - Sheriff
b) December Dept Rpts – Public Works, Register of Deeds, County Clerk, Sheriff, Treasurer
c) November Dept Rprts – District Court
d) 2024 Dept Rpts – Register of Deeds, Public Works
e) December Fund Status
f) Escapes – Oil, Value 3,546, $516.92, Year 2024
Oil, Value 1,934, $279.46, Year 2023

Commissioners approved the following documents:

a) Clerk's Vouchers -
b) Payroll – Change forms for Mitchell Garner, Alyssa Sigg
c) Payroll – Vacation carryover request for Don Solander, 50 hours
d) Clerk's Journal Entries – 2024 #40, 41
e) Abatements – PP, Value 1,725, $270.02, Year 2024
Oil, Value 1,934, $279.46, Year 2023
Oil, Value 7,556, $1,051.42, Year 2024

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Daniels seconded; motion passed 3-0-0. Meeting was adjourned at 9:38 a.m. until Tuesday, January 14, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Bruce Symes, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, County Clerk Jerry Daniels, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK January 14, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker, and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Danielle Louk, Interim County Appraiser, Robert Johnson, County Counselor, Terry Call, Zoning Administrator, Sarah Haney, Iola Register, Rickie Aiello, Allen

County employee, Anthony Maness, Sheriff, Corey Schinstock, City of Iola, Bo Garrett, Fair Board, and Paul Zirjacks, citizen, was present to observe the meeting.

Commissioner Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the December 30, 2024, January 7, 2025 meetings.

Commissioner Lee moved to nominate Commissioner Daniels as Chairman for 2025. Commissioner Brocker seconded; motion passed 3-0-0.

Chairman Daniels moved to nominate Commissioner Lee as Vice-chair for 2025. Commissioner Brocker seconded; motion passed 3-0-0.

Chairman Daniels asked for public comment. There was none.

Commissioner Lee moved to go into executive session for 10 minutes for Non-Elected Personnel. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 8:33 a.m. Those present will be Commissioners, Danielle Louk, Interim Appraiser and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 8:43 a.m. No action taken.

Chelsie Decker, 911 Communications Director, joined the meeting.

Mitch Garner, Public Works Director, reported Schwab Eaton will be here tomorrow for the final inspection. The evaporators will be installed in the spring, they cannot be in during the winter. Discussion followed.

Mitch presented local area hangar prices and a comparison of monthly rent needed depending on how long "payout" is. Commission Lee stated he has spoken with a current tenant that does mechanic work at the airport. Discussion followed.

Jeremy Hopkins, Road & Bridge Director, reported he will be needing to purchase a new salt box for the trucks. He has one that is rusted out and needs replaced.

Chairman Daniels stated he received compliments on how the roads are taken care of in the winter weather.

Commissioner Lee asked about the new trucks, Jeremy stated they are still a few months out.

Corey Schinstock, City of Iola, reported the Iola City Council has approved Resolution 202501 requesting the Commissioners to make a finding that annexation of certain real property will not hinder or prevent the proper growth and development of the area. This is done to progress with the annexation of the Airport Industrial Park area. He is asking if the commissioners are ready to approve. Commissioner Lee moved to endorse the City's resolution 202501 and move forward with the annexation. Discussion followed. Commissioner Brocker seconded; motion passed 3-0-0.

Bo Garrett, Allen County Fair Board, reported they have a need to replace pens for the sheep/goat barn. The fair board has been working with the extension district. He has received a bid for around $25,000 from Northeast. Chairman Daniels has asked if Bo would be able to get another bid to look at the numbers. Discussion followed.

Chelsie Decker, 911 Communications Director, presented a comparison of 2024 and 2025 budget lines for her department. Discussion was had on the fact that her budget reflects 10 full time employees and if she is full staff, she would have 11.

Commissioner Lee discussed election work pay. Currently, they receive $10.60 per hour to work elections. Shannon Patterson, County Clerk, stated she would like to see that increased to either $14.00 or $15.00 this year, as this is what she was looking to do in 2025. Commissioner Lee moved to increase election work pay from $10.60 to $15.00. Commissioner Brocker seconded; motion passed 3-0-0.

Sheriff Anthony Maness reported on his first day as Sheriff. He stated he sent a deputy to check the alarm buttons and system. He reported he got all of his deputies sworn in yesterday as well. He has a few meetings scheduled to speak with employees and lay out his vision. Discussion followed.

Commissioner Lee asked about an undersheriff. Anthony Maness stated that he has put it back out for application to make sure all qualified interested individuals can apply.

Commissioners and Sheriff Maness discussed security of the courthouse.

Commissioners asked Sheriff Maness about his staffing. Discussion followed.

Terry Call, Zoning Administrator, reported the chairman of the zoning board would like to see a moratorium placed on battery energy storage systems in Allen County. Commissioner Daniels states he would like to see just a delay process. Discussion followed. Commissioner Lee moved to approve Resolution 202502 with changing term from 12 month to 180 days with option to extend another 180 days. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee moved to go into executive session for 15 minutes for Non-Elected Personnel. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:38 a.m. Those present will be Commissioners, Chelsie Decker, 911 Communications Director, Shannon Patterson, Allen County Clerk and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:53 a.m. No action taken.

Commissioner Lee moved to go into executive session for 5 minutes for Land Acquisition. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:54 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:59 a.m. No action taken.

Commissioners discussed the possibility of adding a wireless microphone for those in the back with comments. They also discussed possibly getting rid of the podium and letting speakers sit facing them to discuss their items.

Sheriff Anthony Maness reported on the Homeland Security Council appointment. Commissioner Brocker moved to appoint Sheriff Maness as the representative on the Homeland Security Council. Commissioner Lee seconded; motion passed 3-0-0.

Shannon Patterson, County Clerk, presented Resolution 202501, a resolution regarding fixed assets. She explained this is a resolution that is done every year. Commissioner Lee moved to approve Resolution 202501. Commissioner Brocker seconded; motion passed 3-0-0.

Shannon then discussed new year appointments and reappointments.

Commissioners would like to wait until next week before appointing/reappointing anyone to the hospital facilities board.

Chairman Daniels moved to reappoint Walt Regher, JR to the SEK Mental Health Board. Commissioner Lee seconded; motion passed 3-0-0.

Chairman Daniels moved to reappoint Mike Waldman and John F. Brocker as his alternate to the Regional Planning Revolving Loan Committee. Commissioner Lee seconded; motion passed 3-0-0.

Chairman Daniels moved to reappoint David Lee to the Bowlus Committee. Commissioner Brocker seconded; motion passed 3-0-0.

Chairman Daniels moved to appoint David Lee to the Allen County Housing Task Force. Commissioner Brocker seconded; motion passed 3-0-0.

Chairman Daniels moved to appoint John F. Brocker to the Iola Industries Board. Commissioner Lee seconded; motion passed 3-0-0.

Chairman Daniels moved to appoint David Lee to the Economic Development Board. Commissioner Brocker seconded; motion passed 3-0-0.

Chairman Daniels moved to reappoint David Lee, Nicholas Lohman and Rebecca "Becky" Walden to the Multi County Health Board. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee moved to reappoint John F. Brocker to the Executive Committee of the Southeast Kansas Regional Planning Commission. Chairman Daniels seconded; motion passed 3-0-0.

Commissioner Lee moved to appoint Ann Houk to the Moran Senior/Community Center Executive Board. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee moved to reappoint Loren Korte (Vice President) to the Public Building Commission. Commissioner Brocker seconded; motion passed 3-0-0.

Chairman Daniels moved to appoint John F. Brocker to the Southeast Kansas Regional Juvenile Detention Board. Commissioner Lee seconded; motion passed 3-0-0.

Chairman Daniels moved to appoint the Humboldt Union as the official newspaper for 2025. Commissioner Lee seconded; motion passed 3-0-0.

Discussion was had on postings on the website.

Commissioners reviewed the following documents:

a) Renewal notices from EMC
b) Proclamation by the Governor – State of Disaster Emergency Proclamation
c) December report from Noxious Weed, Larry Peterson for Hospital Board, Solid Waste Financial
d) Annual report from Noxious Weed, Solid Wast Financial
e) Annual reports from Geneva Twp, Salem Twp, Allen Co Rural Fire Dist #2 Volunteer, Allen Co Rural Fire Dist #2 City of Iola

Commissioners approved the following documents:

a) Clerk's Vouchers – $620,436.69
b) Payroll – Change forms for Daniel Cameron, Danielle Louk
c) Payroll – Enrollment Forms for Tiana McElroy, William McClendon
d) Payroll – December process service for B Plumlee, T Parker, B Beth, H Donovan
e) Clerks Journal Entries – 2024 #42
f) Abatements – RE, Value19,722, $3,487.68, Year 2024
PP, Value 3,841, $583.08, Year 2024

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Symes seconded; motion passed 3-0-0. Meeting was adjourned at 10:35 a.m. until Tuesday, January 21 at 8:30 a.m. in the Assembly Room of the courthouse.

_____	_____
Jerry Daniels, Chairperson	David Lee, Commissioner
_____	_____
Shannon Patterson, Allen County Clerk	John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK January 21, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Rickie Aiello, Allen County employee, Bob Johnson, County Counselor, Anthony Maness, Sheriff, Sarah Haney, Iola Register, Susan Lynn, Iola Register, Tim Stauffer, Iola Register, Cliff Ralstin, Humboldt Union, and Paul Zirjacks, citizens, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the January 14, 2025 meeting.

Commissioner Daniels asked for public comment. There was none.

Anthony Maness, Sheriff, reported the employee meetings last week went really well. February he will be revising schedules. Discussion followed.

Mitch Garner, Public Works Director, reported KDHE has approved the new landfill cell. They need to put five feet of trash on it before citizens can use it. Discussion followed.

Jeremy Hopkins, Road & Bridge Director, reported his crews are out doing normal maintenance work.

Jeremy presented a bid from Welborn Sales, Salina for the pipes used for whistles. He is waiting on a second bid.

Susan Lynn and Tim Stauffer, Iola Register, presented information on what they provide for the county. Tim outlined their subscription numbers, as well as their website information. Tim stated that by publishing in the Iola Register as well as the Humboldt Union, the information is reaching more readers than by just publishing in one. Cliff Ralstin, Humboldt Union, agrees that they serve two different markets. In 2016 the commissioners had decided to publish in both newspapers to reach the most citizens. Chairman Daniels stated it is a budget discussion on the added cost of publishing in both. Commissioner Lee stated he feels they are doing a good job at putting information out to the public. Commissioner Brocker stated his opinion is we do not reach the number of people that we should. Discussion followed.

Ron Holman, House and Grounds Director, joined the meeting. Judge Creitz joined the meeting.

Ron Holman and Judge Creitz, reported the CASA office has asked for a little renovation to their office. They would like to get rid of the door between Rons office and the CASA office, add some insulation to help cut down sounds (for privacy issues), paint, and new carpeting. Ron stated it would probably be March when this would begin. Judge Creitz stated the Bowlus will provide a space for CASA while the renovations are being done. Discussion followed. Commissioners approved this request.

Commissioner Lee reported he received the second bid from Bo Garrett concerning the sheep/goat barn. They have received bids from Northeast Gate Company, Sumner, TX, for $25,328.00 and WW Livestock Systems, Thomas, OK, for $28,914.40. The fair board would like to go with Northeast Gate Company. Commissioner Lee moved to accept the bid from Northeast Gate Company for $25,328.00. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee stated he had invited Michael Burnett, EMS Director, to submit the 3-year plan for projects / purchases.

Rick reported he had ordered the additional microphones and new table for the commissioner meetings. They should be here tomorrow. Discussion followed.

Commissioners reviewed the following documents:

a) December report for Court
b) Iola Senior Center inventory
c) Iola Twp annual report
d) Fire District #4 annual report
e) Letter from FEMA

Commissioners approved the following documents:

a) Clerk's Vouchers – $199,967.34
b) Payroll – Change forms for Rickie Aiello and Anthony Maness
c) Payroll – Mileage Reimbursement for Terry Call
d) Abatements – RE, Value 1,924, $428.62, Year 2023
   RE, Value 30,001, $5,669.40, Year 2024
   PP, Value, 2,040, $300.66, Year 2024

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 9:11 a.m. until Tuesday, January 28, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK January 28, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Sarah Haney, Iola Register, Robert Johnson, II, County Counselor, Mitchell Garner, Public Works Director, Jeremy Hopkins, Road & Bridge Director, Terry Call, Zoning Administrator, Chelsie Decker, 911 Communications Director, Rick Aiello, employee, Michael Church, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on January 14, 2025.

Chairman Daniels asked for public comment. Michael Church, citizen, wanted to thank the county for all their work in the Carlyle area this last year. Wants to thank Thrive as well for trying to help them get street lights, unfortunately Thrive was not able to secure grant funds for such. They will be using their own resources to get street lights. February 25, 2025 Thrive will be having a community conversation in Carlyle. Michael is wondering when the funds are allocated towards roads and bridge structures. Roads in their area need some repair. Discussion followed.

Michael Burnett, EMS Director, joined the meeting.

Michale Burnett, EMS Director, presented the quarterly report.

CITY OF IOLA
Memorandum

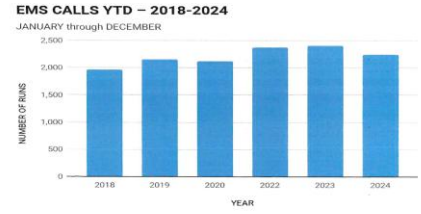
TO: ALLEN COUNTY COMMISSION
FROM: MICHAEL BURNETT, EMS DIRECTOR/PARAMEDIC
SUBJECT: *EMS UPDATE – 2024 2nd Quarter*
DATE: 28 January 2025
CC: MAYOR FRENCH & MEMBERS OF COUNCIL
MATT REHDER, CITY ADMINISTRATOR
COREY ISBELL, IOLA FIRE CHIEF
COLE HERDER, HUMBOLDT CITY ADMINISTRATOR
JERRY WALLIS, MORAN MAYOR

SECOND QUARTER HIGHLIGHTS

October:
- 192 EMS calls
  - 70 911 transports
  - 57 Long distant transfers
  - 86 Non-transport
- Ambulance mileage as 10/31/2024
  - Med 30 - 54908
  - Med 31 - 239534
  - Med 32 - 232204
  - Med 33 - 34139
  - Med 34 - 142067
  - Med 35 - 296594
- Trainings/Meetings/Other
  - Attended Quarterly Trauma Review with Saint Lukes
  - Attended monthly EMS meeting with ACRH
  - Applied for Patterson Famil Grant for new cots
  - Finished AEMT class

November:
- 187 EMS calls
  - 76 911 transports
  - 57 Long distant transfers
  - 66 Non-transport
- Ambulance mileage as 11/30/2024
  - Med 30 - 55221
  - Med 31 - 248216
  - Med 32 - 233529
  - Med 33 - 35097
  - Med 34 - 145428
  - Med 35 -297012
- Trainings/Meetings/Other
  - Department finished end of year individual renewals and training
  - Attended monthly EMS meeting with ACRH
  - Awarded Patterson Family Grant for new cots
  - KSBEMS yearly inspection

December:
- 193 EMS calls
  - 97 911 transports
  - 36 Long distant transfers
  - 47 Non-transport
- Ambulance mileage as 12/31/2024
  - Med 30 - 55620/4877
  - Med 31 - 252388/54598
  - Med 32 - 237585/42476
  - Med 33 - 35822/11040
  - Med 34 - 146423/23970
  - Med 35 - 297054/6777 Total for 2024: 143738
- Trainings/Meetings/Other
  - Staff attended training in Ohio and became certified to work on Ferno cots
  - Attended monthly EMS meeting with ACRH



Graph shows the total EMS runs year-to-date (Jan-Sep) from 2018 through 2024.

Call volume is down. Michael explained the maintenance they perform on the ambulances. Commissioner Lee asked if the hospital is still contracting with an outside agency to do transfers when we are busy. Discussion followed.

Michael stated he will be back soon with some quotes for a ventilator that needs replaced.

Terry Call, Zoning Administrator, reported on the Coby Cochran zoning hearing held on January 23, 2025. The request will take 2 acres of land and change it from agriculture to heavy industrial with a conditional use permit to put in a small salvage yard. The zoning board recommended the approval of the 2-acre section be rezoned for his salvage yard. Commissioner Lee moved to approve the request to change from ag to heavy industrial with the conditional use permit. Commissioner Brocker seconded; motion passed 3-0-0.

Terry reported the zoning board will be meeting the 4th Thursday of February, March, and April to begin discussion on zoning regulations for the battery energy storage systems. Discussion followed.

Mitch Garner, Public Works Director, reported he is working on the annual plan for solid waste. It is not due until April. The only change will be with the new cell. Discussion followed.

Mitch reported they are waiting on the gas company to get the price to turn in for the grant. Once that is done then we can place the generator.

Mitch reported he has put a stop to his employees helping unload trailers or large items at the landfill. He put a stop to it for safety and insurance reasons.

Jeremy Hopkins, Road & Bridge Director, reported he spoke with the MowerMax representative and they will be bringing a demo next week. He is also reaching out to the other companies that have brush cutters to look at those as well.

Jeremy presented two bids received on culvert pipes.

Culvert Pipe
January 28, 2025

Company	Type	Size	Price per Foot	Quanity	Total
Welborn Sales, Inc.	14GA	12x40	$11.76	18	
		15x40	$14.41	18	
		18x40	$16.88	18	
		24x40	$22.12	18	
		30x40	$27.65	12	
		36x40	$32.71	12	$75,895.20
J & J Drainage Products Co.	14GA	12x40	$12.65	18	
		15x40	$15.51	18	
		18x40	$18.48	18	
		24x40	$24.64	18	
		30x40	$30.25	12	
		36x40	$36.08	12	$83,160.00

Phone bids.

Two bids were received from Welborn Sales, Salina, KS and J & J Drainage Products Co., Hutchinson, KS. Jeremy recommends going with Welborn Sales. Discussion followed on use of the culvert pipe. Commissioner Lee moved to approve the bid from Welborn Sales for $75,895.20. Commissioner Brocker seconded; motion passed 3-0-0.

Chelsie Decker, 911 Communications Director, presented 2024 statistics.

Allen County 911
2024 Statistics

- Calls for Service –
  - Busiest Month – July 2,071
  - Least Busy Month – December 1,548
  - Busiest Day (avg) - Tuesdays
  - Least Busy Day (avg) - Sundays
  - Busiest Hour (avg) – 3pm-4pm
  - Least Busy Hour (avg) – 3am-4am
  - Busiest Day of the Year Overall – 6/26 – 103
  - Top 3 Call Types
    - Traffic Stops – 2641
    - Follow-up – 1797
    - Ambulance - 1480
- Emergency Dispatch Protocol – 2152
  - Medical – 1410
    - Top 3 Call Types
      - 17/Falls – 324
      - 26/Sick Person – 179
      - 33/Nursing Home Transfer - 158
  - Fire – 742
    - Top 3 Call Types
      - 77/Non-Injury Accident - 296
      - 52/Fire Alarms – 110
      - 82/Grass Fire – 95
  - 3 Dispatchers with the most calls
    - Theresa – 292
    - Jackson – 269
    - Roy – 268
  - Determinant Level
    - Omega - 201
    - Alpha – 473
    - Bravo – 447
    - Charlie – 534
    - Delta – 459
    - Echo – 35

- NCIC –
  - Protection Orders – 118
  - Stolen Vehicles – 23
  - Warrants – 235
  - Validations - 772

- Training Hours – 1,502
  - Top 3 Dispatchers
    - Jackson – 295
    - Nicole – 207
    - Breail – 159

- The other things….
  - We had our NCIC audit March 7 – went well.
  - Accredited in Medical in October
  - We provided CPR instructions 17 times
  - Began delivering Meals on Wheels
  - Two trained as Certified Training Officers
  - Jason taught a class at Navigator
  - Participated in Family Safety Night in June
  - Established a Quality Assurance Team
  - Participated in Trunk or Treat

2024 statistics are slightly less than 2023. Discussion followed.

Commissioner Lee wants the commission to continue publishing in both papers for the next two years and then re-evaluate. Commissioner Brocker stated he had several calls from citizens that stated they feel notices should be published in both papers. Paul Zirjacks, citizen, stated his worry that the Humboldt Union would not publish notices that did not apply to Humboldt. Commissioners explained that we would send what needed published and it would be put in the paper. Commissioner Lee stated in these two years, we need to focus on developing our social media presence as well as updating the website. Discussion followed. Commissioners have decided to continue publishing public notices in both the Humboldt Union and Iola Register.

Commissioner Lee discussed not having an inclement weather policy. He stated he has asked Darolyn "Crickett" Maley and Shannon Patterson to speak with other department heads to see what the needs and requirements are depending on time of year for their respective offices. Discussion followed.

Commissioner Lee stated he is of the opinion that they should try to have one meeting a month in the evening. He would like to see the county meet the first Tuesday of every month starting in March, at 6:30. Chairman Daniels suggested the second Tuesday instead. Commissioner Brocker suggested 6:00. Commissioner Lee would like this to begin in March and run for 6 months as a trial. After discussion on schedules, March 25, 2025 will be the first evening meeting. The April evening meeting will be set at that meeting.

Commissioner Lee stated he would like the other commissioners to research into an email from KAC send on the 26th. It deals with sales tax eliminations.

Commissioner Lee moved to go into executive session for 5 minutes for Attorney Client Land Acquisition. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:55 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 10:00 a.m. No action taken.

Commissioners reviewed the following documents:

a) Minutes from Coby Cochran zoning hearing
b) Inventory from LaHarpe Senior Center, Attorney's office
c) Annual reports for Osage Twp, LaHarpe Elm Cemetery, Marmaton Twp, Humboldt Twp

Commissioners approved the following documents:

a) Clerk's Vouchers - $95,167.81
b) Clerk's Journal Entries – #1, 2, 3
c) Abatements – RE, Value 16,654, $3,541.02, Year 2024

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 10:03 a.m. until Tuesday, February 4, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

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Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK February 4, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker, and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Robert Johnson, County Counselor, Terry Call, Zoning Administrator, Sarah Haney, Iola Register, Rickie Aiello, Allen County employee, Chelsie Decker 911 Communications Director, Anthony Maness, Sheriff, Tim Stauffer, Iola Register, and Paul Zirjacks, citizen, was present to observe the meeting.

Commissioner Brocker led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the January 28 2025 meeting.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, reported the gas company requires paperwork and payment before the will come run the gas line. For being a first-time customer, they are giving the first 200' free and we will pay for the remaining footage, approximately 100'. Discussion followed.

Mitch discussed a few grants that were applied for 2025 and 2026. This would allow to extend the taxiway. Discussion followed.

Mitch reported he spoke with two individuals that want to build a hangar and then rent it out to others. They would have to lease the land and they would build the structure. Discussion followed.

Mitch stated the Bomag compactor that is down will cost about $100,000 to fix and this one has over 20,000 hours. He is hoping to have some quotes for a new one within the next week or two. Discussion followed on rebuilds versus buying new and which companies offer rebuilds.

Ron Holman, House & Grounds Director, joined the meeting.

Terry Call, Zoning Administrator, reported on a request from GeoCore. They are working with KDHE in regards to monitoring and tracking groundwater contamination at the former Johnson's General Store in Humboldt. They will be putting in a monitoring well on the north side of ambulance station. Terry explained what the process and reasoning for this is. They are needing a signature for the easement to allow them to place such in county property. Commissioner Brocker moved to grant GeoCore the right to put in testing well. Commissioner Lee seconded; motion passed 3-0-0.

Chelsie presented revised Memorandum off Understandings (MOU) with Woodson and Anderson Counties since they have new Sheriffs. She explained what each one was for and that these must be updated when a new office head comes in. Nothing in the agreements has changed other than names and dates. Commissioner Lee moved to approve all appropriate signatures on the new MOUs. Commissioner Brocker seconded; motion passed 3-0-0.

Robert Franklin joined the meeting.

Commissioner Lee asked Chelsie about her emails regarding hearing testing for potential employees. She stated she has reached out to Community Health Center (CHCSEK) and they do not offer such testing. She stated she has a place in Chanute that can do it on a walk-in basis right now. Commissioner Lee suggested speaking with the Multi-County Health Department (SEKMCHD)and seeing about getting our pre-employment physicals done there as well as hearing tests if they are offered. Shannon Patterson, County Clerk, explained that CHCSEK allows us to send pre-employment physicals as walk-ins currently but that she would request information from the SEKMCHD on pricing and what is offered.

Cory Boren, Boren's Roofing, joined the meeting.

Sheriff Maness reported he will have a meeting with Adam Chriss of KDEM about encryption. He has spoken with Iola PD and Chief Warner is moving forward. He has also spoken with other police departments and also the EMS with their encryption requirements. Discussion followed. Commissioner Lee asked Sheriff Maness to explain what the encryption requirements are. Sheriff Maness explained what he knows of this.

Zack Morrison and Josh Heller, H & H Roofing & Restoration, joined the meeting.

Zack Morrison and Josh Heller, H & H Roofing & Restoration, explained Ron Holman, House & Grounds Director, had reached out to them due to some leaks being reported. He has done the inspections of the roof for the courthouse and jail. He has broken down the different areas and price points. Discussion followed.

Cory Boren, Boren's Roofing, reported they did the roofs originally. He stated they have done multiple attempts to seal off the pipes that are causing the leaks. He explained all that has been done to the roofs. The jail was done in 2015 with a 15-year warranty. Courthouse roof has 20-year warranty and was done in 2007; 2 years left of warranty. Discussion followed.

Commissioner Lee moved to go into executive session for 10 minutes for Attorney Client. Commissioner Daniels seconded; motion passed 3-0-0. The time is now 9:35 a.m. Those present will be Commissioners, Ron Holman, House & Grounds Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:45 a.m. No action taken.

Commissioners reviewed the following documents:

a) Allen County Conservation District Annual Dinner invitation
b) Your Community Foundation letter
c) District Court inventory
d) January monthly report for Public Works, Attorney
e) Annual reports for Logan Twp, Deer Creek Twp, Elsmore Twp, West Cottage Grove Cemetery, Allen Co Rural Fire Dept #3

Commissioners approved the following documents:

a) Clerk's Vouchers – $180,757.65 & 1/30/2025-$242,871.88
b) Payroll – Change for Troy Smith
c) Abatements – RE, Value 626, $141.16, Year 2024

With no further business to come before the board, Commissioner Brocker moved to adjourn, Commissioner Lee seconded; motion passed 3-0-0. Meeting was adjourned at 9:47 a.m. until Tuesday, February 11 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK February 11, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Rickie Aiello, Allen County employee, Jared Wheeler, Thrive Allen County Economic Development Director, Bob Johnson, County Counselor, Anthony Maness, Sheriff, Sarah Haney, Iola Register, Terry Johnson, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the February 4, 2025 meeting.

Commissioner Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, reported they are still waiting on the gas line for the generator to be installed. Mitch stated due to wet weather; they have not gotten the other pad poured for the newest hangar. Chairman Daniels asked about the electric being ran. Discussion followed.

Jeremy Hopkins, Road & Bridge Director, reported the MowerMax representative brought the Gen 4 MowerMax to be demoed. Discussion followed.

Jeremy stated his crews are ready for the winter storm should it hit us.

Jeremy reported a grader went down. He got with Foley and received a quote for the repairs. This grader has 14,000 hours. They will have to pull the engine and repair; just shy of a full rebuild. Discussion followed Commissioner Lee moved to accept the bid from Foley to rebuild the engine for $65,051.98. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee asked Jeremy what his thoughts are on having a citizens group to sit down and discuss the prioritize the roads and repairs. Discussion followed.

Chairman Daniels reported on a zoning application from the City of Iola for the acreage that will be annexed for the Airport Industrial Park. Discussion followed. Commissioner Lee moved to approve the Chairman's signature on the application for zoning to annex the acreage. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee moved to pass Resolution 202503 Authorizing Participation in Rural Opportunity Zone Student Loan Repayment Program for Calendar Year 2025. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee mentioned he asked Gary McIntosh to look at both insurance proposals after next week's meeting since he has insurance knowledge.

Commissioner Brocker moved to go into executive session for 10 minutes for Attorney Client, Contract Negotiations. Commissioner Lee seconded; motion passed 3-0-0. The time is now 8:55 a.m. Those present will be Commissioners, Mitch Garner, Public Works Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:05a.m. No action taken.

Commissioner Lee moved to go back into executive session for 10 minutes for Attorney Client, Contract Negotiations. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:07 a.m. Those present will be Commissioners, Mitch Garner, Public Works Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:17 a.m. No action taken.

Commissioner Lee moved to go back into executive session for 10 minutes for Attorney Client, Contract Negotiations. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:19 a.m. Those present will be Commissioners, Mitch Garner, Public Works Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:29 a.m. No action taken.

Commissioner Lee moved to go back into executive session for 5 minutes for Attorney Client, Contract Negotiations. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:31 a.m. Those present will be Commissioners, Mitch Garner, Public Works Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:36 a.m. No action taken.

Commissioners reviewed the following documents:

a) Annual Chamber of Commerce Dinner invitation
b) January monthly department reports from Noxious Weed, County Clerk, Treasurer
c) January report for Solid Waste Financial
d) 2024 report for Solid Waste Financial
e) January financial report from Larry Peterson for Hospital Board
f) January fund status report

Commissioners approved the following documents:

a) Clerk's Vouchers – $152,475.65

b) Payroll – Change for Robert Poydack
c) Payroll – Boot reimbursement for Chris Craft
d) Payroll – Mileage reimbursement for Terry Call
e) Court request to sell stenography machine and laptop to Darcie Cruz
f) Abatements – RE, Value 1,324, $300.18, Year 2024

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 9:39 a.m. until Tuesday, February 18, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK February 25, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, and Shannon Patterson, Allen County Clerk. Commissioner John F. Brocker was absent.

Sarah Haney, Iola Register, Mitchell Garner, Public Works Director, Jeremy Hopkins, Road & Bridge Director, Terry Call, Zoning Administrator, Rick Aiello, employee, Anthony Maness, Sheriff, Jared Wheeler, Thrive Allen County Economic Development Director, Lisse Regehr, Thrive Allen County, Cole Herder, Humboldt City Administrator, Terry Johnson, citizen, Robin Lohman, citizen, Arlynn Briggs, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on February 11, 2025.

Chairman Daniels asked for public comment. Arlynn Briggs, citizen, asked about certain candidates during August and November elections that spoke about not taking a salary. Also, about going to a 5-person commissioner. He wants to know if any action has been taken on this. Chairman Daniels stated he has not heard from any citizens ask him about it, if he does, he would consider discussing. Discussion followed.

Robin Lohman, citizen, wants to speak about increasing the number of county commissioners as well. She stated her opinions on such.

Robin also asked the commissioners if they have had any information passed on to them about Tri-Valley and Community Developmental Disability Organization and the conflict of interest. Discussion followed.

Arlynn also asked about the roster of inmates that used to be posted in the Sheriff's office. He was told there was a policy change where inmates will not be listed there for the public. Commissioners suggested Arlynn speak to the Sheriff.

Mitch Garner, Public Works Director, reported Heartland is requiring payment before they put any equipment in. This is for the two 200-amp meters, this has changed from before when partial payment was requested.

Mitch reported he will not be in attendance for the March 4 meeting. He will be at a Noxious Weed conference in Wichita from March 4 to March 6.

Mitch presented a couple documents for Noxious Weed department that Chairman Daniels asked if it could wait until Commissioner Brocker is back next week. Mitch stated yes, they could wait.

Jeremy Hopkins, Road & Bridge Director, reported that Warren Ebberts with Kansas Department of Transportation reached out requesting a letter to put signs out that says Elsmore via County Road. Jeremy explained the State is just needing permission to do so. Commissioner Lee moved to have Chairman Daniels signature on the letter. Chairman Daniels seconded; motion passed 2-0-0.

Gary McIntosh, citizen, joined the meeting.

Jeremy presented oil bids for asphalt oil for chip seal.

ASPHALT OIL PROPOSALS
February 20, 2025

COMPANY	RS-1H	AEP	RS1M	RS1P	MC-800	SS1H	Pump Charge	Demurrage	Remarks
ERGON Asphalt & Emulsions Kansas City, KS	$2.49 per gallon Delivered price.	No Bid	$2.64 per gallon Delivered price.	$2.79 per gallon Delivered price.	No Bid	$2.49 per gallon Delivered price.	$150.00	$100.00 per hour after 2 hrs of free unloading time.	No moving charge. Return charge is 1/2 of delivered rates.
Vance Brothers Kansas City, MO	$2.28 per gallon Delivered price.	$2.68 per gallon Delivered price.	$2.43 per gallon Delivered price.	$2.68 per gallon Delivered price.	$2.63 per gallon Delivered price.	$2.48 per gallon Delivered price.	$75.00	$70.00 per hour after 2 hrs of free unloading time.	No moving charge. $ 100.00 & restocking of 20% per gal. return charge.
Asphalt & Fuel Supply Tulsa, OK	No Bid	No Bid	No Bid	No Bid	$2.58 per gallon Delivered price.	No Bid			
Coastal Energy Willow Springs, MO	$2.01 per gallon Delivered price.	$2.41 per gallon Delivered price.	No Bid	No Bid	$2.47 per gallon Delivered price.	$2.35 per gallon Delivered price.	$125.00	$100.00 per hour after 2 hrs of free unloading time.	$800.00 return charge. $800.00 short freight for loads less than 5,500 gals.
Wright Asphalt Dodge City, KS	No Bid	No Bid	No Bid	No Bid	$2.75 per gallon Delivered price.	No Bid	$250.00	$100.00 per hour after 2 hrs of free unloading time.	No return loads on MC-800.

Proposals opened at 9 a.m. on February 16, 2024 in the Assembly Room. Present were Jeremy Hopkins, Road & Bridge Director, Kim Riebel, Public Works, Adam Haas, Vance Brothers & Greg Stiles, Scotwood Industries.

LAST YEAR'S PRICES 2024

COST RS1H	COST RS-1M	COST AEP	COST MC-800
$2.200	$2.600	$2.42	$2.96

Coastal low bid in 2024.

Jeremy stated they use RS-1H and MC-800. Discussion followed. Commissioner Lee moved to accept the bid from Coastal Energy. Chairman Daniels seconded; motion passed 2-0-0.

Jeremy presented dust control bids. Scotwood Industries was the only bid.

DUST CONTROL PROPOSALS
February 25, 2025

Company	Mag Chloride	35% Calcium Chloride	Remarks
Scotwood Industries Overland Park, KS	$ 1.41 gal.	No Bid	2 hrs. free spray time then $ 125.00 per hour.

Proposals opened at 9 a.m. on February 16, 2024 in the Assembly Room.
Present were Jeremy Hopkins, Road & Bridge Director, Kim Riebel, Public Works
Adam Haas, Vance Brothers & Greg Stiles, Scotwood Industries.

Last year Mag Chloride cost was $1.43 per gallon with 2 hour free then $ 125.00 per hour.

Last year: Cost charged to residents was $2.37 per foot.

Discussion followed. Jeremy plans to begin dust control around the first of June. Commissioner Lee moved accept the bid from Scotwood Industries. Chairman Daniels seconded; motion passed 2-0-0.

Commissioner Lee stated he has 2 individuals interested in being on a road advisory committee. Discussion followed.

Daren Booth, Theel Insurance, joined the meeting.

Jared Wheeler, Thrive, reported on the year in review. They get directives one of two ways; formal way is the advisory board suggests economic development directives and the informal way would be through the community conversations. Areas of emphasis would be population retention and population growth, childcare, industry expansion and recruitment, small business enrichment, housing and character of life amenities. Chairman Daniels stated he would like to discuss the funding aspect closer to budget time.

Stephen Euston and Joe Holdenried, Bukaty Companies, joined the meeting.

Daren Booth, Theel Insurance, presented a 2025 insurance proposal. Daren explained the different options. He works with Freedom Claims Management, Inc as well. Discussion followed.

Michael Burnett, EMS Director, joined the meeting.

Stephen Euston and Joe Holdenried, Bukaty Companies, presented 2025 renewal information. Stephen and Joe explained how the current plan is running. They then explained the different renewal options.

Michael Burnett, EMS Director, reported there is a demo available right now. It is a van style chassis with a box on in it, gas engine, Ford, $228,000.00. It is brand new with couple thousand miles on it. Michael did check into the transits, $150,000.00 would be the cost for those. The main problem is the longevity is shorter with the transit. Discussion followed. The remount is scheduled for end of March to early April. The demo could be in possession in 2-3 weeks.

Michael reported one ambulance was taken in to the shop for an exhaust leak, which led to other issues being discovered. It was quoted to be about $11,000.00 to fix. He stated an option would be to remount that ambulance instead of the one we planned to do, as it has an almost new suspension system.

Sheriff Anthony Maness reported he offered the Undersheriff position to Nate Jackson. Discussion followed.

Sheriff Maness reported he has employees attending trainings to help with deescalating and defensive tactics. He would like to bring trainings here. Discussion followed.

Sheriff Maness stated he had a meeting with state emergency management representative about the radios.

Sheriff Maness reported he is having conversations with the KHP fleet representative about vehicles. He knows it was budgeted for 1 new vehicle this year, but he could possible need 2. Discussion followed.

Sheriff Maness reported Brenda Beth submitted her resignation for retirement.

Commissioner Lee moved to go into executive session for 5 minutes for Non-Elected Personnel. Chairman Daniels seconded; motion passed 2-0-0. The time is now 10:55 a.m. Those present will be Commissioners, Sheriff Anthony Maness, Shannon Patterson, Allen County Clerk, and Chase Vaughn, Allen County Counselor representative. Commissioners reconvened at 11:00 a.m. No action taken.

Shannon Patterson, Allen County Clerk, presented two documents that need the Chairmans signature to accompany our KDOT grant application. Commissioner Lee oved to approve Chairman Daniels signature. Chairman Daniels seconded; motion passed 2-0-0.

Shannon presented a request from Feuerborn Family Funeral Service for the authorization for direct cremation of an indigent resident of Allen County. Discussion followed. Commissioner Lee moved to authorize Feuerborn to cremate the remains of the indigent resident. Chairman Daniels seconded; motion passed 2-0-0.

Shannon reported on a new lease agreement with Ascension Via Christi Hospitals for use at the Medical Arts Building. Commissioners requested, if possible, to wait until next week when Commissioner Brocker is back.

Mitch reported he went to the airport at 2 am to fuel up a medical helicopter transporting a patient from Kansas City to Oklahoma City. Discussion followed.

Commissioners reviewed the following documents:

a) January monthly report for District Court
b) Kansas Historical Society letter
c) Proclamation by the Governor, State of Disaster Emergency

Commissioners approved the following documents:

a) Clerk's Vouchers – 2/13/2025-$256,108.09 & 2/25/2025-$154,321.04
b) Payroll – Enrollment for Nathen Jackson
c) Payroll – Change for Jeanne Carson, Diane Rogers, Cody Heslop
d) Payroll – Boot reimbursement Levi Seilonen
e) Payroll – Mileage reimbursement Misty Rice
f) Payroll – Commodities reimbursement Jill Allen
g) Clerk's Journal Entries – #4, 5
h) Abatements – RE, Value 7, $1.44, Year 2023
RE, Value 726, $106.12, Year 2024
PP, Value 7,374, $1,149.00, Year 2024

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 11:09 a.m. until Tuesday, March 4, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____	_____
Jerry Daniels, Chairperson	David Lee, Commissioner
_____	_____Absent_____
Shannon Patterson, County Clerk	John F. Brocker, Commissioner

IOLA, KANSAS **OFFICE OF THE ALLEN COUNTY CLERK** **March 4, 2025**

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker, and Shannon Patterson, Allen County Clerk.

Jeremy Hopkins, Allen County Road & Bridge Director, Robert Johnson, County Counselor, Sarah Haney, Iola Register, Rickie Aiello, Allen County employee, Chelsie Decker, 911 Communications Director, Marcia Davis, Thrive Allen County, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the February 25, 2025 meeting.

Chairman Daniels asked for public comment. There was none.

Jeremy Hopkins, Road & Bridge Director, presented his 3-to-5-year plan for roads and equipment. Discussion followed.

Commissioner Lee asked Jeremy about an email he had sent about a road needing repaired. Discussion followed.

Chairman Daniels asked what Jeremy needed right now to help with the chip seal, equipment or a few extra people? Jeremy stated the need of few more workers.

Chelsie Decker, 911 Communications Director, presented updates from her department. Jason Trego, Emergency Manager, just finished up Fire Instructor Academy. He can teach the EFD class to new hires which will save the county money.

Chelsie stated they just hosted Excellence in Dispatch Certification classes at the college. There were 17-18 individuals in each class. Two Allen County employees need 1 more class, and two employees need 2 more classes to get their certifications.

Chelsie reported she just posted for 2 job openings, and will post on Indeed as well in a few days.

Chelsie reported that she, Jason, and another employee will attend NAVIGATOR conference in Orlando. With Chelsie and Jason each teaching a class there, she was able to save 33%. Total cost of the trip for the three of them will be $5,694.21.

Chelsie reminded of Storm Fury on the Plains to be held at the Bowlus on Monday, March 10, at 6:30 pm.

Marcia Davis, Thrive Allen County, reported on the Carlyle Community Conversation. 13 residents attended. They are changing the structure slightly to make it more of a conversation instead of a question/answer type of gathering. Topics that had come up were roads, lighting on Covert, Dunlap, Adam, and 4th St., a mural on the storm shelter, sign coming into Carlyle, and rock by the storm shelter. Another thing they will like to start is a follow up after a few months with the community, with hopes it will keep them more involved and empower residents to speak up sooner. Next conversation is in LaHarpe on March 25th at 6 pm.

Commissioners reviewed paperwork for the storm siren upgrades previously discussed by Jason Trego. Commissioner Lee moved to approve the Chairman's signature on the grant application for upgrades to the storm sirens. Commissioner Brocker seconded; motion passed 3-0-0.

Discussion was had on creating the Road and Bridge Committee. Commissioner Lee has 2 individuals interested, Commissioner Brocker has 2 individuals interested, and Chairman Daniels has 1 individual interested. They decided they will email the information to Jeremy for him to coordinate a meeting and one of the commissioners will be in attendance.

Chairman Daniels moved to reappoint Commissioner Brocker to the hospital board. Commissioner Lee seconded; motion passed 3-0-0.

Commissioner Lee moved to approve Bukaty's proposal for 2025 health insurance, with the option to give a notice of termination at a later date if chosen to do so. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee discussed the evening meetings. March 25th will be the first one and then the following months are still being decided on which Tuesday. The meetings will be held at 6 pm.

Michael Burnett, EMS Director, joined the meeting.

Commissioner Lee moved to go into executive session for 15 minutes for Attorney Client. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:10 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:25 a.m. No action taken.

Michael Burnett, EMS Director, discussed the demo unit he spoke about last week. The company had 5 units last week and now they are down to 1. Discussion followed. Commission Lee moved to purchase the demo for 227,699.00. and approve the additional $3,000.00 on the remount project. Commissioner Brocker seconded; motion passed 3-0-0.

Jeremy would like to get outdoor lighting at the shop. Commissioners said to go ahead and get some bids.

Commissioners reviewed the following documents:

a) Drug court graduation invitation
b) Kansas State Revolving Fund letter
c) Zoning board minutes from planning meeting
d) Letter notifying of a public hearing from City of Iola
e) February monthly reports from Public Works, Register of Deeds, County Clerk, Attorney

Commissioners approved the following documents:

a) Clerk's Vouchers – 2/27/2025-$297,056.30 & 3/3/2025-$220,640.17
b) Payroll – Enrollment for Sydney Joe Robertson
c) Payroll – Mileage reimbursement for Jill Allen
d) Clerks Journal Entries - #6
e) Abatements – RE, Value 4,103, $689.48, Year 2024
PP, Value 0, $25.98, Year 2023
PP, Value 979, $418.50, Year 2024

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 9:47 a.m. until Tuesday, March 11 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK March 11, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk. Chairman Jerry Daniels was absent.

Mitchell Garner, Allen County Public Works Director, Rickie Aiello, Allen County employee, Robert Johnson, County Counselor, Anthony Maness, Sheriff, Nate Jackson, Undersheriff, Susan Lynn, Iola Register, and Paul Zirjacks, citizen, was present to observe the meeting.

Sheriff Anthony Maness led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the March 4, 2025 meeting.

Commissioner Lee asked for public comment. There was none.

Mitch Garner, Public Works Director, presented the Noxious Weed management plan and the Noxious Weed annual report. Mitch explained the items. The commissioners signed the plan and annual report to be submitted.

Mitch reported payment has been made to Heartland, so they should be there soon to put the electric boxes in for the hangars. The electrician has come to scope out what he will need to bury the line. Discussion followed.

Commissioner Lee asked about the landfill progress. Mitch stated Halcomb will not meet this latest deadline. Discussion followed on options.

Commissioner Lee asked about when spraying will start for noxious weeds. Mitch stated within a day or two they will be getting their truck back from Road and Bridge and then they will begin. Commission Lee asked about employees needed. Mitch stated two will be spraying and one will be in the office for sales. Commissioner Lee asked if it would be possible to work with Jeremy and have one of the shop guys go make the sales if someone shows up, to either save the expense of a third employee or possibly put that third person out on the roads. Mitch stated he only has two vehicles at this time, so that might be a discussion for later to add a third truck.

Sheriff Anthony Maness, discussed the courthouse security position. This position has also had a presence in the schools. Sheriff is asking the commission what their intention would be for this position. Discussion followed.

Shannon Patterson, Allen County Clerk, reported she got a price quote for moving some records to Underground Vaults and Storage. She explained that her space to store the "keep forever" records has run out. It will be at a minimum of $200.00 per year, and for what was quoted, we will be under the minimum amount. This allows us to add more boxes as we go. Commissioners are okay with moving forward with this.

Commissioners reviewed the following documents:

a) February Hospital financials from Larry Peterson
b) February fund status report
c) January monthly report for Sheriff
d) February monthly report for Sheriff, Noxious Weed, Treasurer

Commissioners approved the following documents:

a) Clerk's Vouchers – $151,427.15
b) Clerks Journal Entries - #7, 8
c) Abatements – RE, Value 8,946, $1,840.56, Year 2023
PP, Value 3,919, $860.04, Year 2024
TR, Value 0, $104.72, Year 2024

With no further business to come before the board, Commissioner Brocker moved to adjourn, Commissioner Lee seconded; motion passed 3-0-0. Meeting was adjourned at 9:15 a.m. until Tuesday, March 18, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

____absent_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK March 18, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F Brocker, and Jill Allen, Deputy Allen County Clerk

Jeremy Hopkins, Allen County Road & Bridge Director, Misty Rice, Register of Deeds, Terry Call, Zoning Administrator, Will Rogers & Richard Huthing, Halcomb, Bob Johnson, County Counselor**,** Jared Brooks, Schwab Eaton, Sarah Haney, Iola Register, Terry Johnson, Rick Hill & Paul Zirjacks, citizens

Misty led the group in the Pledge of Allegiance.

Chairman Daniels recognized retired Neosho County Sheriff Jim Keath & Allen County resident Scott Welch with a moment of silence.

Commissioners approved the minutes of the March 11, 2025 meeting.

Commissioner Daniels asked for public comment.

Rick Hill, county citizen, reported on trash, junk trailers, etc. on 600 St south of Hwy 54. Jill agreed with Rick, as she drives the road every day and sees all the trash. Terry stated that he has already met with one of the property owners and he is going to bulldoze one house down & clean up the other place. Terry will visit the other residence soon.

Sheriff Maness checked in to see if commissioners needed anything.

Commissioner Lee told Misty that the department heads are to report next Tuesday night as the 6:00 pm commission meeting.

Jeremy Hopkins, Road & Bridge Director, talked about normal maintenance. He had to shut down a truck due to mileage. He reported on last Friday's wind. Commissioner Lee asked Jeremy if he was taking care of landfill in Mitch's absence. He stated no.

Richard Huthing & Will Rogers, Halcomb talked to commissioners about a change order pertaining to the trench at landfill. Richard stated he wants to finish the project, but wants to know where they stand. Chairman Daniels asked when it will be finished, it has been at least six months. We just want it done, nothing personal. Bob said the problem is there has been so many extensions that have not been met, that is where the frustration lies. Will admitted there have been lots of extensions & change orders, which has made everyone unhappy, both sides. The last deal is just related to the trench. He went over what all has been done per the specs. He said 80% is excavated & done. KDHE will allow them to do the liner in sections. The trench is 20' deep, 3' in width. Commissioner Lee asked why it did not get done; it has been sitting there almost a year. Will said their goal was to keep things going, they sent a change order to Mitch. He said right now they just need to confirm they will get payment for it. Commissioner Lee said we are holding $300,00.00. Jared Brooks, Schwab Eaton, stated the contract time expired Oct 31,2024. At that time an extension was given. The cell was complete at the end of Dec 2024. A punch list was issued for clean up work. They were told trench would be complete by March 15. He feels the trench could have been constructed in a timelier fashion. Erosion has occurred, causing more work now for the contractor. Commissioner Daniels expressed we need to move forward. Bob asked when will it be done, give us a date. Will stated with good weather, maybe two weeks, should be easy to get done in 60 days. Richard mentioned the cost of the material more than the bid. Richard suggested bringing back what it cost to get it done. Commissioner Daniels said

get it done then come back and bring punch list and we will go over it and we will be fair. Jared asked for an updated construction schedule. There are evaporators that need to be installed. Richard said he has talked with the evaporator suppliers. Jared said he is not holding retainers on material.

Arlyn Briggs joined the meeting. Arlyn stated he sees repetition from time to time to time. He told the commissioners they have a responsibility too. He stated they have been very forgiving.

Jeff Keithly, Allen Regional Transit, shared statistics on their transportation service. Discussion followed.

Terry reported on the nuisance properties he is working with.

Commissioner Lee moved to go into executive session for 10 minutes for Attorney Client Privilege, Commissioner Brocker seconded, motion passed 3-0-0. The time is now 9:06 am. Those present will be the commissioners and Counselor Johnson. Commissioners reconvened at 9:16 am, no action taken.

Michael Burnett, Allen County EMS, reported on the new ambulance. It's just waiting on the decals. He'd like to install a locking floor plate for the cots. It's an extra $766.45. Commissioner Lee moved to purchase the locking bar floor plate for $766.45, Commissioner Brocker seconded, motion passed 3-0-0.

Michael discussed another ambulance he just wants to keep for now.

Ben Ferguson, county citizen, purchased 802 S State St, Iola KS in December. Part of the property – 816 S State, .55-acre tract, next to his tract, is owned by Allen County. He would like to purchase said tract from Allen County. He pointed it out on a map to the commissioners. Terry stated it was in the FEMA buyout. You cannot build on it. Ben said there are guidelines to building on it. Ben doesn't intend to build on it. He just wants it because it's right up against his. Commissioner Brocker said we have to get permission from FEMA to sell it and certain verbiage in the deed. Commissioner Lee asked about selling property without going out for bid. He mentioned a lease in the meantime so Ben can use it for a garden. Commissioners will work with Ben on this, making sure to be within the legal guidelines. Terry and Bob will research this.

Jeremy had to rent a hammer for the quarry. He is waiting to begin chip seal in June.

Commissioners reviewed the following documents:

a) Allen County Fair Board expenses
b) Allen County Solid Waste Financial Assurance Agency account info Feb 2025

Commissioners approved the following documents:

a) Clerk's Vouchers – 3/13/2025-$401,299.51 & 3/17/25-$36,195.74
b) Payroll – Appeal Brief for Brandon Cameron, Allen County Attorney
c) Payroll – Reimb for mileage Terry Call
d) Abatements – RE, Value 588, $92.34, Year 2023
RE, Value 633, $99.34, Year 2024
PP, Value 1,519, $454.34, Year 2024

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 9:36 am until Tuesday, March 25, 2025 at 6:00 p.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

Jill Allen, Deputy Allen County Clerk - John F Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK March 25, 2025

The Allen County Board of Commissioners met in regular session at 6:00 pm with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Sarah Haney, Iola Register, Robert Johnson, II, County Counselor, Mitchell Garner, Public Works Director, Jeremy Hopkins, Road & Bridge Director, Terry Call, Zoning Administrator, Chelsie Decker, 911 Communications Director, Nate Jackson, Undersheriff, Darolyn "Crickett" Maley, Treasurer, Misty Rice, Register of Deeds, Larry Crawford, citizen, Josiah D'Albini, citizen, David Heiman, citizen, Arlyn Briggs, citizen, Susan Lynn, citizen, Dan Davis, citizen, Karen Gilpin, citizen, Janie Works, citizen, Travis Baughn, citizen, Cara Bowen, citizen, Dimity Lowell, citizen, Dena Daniels, citizen, Michael Church, citizen, Becky Nilges, citizen, Samuel Wilcox, citizen, Elizabeth Wilcox, citizen, Jerod Franklin, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on March 18, 2025.

Chairman Daniels asked for public comment. Michael Church, citizen, wanted to ask Jeremy and Mitch a few questions. His first question for Jeremy is the road committee picked yet? Jeremy stated yes, the members are Dale Hartman, Miles Mentzer, Sean Turner, Craig Jaro, Rick Hill, and Jack McFadden. Michael then asked if the committee picked roads yet. Commissioners stated they have not met yet. Michael was asking about Texas road, still this summer, and can he hit the streets in town? Discussion followed.

Michael then asked Mitch if the landfill brings in a profit? Mitch stated Yes, it does make a profit. Michael then asked about the airport, are we out there to make money? Mitch stated we are here to serve the pilots flying in, not making much profit.

Arlyn Briggs, citizen, reported that 3 years ago they had a town hall meeting in Mildred. He said they were told the county was going to fix West Virginia Rd, and he feels it is still not done. Jeremy stated that is on the list; from Mildred west on West Virginia Rd. Discussion followed. Aryln asked how the committee members were chosen? Commissioners explained.

Dan Davis, Janie Works, Karen Gilpin, Allen County Recycling representatives, presented information on a recycling plan.

Recycling Plan

Building-
Alternative 1-purchase property at location, reroof existing structure, add lighting, add a restroom, smooth out floor
Alternate 2-rent or buy another building that doesn't need so much work
Alternate 3-build a structure in a centralized location that is easily accessible to most

Collecting-county will pay for pickup in outlying places, Iola city will pay for recycling in city limits

Personel-
two recycling workers -one day a week for pickup of cardboard, one day a week for pick up residential recycling in Iola, 3 days to sort, bale and load trucks to buyers

Equipment-none needs to be new
Baler-have one, maybe another
Flatbed trailer
pickup truck to haul trailer full of totes full of cardboard
Forklift
Totes to put cardboard in at businesses
Will we need new (or can we find used) containers for residential pickup?

Operations
-center will be open to public 24/7
-1st Saturday of month volunteers will be available to help public
-2 full-time employees one city, one county??
*pickup cardboard at businesses in Iola, and outlying places in county except Humboldt that manages their own cardboard recycling
*City of Iola will pick up recycling from residential property once a week
*will sort and bale recycling
-city or county officials will handle the sale and shipping of the recycled materials

They then gave a little history of the recycling efforts. Discussion followed.

Josiah D'Albini, citizen, wanted to thank the commissioner for offering the evening meeting.

Nate Jackson, Undersheriff, presented the sheriff's 5-year plan for large purchases.

ALLEN COUNTY SHERIFF'S OFFICE
SHERIFF ANTHONY MANESS

March 25, 2025

RE: Five Year Plan for large purchases

At the request of the Allen County Commission, a list is provided of the known upcoming significant costs for the Sheriff's Office:

2026
- Transport Vehicle to replace 2016 Van $55,000.00
  - This vehicle was slated to be replaced last year but it was postponed
- Patrol Vehicle to replace 2016 Truck $55,000.00
- Update TASER equipment $15,000
  - Current models are reaching end of life with no support

2027
- Patrol Vehicle to replace 2017 Truck $58,000.00 *(Estimated 5% increase)*
- Patrol Vehicle to replace 2018 Truck $58,000.00 *(Estimated 5% increase)*

2028
- Patrol Vehicle to replace 2020 Truck $61,000.00 *(Estimated 5% increase)*
- Patrol Vehicle to replace 2020 Truck $61,000.00 *(Estimated 5% increase)*
- Patrol Vehicle to replace 2021 Truck $61,000.00 *(Estimated 5% increase)*

2029
- Patrol Vehicle to replace 2018 Truck $64,000.00 *(Estimated 5% increase)*
  - This vehicle is being placed into road rotation but currently has low miles
- Patrol Vehicle to replace 2022 Truck $64,000.00 *(Estimated 5% increase)*

2030
- Patrol Vehicle to replace 2020 Truck $67,000.00 *(Estimated 5% increase)*
- Patrol Vehicle to replace 2023 Truck $67,000.00 *(Estimated 5% increase)*
- Roof Replacement for Jail $280,000.00 ***(2025 estimate)***
  - Ron confirmed with Boren's we still have five years on the warranty. This will expire in 2030 then.

Sheriff Maness is at training and unable to attend. Nate stated the biggest item would be the jail roof estimated to need replaced in 2030. Nate then spoke about the new radio equipment and possible costs for such. Discussion followed on the radio encryption requirements.

Mitch Garner, Public Works Director, presented information from Sourcewell for a compactor.

FOLEY EQUIPMENT | CAT

SALES AGREEMENT DATE _____

Foley Equipment Company, 1550 S. West Street, Wichita, KS67213 Phone: (316) 943-4211

SOLD TO	CUSTOMER: ALLEN COUNTY STREET ADDRESS: 1 N WASHINGTON AVE CITY/STATE: IOLA, KS POSTAL CODE: 66749-2802 CUSTOMER CONTACT: EQUIPMENT MITCH GARNER / PRODUCT SUPPORT MITCH GARNER INDUSTRY CODE: LEGISLATIVE BODIES (CITY/COUNTY) (9121)	COUNTY: ALLEN PHONE NO.: 620 365 1422 PRINCIPAL WORK CODE	SHIP TO

CUSTOMER NUMBER: 016833	Sales Tax Exemption # (if applicable): KSOAU22DSMV	CUSTOMER PO NUMBER (For reference only)

PAYMENT TERMS: (All terms and payments are subject to Finance Company - OAC approval)

NET PAYMENT ON RECEIPT OF INVOICE ☐	NET ON DELIVERY ☐	FINANCIAL SERVICES	☐ CSC ☐ LEASE		
CASH WITH ORDER $0.00	BALANCE TO FINANCE $0.00	CONTRACT INTEREST RATE 0			
PAYMENT PERIOD	PAYMENT AMOUNT 0.00	NUMBER OF PAYMENTS 0	OPTIONAL BUY-OUT $0.00		

DESCRIPTION OF EQUIPMENT ORDERED / PURCHASED

MAKE: TBA MODEL: 826 YEAR: TBA
STOCK NUMBER: TBA SERIAL NUMBER: TBA

826 11A LANDFILL COMPACTOR	625-8425	FILM, AM-NORTH	504-1365
LANE 2 - AVAILABLE FROM DECATUR FACTORY		PACK, DOMESTIC TRUCK	0P-0443
LANE 3 - AVAILABLE FROM DECATUR FACTORY		PRECLEANER, STANDARD	417-6327
		LIGHTS, HALOGEN	528-9916
AVAILABLE FOR: AM-N, AM-S (CHILE AND COLOMBIA), EU, ISRAEL, TURKEY,		WHEELS, 48" COMBINATION TIPS	420-3478
ANZ, JAPAN, & SOUTH KOREA		GUARD, REAR FAN & GRILL	364-7648
ENGINE & NO SOUND SUPPRESSION	639-7628	KIT, DIFFERENTIAL GUARD	566-9700
AXLES, NO-SPIN FRONT & REAR	376-5099	Blade, Semi U	398-1102
HYDRAULICS	386-2300		
PRODUCT LINK, CELLULAR PLE641	578-9008		
STAIRWAY, FIXED	382-1989		
STRIKER BARS W/CLEANER FINGERS	591-2586		
FILMS, ANSI	593-8293		
HEATER, ENGINE COOLANT, 120V	246-2689		
PREMIUM CORP RADIO (12V)	452-1394		

TRADE-IN EQUIPMENT

MODEL: _____ YEAR: _____ SN.: _____
PAYOUT TO: _____ AMOUNT: _____ PAID BY: _____
MODEL: _____ YEAR: _____ SN.: _____
PAYOUT TO: _____ AMOUNT: _____ PAID BY: _____
MODEL: _____ YEAR: _____ SN.: _____
PAYOUT TO: _____ AMOUNT: _____ PAID BY: _____
MODEL: _____ YEAR: _____ SN.: _____
PAYOUT TO: _____ AMOUNT: _____ PAID BY: _____

ALL TRADES-INS ARE SUBJECT TO EQUIPMENT SEEING IN "AS INSPECTED CONDITION" BY FOLEY AT TIME OF DELIVERY OF REPLACEMENT MACHINE PURCHASE ABOVE.
CUSTOMER HEREBY SELLS THE TRADE-IN EQUIPMENT DESCRIBED ABOVE TO FOLEY AND WARRANTS IT TO BE FREE AND CLEAR OF ALL CLAIMS, LIENS, MORTGAGES AND SECURITY INTEREST EXCEPT AS SHOWN ABOVE.

SELL PRICE	$1,346,044.00
EXT WARRANTY	$27,128.00
CSA	$1,881.00
SOURCEWELL DISCOUNT 12% OF LIST	($161,525.00)
CUSTOMER LOYALTY DISCOUNT	($265,031.00)
NET BALANCE DUE	**$948,507.00**
PLUS APPLICABLE TAXES CALCULATED AT DELIVERY	**$948,507.00**

ACH Information:
Bank = Wells Fargo NA
ABA number 121000248
Account number 4121958387
Email remittance advice to ACHPMTS@foleyeq.com
Customer responsible for all applicable taxes at the time of delivery.

☑ CATERPILLAR EQUIPMENT WARRANTY INITIAL

The Customer acknowledges that they have received a copy of the Foley Equipment Company and/or Caterpillar Warranty as applicable and have read and understood said warranty. Scheduled oil sampling (S.O.S.) is mandatory with this warranty. The Customer is responsible for taking oil samples at designated intervals from all power train components and failure to do so may result in voiding the warranty.
Warranty applicable including expiration date where necessary:
12 months unlimited hours
36 month 5,000 hour premier with travel

☐ USED EQUIPMENT WARRANTY INITIAL

All used equipment is sold as is where is and no warranty is offered or implied except as specified here:
Warranty applicable:

CSA: 24 month 1000 hour filter no oil CVA
NOTES:

The quoted cost is $948,507.00. The CAT compactor in use now has over 12,000 hours. This would replace the Bomag that is currently not in use. At 15,000 hours, the CAT can be rebuilt. Commissioners would like to consider for another week and asked Mitch to find out if he can get anything for the Bomag.

Mitch presented his 3-year plan for equipment replacement.

Allen County Public Works Department Three Year Projected Equipment Needs 2026, 2027, 2028

Here's a 3-year equipment needs plan for Allen County Public Works Department, broken down into a chart format for the Landfill, Weed Department, Airport and Administrative Office.

Department	Year 1-2026	Year 2-2027	Year 3-2028
Landfill	Purchase/Replace 1 Rubber Tire Loader Purchase/Replace 1 Bobcat on tracks Purchase additional trash containment fencing Implement Staff Training on New Equipment	Purchase/Replace 1 Excavator Purchase 1 Articulated Haul Truck Purchase 1 Vacuum Truck for Trash Pickup Replace 1 Pickup Truck Implement Staff Training on New Equipment	Purchase/Replace 1 Compactor Purchase/Replace 1 New Scale for Scale house Replace 1 Pickup Truck Purchase Enclosed Side by Side for checking gas wells and trash pickup Implement Staff Training on New Equipment
Weed Department	Purchase 1 Sprayer Truck with 700-gallon tank Train Staff on Sprayer Use	Purchase enclosed side by side with AC for Spraying Weeds	Purchase/Replace Sprayer Truck
Regional Airport	Purchase 1 Bobcat on tracks with Broom to clean runway	Purchase pull-behind blower for side by side to clean around aprons and in smaller areas Upgrade Fuel Master Credit Card Machine for Pumps	Purchase 1 New Riding Mower
Administrative Office	Purchase All in One Printer/Fax Machine for Office Purchase additional Laptop for Trainings	Purchase/Replace Office Chairs/Desks if needed	Purchase/Replace 3 new computers for office use

Discussion followed on the items he listed.

Mitch reported he has employees out picking up trash after the winds were as high as they were last week. Discussion was had closing the landfill to the public when we are in a wind warning. Mitch will work on a procedure for that and bring back next Tuesday.

Jeremy Hopkins, Road & Bridge Director, presented his 3-5 plan for equipment and roads.

3-5 Year plan on Equipment

Road & Bridge

- Semi and lowboy
- Brush cutter
- Bucket truck
- New or used belly dump trailer
- Skid steer
- 1-2 10 Wheeler dump trucks
- Motor grader
- Few ¾ ton pickups
- Mechanics truck
- Pothole patching Machine
- 550 or larger truck and small equipment trailer

Quarry

- Loader
- Crusher
- Screen plant
- Conveyor belts
- 6 in Pump

3-5 Year plan for Road Repairs

- Overlay Old HWY 1400 Wyoming – Oregon = 6 Miles
- Reclaim and Chipseal Texas Road 1400- 169 HWY = 1 ½ Miles
- Reclaim and Chipseal Colt Energy Road 1300 Road Island-Oregon = 1 Miles
- Reclaim and Chipseal Colt Energy Road Road Island 1000-1300 = 1 ½ Miles
- Reclaim and Chipseal Texas 900-1400 = 2 ½ Miles
- Reclaim and Chipseal Oregon 169 HWY-2200 = 2 ½ Miles
- Reclaim and Chipseal 2200 Oregon- 54 HWY = 2 Miles
- Repair bad spots and Chipseal 2800 West Virginia-54 HWY = 7 Miles
- Repair bad spots and Chipseal West Virginia 2800- 59 HWY = 6 Miles
- Chipseal Texas 59 HWY- Bayard = 1/2 Mile
- Repair Nebraska 59 HWY- 4800 = 4 Miles TBD scope of repairs
- Reclaim and Chipseal 4400 Arizona-Alabama = 1Mile
- Chipseal and repair as needed Arizona 59 HWY- 4400 = 1 Mile
- Chipseal and repair as needed Arizona 59 HWY- 3400 = 4 Miles
- Chipseal and repair bad spots 2600 Nebraska-Hawaii = 6 Miles
- Chipseal and repair as needed Hawaii 2200-3000 = 4 Miles
- Chipseal and repair as needed 3000 Hawaii-Delaware
- Chipseal and repair as needed 2200 Hawaii-Delaware
- Chipseal and repair bad spots 2400 Delaware-Alabama = 4 miles
- Chipseal and repair as needed Georgia 2200- Humboldt city limits =5 Miles
- Chipseal and repair as needed Delaware 1250-5000 = 18 Miles
- Chipseal and repair as needed 1600 = 4 Miles
- Chipseal and repair as needed 800 =5 Miles
- Curves at 900- Georgia
- Curves at 600 – Hawaii
- Overlay 1400 Iola City limits – Humboldt = 5 Miles
- Overlay 1200 Humboldt City limits – Alabama = 4 Miles
- Chipseal and repair as needed 600 54 HWY – Hawaii
- Tear old concrete HWY out and put back to gravel Nebraska 200-400 = ½ Miles
- Chipseal and repair as needed Montana 1400-1650 = 2 Miles
- Chipseal and repair as needed 1650 Nebraska-Montana =1 Mile
- Chipseal and repair as needed Nebraska 1650-2800 = 5 ½ Miles
- Chipseal and repair as needed Folkville area
- Chipseal and repair as needed Housing additions
- Burris
- Country Club
- Berg
- Mc Atee
- St Johns

The items listed are not in any order. Jeremy stated he may possibly need to purchase the mower max, semi and lowboy, and bucket truck. Discussion followed.

Jeremy reported on a property just outside city limits of Mildred. The landowner is requesting the county to clear out the trees, create and maintain an access road to his property. Discussion followed.

Jermy would like to recognize Jeff Jackson on his 24 years of service. Jeff will be retiring the end of this month.

Misty Rice, Register of Deeds, presented her 5-year plan.

REGISTER OF DEEDS 5 YEAR PLAN

- Color Plotter that scans and prints
- Color Copier that can do up to ledger size

Misty stated the copier is probably higher priority at this point in time.

Darolyn "Crickett" Maley, Treasurer, explained that she has 8 computers that needs replaced this year due to windows upgrades. Then over the next couple years she will need to replace her motor vehicle printers.

Another expense she explained was that she has an employee who will possibly be retiring next year so there will be payouts associated with that.

Crickett discussed the motor vehicle fund and how it works. She is requesting the commissioner's approval to not transfer the ending funds from 2024 to county general but to keep them and use to help purchase the printers and computers. Discussion followed.

Chelsie Decker, 911 Director, presented the 3-5 plan.

3-5 Year Plan

Dispatch:

- Server Replacements / Mirrored Servers
  - Eliminate down time for server updates/reboots.
  - Redundancy
- Radio Encryption
- Floor Replacement

Emergency Management:

- New Truck (2028)
  - Current truck is 2018 and 100k+ miles
- Encrypted Radios
- Floor Replacement

Chelsie explained what a mirrored server would be needed for. Discussion followed on her items.

Shannon Patterson, County Clerk, explained her 3-to-5-year plan. She has started the process of purchasing the newer election software for better reporting. In doing so, she would like to start replacing her Express Vote machines within the next 3 to 5 years. Discussion followed.

Shannon requested on behalf of Debbie Bearden for Farmers Market to use the southeast corner of the Iola Square for weekly farmers' market. This would run from May 1st to September, 5:05 pm – 7:15 pm. Commissioners approved this request.

Shannon presented Resolution 202504 and Proclamation.

RESOLUTION #202504 AND PROCLAMATION

Declaration of a State of Local Disaster Emergency for Allen County, Kansas:

WHEREAS on the 14th day of March, 2025, the Board of Commissioners of Allen County, Kansas finds that certain conditions have caused, or eminently threaten to cause wide-spread or severe damage, injury or loss of life or property in disaster proportion in Allen County, Kansas;

WHEREAS, the National Weather Service in Wichita had issued a HIGH WIND WARNING, a RED FLAG WARNING, and the Grassland Fire Danger Index was CATASTROPHIC;

WHEREAS, such fire conditions created a danger to the health, safety, and welfare of persons and property within the borders of Allen County, Kansas;

WHEREAS, a verbal disaster declaration was made to the Kansas Division of Emergency Management State Emergency Operations Center on 03/14/2025.

Now, therefore, be it resolved by the Board of Commissioners of Allen County, Kansas:

That the Board of County Commissioners of Allen County, Kansas, under and by virtue of the authority vested in it by K.S.A. 1976 Supp. 48-932, does hereby PROCLAIM that a State of Local Disaster Emergency exists.

IT IS FURTHER RESOLVED AND PROCLAIMED that the area within the border of Allen County, Kansas covered by this resolution is the entire area of Allen County, Kansas.

BE IT FURTHER RESOLVED that said Board has all rights and/or powers to perform such functions as are vested in said Board by and through the provisions of the Kansas Emergency Preparedness Act of 1975.

IT IS FURTHER RESOLVED AND PROCLAIMED that this resolution shall remain in effect for a period of seven (7) days from the verbal declaration to the Kansas Division of Emergency Management unless terminated earlier or renewed by consent of the governing body.

ADOPTED BY THE BOARD OF ALLEN COUNTY COMMISSIONERS THIS 25th DAY OF MARCH, 2025

Commissioner Lee moved to approve Resolution 202504 and Proclamation. Commissioner Brocker seconded; motion passed 3-0-0.

Terry Call, Zoning Administrator, discussed the property that Allen County owns that Ferguson's want to lease. He has drafted a lease and is continuing to speak with FEMA about requirements. Discussion followed.

Travis Baughn, Allen County Rural Fire Department, reported that they have acquired $160,000.00 worth in equipment, and because of grants only had to pay $11,000.00.

Commissioners reviewed the following documents:

a) Letter from Bideau Law Offices on behalf of FMS North America
b) Iola Senior Citizens Inc, Annual Report 2024
c) Draft Lease Agreement between Allen County and Benjamin & Jennifer Ferguson
d) February monthly report for District Court

Commissioners approved the following documents:

a) Clerk's Vouchers - $110,503.92
b) Payroll – Vacation carryover request for 35 hours for Deb Regehr
c) Payroll – February Process Service for Brian Plumlee
d) Abatements – PP, Value 4,838, $711.04, Year 2022
PP, Value 4,892, $727.24, Year 2023
PP, Value 7,418, $1,126.28, Year 2024
TR, Value 291, $41.64, Year 2024
Oil, Value 47, $6.92, Year 2021
Oil, Value 71, $10.24, Year 2024

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 7:41 p.m. until Tuesday April 1, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK April 1, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker, and Jill Allen, Deputy Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Robert Johnson, County Counselor, Terry Call, Zoning Administrator, Sarah Haney, Iola Register, Lisse Regehr & Marcia Davis, Thrive, Sheriff Anthony Maness, y, Jerod Franklin, Terry Johnson, Robert Franklin, and Paul Zirjacks, citizens, was present to observe the meeting.

Bob Johnson led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the March 25, 2025 meeting.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, handed out bids for landfill cover.

Landfill Cover

April 1, 2025

COMPANY	Price	Freight	Total Price
LSC Environmental Products Apalachin, NY	$ 21.00 per bag X 880 $18,480.00	$1,045.00	$19,525.00
Profile Products, LLC Buffalo Grove, IL	$ 24.66 per square X 880 $21,700.80	$21,700.80	$43,401.60

Phone bids. Bag = 50 pounds Square = 50 pounds

Commissioner Lee moved to purchase landfill cover from LSC Environmental Products for $19,525, Commissioner Brocker seconded, motion passed 3-0-0.

Mitch handed out a sales agreement from Foley Equipment for a landfill compactor. Chairman Daniels asked about the equipment budget. Discussion followed. Payment would be on delivery, will take 10-11 months to get compactor. Commissioner Lee moved to purchase compactor for $948,507.00, Commissioner Brocker seconded, motion passed 3-0-0.

Mitch shared information from other counties regarding wind and storm policies at their landfills. He also handed out the City of Lawrence bag policy and the 13 counties with established rates at the Allen County Landfill.

Mitch presented videos of the landfill, showing all the bags that have blown all over the place. Discussion followed. Commissioner Lee is going to put a group of people together to deal with the bag issue at the landfill.

Donita Garner, Hope Unlimited joined the meeting

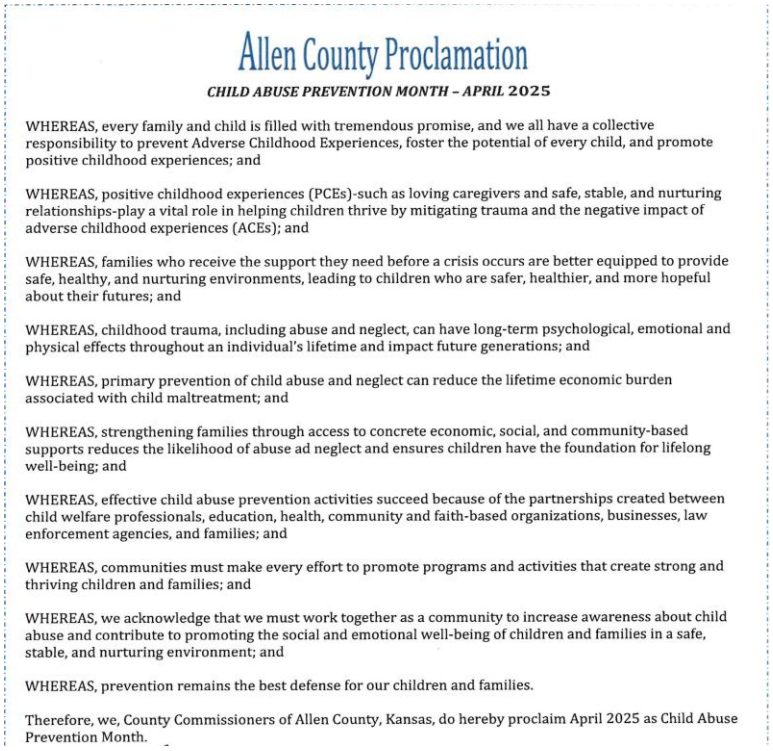
Jeremy Hopkins, Road & Bridge Director, reported on meeting with the Road & Bridge committee.

Jeremy said they need a blaster at the quarry, he will get proposals.

Debbie Bearden, reported on Allen County Farmers Market. The Farmers Market Board has made plans to start the market on the square May 1. They need someone to be the snap benefits coordinator, they would handle the transactions at the market and do the reporting for the Federal program, etc. Debbie is asking for $1,000 to pay said person. Commissioner Lee moved to give Famer's Market $1000, Commissioner Brocker seconded, motion passed 3-0-0.

Undersheriff Jackson joined the meeting.

Donita Ganer and others from Hope Unlimited and CASA, joined the commissioners to ask commissioners to proclaim April Child Abuse Prevention Month.



Allen County Proclamation

CHILD ABUSE PREVENTION MONTH – APRIL 2025

WHEREAS, every family and child is filled with tremendous promise, and we all have a collective responsibility to prevent Adverse Childhood Experiences, foster the potential of every child, and promote positive childhood experiences; and

WHEREAS, positive childhood experiences (PCEs)-such as loving caregivers and safe, stable, and nurturing relationships-play a vital role in helping children thrive by mitigating trauma and the negative impact of adverse childhood experiences (ACEs); and

WHEREAS, families who receive the support they need before a crisis occurs are better equipped to provide safe, healthy, and nurturing environments, leading to children who are safer, healthier, and more hopeful about their futures; and

WHEREAS, childhood trauma, including abuse and neglect, can have long-term psychological, emotional and physical effects throughout an individual's lifetime and impact future generations; and

WHEREAS, primary prevention of child abuse and neglect can reduce the lifetime economic burden associated with child maltreatment; and

WHEREAS, strengthening families through access to concrete economic, social, and community-based supports reduces the likelihood of abuse ad neglect and ensures children have the foundation for lifelong well-being; and

WHEREAS, effective child abuse prevention activities succeed because of the partnerships created between child welfare professionals, education, health, community and faith-based organizations, businesses, law enforcement agencies, and families; and

WHEREAS, communities must make every effort to promote programs and activities that create strong and thriving children and families; and

WHEREAS, we acknowledge that we must work together as a community to increase awareness about child abuse and contribute to promoting the social and emotional well-being of children and families in a safe, stable, and nurturing environment; and

WHEREAS, prevention remains the best defense for our children and families.

Therefore, we, County Commissioners of Allen County, Kansas, do hereby proclaim April 2025 as Child Abuse Prevention Month.

Donita explained what they do for children in crisis and talked about CASA having an advocate for each child affected. Chairman Daniels moved to proclaim April as Child Abuse Prevention Month, Commissioner Brocker seconded, motion passed 3-0-0. Commissioner signed the proclamation. Commissioners along with others went outside to plant pinwheels in honor of Child Abuse Prevention Month.

Marcia Davis, Thrive, informed commissioners on the community conversation. The next one will be in Humboldt on April 8, Moran on April 29. 14 residents attended in LaHarpe; Marcia shared what was discussed. Marcia handed out fliers for the next community conversation in Humboldt.

Dan Davis, pastor of the Presbyterian Church, joined the meeting to discuss recycling. Dan gave commissioners information on recycling. He shared what other counties have done. Steve Stricker joined Dan in the discussion. Commissioner Daniels asked about the building located near Jump Start. It is in bad shape. Steve said looking at short term, he would just like to have some help with picking up cardboard & baling. He suggested Coffey County come down and explain how they handle recycling, they do a good job. Karen Gilpin, joined the discussion. Lisse stated there are not any grants for recycling currently. Bob asked if they had asked the schools if there were any community service clubs that could help. Discussion followed.

Michael Burnett, Allen County EMS, joined the meeting to report on the new ambulance. Mechanical inspections were done by the state. He has two trucks needing repairs. It will be around $3500 for the both.

Undersheriff Jackson spoke with the commissioners about the 3–5-year plan. They will talk more about the roof when it becomes necessary.

Bob reported on tax sale. Discussion followed.

Commissioner Lee asked to establish an evening meeting schedule. April 22, 2025 will be an evening meeting, after that it will be the third Tuesday of each month for the evening meeting.

Commissioner Lee stated there needs to be some time parameters set for public comment. Commissioner Lee will provide a copy of what others use. Commissioner

Daniels said public comments need to be county specific subjects. Paul Zirjacks said he has not seen any violations regarding public comment and does not want to see anyone feeling stifled because of time limits. He also discussed the night meetings.

Commissioner Lee moved to go into executive session for 10 minutes for Attorney Client. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 10:20 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 10:30 a.m. No action taken.

Sheriff Maness reported on recent training. Items he will be discussing with commissioners at next meeting: scooters within the city limit, video broadcast of meetings and he acquired a vehicle at a low enough cost, he may be able to get another vehicle. Commissioner Lee asked about inmate headcount, Sheriff Maness stated around 30. Could they do work release? Sheriff said that would be a conversation they could have; he would need to investigate it further. He stated his employees are doing great.

Commissioners reviewed the following documents:

a) Mach 2025 Allen County Attorney Financial Sheet
b) FMS North America, Allen Co Landfill Rates from David Bideau
c) Lease Agreement
d) Escape – PP, Value 1,909, $361.80, Year 2023

Commissioners approved the following documents:

a) Clerk's Vouchers –3/27/2025-$111,570.57 & 3/31/2025-$448,578.63
b) Payroll – enrollments for noxious weed seasonal employee & landfill seasonal employee, request for vacation carryover-R Poydack
c) Abatements – PP, Value 1,661, $309.88, Year 2024

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 10:40 a.m. until Tuesday, April 8, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Jill Allen, Deputy Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK April 8, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Rickie Aiello, Allen County employee, Misty Rice, Register of Deeds, Terry Call, Zoning Administrator, Robert Johnson, County Counselor, Anthony Maness, Sheriff, Chelsie Decker, 911 Communications Director, Josiah D'Albini, citizen for Scarlet & Black Club, Sarah Haney, Iola Register, Arlyn Briggs, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the April 1, 2025 meeting.

Misty Rice, Register of Deeds, presented bids for a new copier. Two bids were received from Modern Copy; option 1 for $2,670.00 and option 2 for $3,035.00, and one bid from Copy Products for $3,794.50. Commissioner Lee moved to accept the Modern Copy bid for $2670.00. Commissioner Brocker seconded; motion passed 3-0-0.

Chairman Daniels asked for public comment. Arlyn Briggs, commented on his reflection of the individuals that were selected for the road committee. He spoke about his thoughts on not paying those volunteers.

Mitch Garner, Public Works Director, reported the current compactor has a hose leaking but to fix, the cab will need removed. He may have to rent one to keep work going.

Mitch stated he is still getting information on quotes on the Bomag for scrap.

Mitch asked about the number of employees at noxious weed. Commissioners stated two out spraying and have a shop employee come over to sell should someone come to the office. Discussion followed.

Mitch stated he has a committee already for the solid waste plan. David would like to create a new committee from scratch to discuss plans for the plastic bag issue at the landfill. Chairman Daniels asked if it was as easy as the commissioner taking action to ban plastic bags from the landfill. Discussion followed.

Jeremy Hopkins, Road & Bridge Director, reported they doing general maintenance on roads right now. They went and got oil yesterday so they are out patching holes as well.

Jeremy stated he received a quote for the MowerMax but requested a little more information. He will hopefully have it ready for next week.

Josiah D'Albini, Scarlet & Black Club, presented information on the Scarlet & Black Club, Josiah explained what this club is and what the benefits are. Discussion followed.

Anthony Maness, Sheriff, reported there has been some conversation about electric scooters being used on the square. Sheriff had spoken with Chief Warner and he stated there are no city ordinances regarding the electric scooters. Robert Johnson stated he feels we should wait to see if the city enacts an ordinance. Discussion followed.

Sheriff Maness stated he has been working on reutilization for the social media. They use Archive Social; it documents activity as it happens. This protects the sheriff's office in case someone claims they are hindering a citizens first amendment. Discussion followed.

Sheriff Maness asked if the commissioners have heard of the Guardian system that is being installed at the jail. They stated they did not have knowledge. This system will involve inmate tracking and facility security. Sheriff explained the system and what it will do. Discussion followed.

Carol Olson, ACMAT, joined the meeting. She is requesting use to courthouse lawn for the family safety night on June 5th. Commissioners approved. Also, should commissioners wish to make a donation, they would greatly appreciate it. Commissioner Lee moved to support ACMAT with a $500.00 donation. Commissioner Brocker seconded; motion passed 3-0-0.

Carol asked if one of the commissioners want to represent the commission at their monthly meetings. They are held the first Tuesday of the month at 12:00 pm. Commissioner Lee will represent.

Shannon Patterson, County Clerk, requested for the Iola Band Program to use the bandstand on Saturday, April 12th from 8 am to 9 pm for their annual practice-a-thon. Commissioners approved.

Shannon read a request from Kristen Springston of Saint Lukes to recognize May and Mental Health Awareness Month and allow the Senior Life Solutions to place green ribbons at the Veterans Memorial as well as a yard sign. Commissioners approved.

Shannon requested on behalf of Cara Walden to host Movies on the Square again this year. They plan to host them on the courthouse lawn on May 30, June 27, July 25, August 29, September 26. She also asks if they could place yard sign to promote the movies. Commissioners approved and requested she work with Ron on placing of the sign.

Shannon requested on behalf of Thrive to be able to use the courthouse lawn for a few hours to have yard games going for their families. Commissioner approved.

Michelle Jackson, Hope Unlimited, requested the commissioner proclaim April as Sexual Assault Awareness. Commissioner Lee moved to proclaim April as Sexual Assault Awareness Month. Commissioner Brocker seconded; motion passed 3-0-0.

Chairman Daniels read a request from Becky Johnson, SEK Multi-County Health Department, for National Public Health Week. Commissioner Lee moved to proclaim April 7-13, 2025 as National Public Health Week. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee asked Terry how the progress on the BESS regulations were going. Terry explained how the process was going. They will not hold an April meeting but will meet again in May. Discussion followed.

Robert Johnson, reported follow up title work on about 4 properties for tax sale. Hopefully next week he will have it ready to sign.

Chairman Daniels moved to go into executive session for 15 minutes for Attorney Client. Commissioner Lee seconded; motion passed 3-0-0. The time is now 9:32 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:47 a.m. No action taken.

Commissioner Lee discussed the verbiage the college uses at the beginning of each meeting. It lists what public comment is considered to be for them. Chairman Daniels asked Shannon to retype with the wording for the commission, and put on the agenda at the bottom.

Commissioners reviewed the following documents:

a) March Solid Waste Financial
b) March Monthly reports: Noxious Weed, Register of Deeds, Sheriff, County Clerk, Public Works, Treasurer
c) March Fund Status Report

Commissioners approved the following documents:

a) Clerk's Vouchers – $64,796.89
b) Payroll – Enrollment for Christia Hill, Taven Wynn, Sarah Insley
c) Payroll – Reimbursements to Misty Rice, Terry Call
d) Payroll – Vacation carryover of 13 hours for Haley Donvan and 115.5 hours for Daren Kellerman
e) Clerks Journal Entries - #9, 10, 11, 12, 13
f) Abatement – RE, Value 2,312, $539.82, Year 2024

With no further business to come before the board, Commissioner Lee moved to adjourn,

Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 9:55 a.m. until Tuesday, April 15, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK April 15, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Sarah Haney, Iola Register, Robert Johnson, II, County Counselor, Mitchell Garner, Public Works Director, Jeremy Hopkins, Road & Bridge Director, Rick Aiello, employee, Anthony Maness, Sheriff, Nate Jackson, Undersheriff, Robert Franklin, citizen and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on April 8, 2025.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, presented the solid waste annual review plan. The changes made are in red for the commissioners to review. No signatures needed, just approval of changes. Commissioner Brocker asked if next week the approval could be given, that way they have time to read through the document.

Commissioner Lee reported the individual who rents farm land straight north of the landfill is asking for a plan on the cleanup of the land. Mitch stated he has already hired 2 seasonal employees that have begun picking up the trash. Discussion followed.

Jeremy Hopkins, Road & Bridge Director, reported they are out patching pot holes and he does have a crew at the airport building the pad for the new hangar.

Jeremy presented a quote for a rotary head he would like to purchase for the older MowerMax from Atmax Equipment Co for $22,195.66. Commissioner Lee moved to approve the purchase of the boom attachment for $22,195.66. Commissioner Brocker seconded; motion passed 3-0-0.

Jeremy presented a quote for a Gen4 MowerMax Prime Mover from Atmax Equipment Co. for $256,124.99. Commissioner Lee asked Jeremy how he felt about the support with the current MowerMax. Jeremy stated he is pleased with their support. Commissioner Lee asked if this decision could wait until next week. Jeremy stated yes.

Ron Holman, House and Grounds Director, joined the meeting.

Commissioner Lee stated Patrick Huff with Mack, reached out yesterday and stated that they have one of our trucks ready. Commissioner Lee called Patrick. Discussion was had on how payment was going to be made. Are we paying the trucks off as they come in, or are we continuing with the lease payment plan. Commissioners have decided to continue with the lease payment plan and it will be one payment a year for all four trucks.

Ron Holman, House & Grounds Director, reported that Kay Shults, Humboldt Senior Center Manager, has asked if it is possible to change the carpet to tile in the center. Commissioners okayed Ron to get bids.

Ron stated he is wanting to get bids to replace the sidewalk on the west side of the square. Chairman Daniels stated yes to get bids. We don't want a safety hazard.

Commissioner lee asked how the roof repairs are holding up. Ron stated we have had a couple rains and so far, no leaks.

Commissioner Lee asked how the CASA office is coming along. Ron stated just waiting on flooring.

Chaiman Daniels discussed a letter to Jarred, Gilmore, and Phillips PA. This letter in in connection with the agreed upon procedures to the Allen County Schedule of Bond Activity in regards to the hospital bond. Commissioner Lee moved to approve the chairman's signature on the letter. Commissioner Brocker seconded; motion passed 3-0-0.

Chairman Daniels moved to go into executive session for 15 minutes for Non-Elected Personnel. Commissioner Lee seconded; motion passed 3-0-0. The time is now 9:01 a.m. Those present will be Commissioners, Walt Regehr Jr, SEK Mental Health Executive Board Member, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:16 a.m. No action taken.

Chairman Daniels moved to go back into executive session for 15 minutes for Non-Elected Personnel. Commissioner Lee seconded; motion passed 3-0-0. The time is now 9:17 a.m. Those present will be Commissioners, Walt Regehr Jr, SEK Mental Health Executive Board Member, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:32 a.m. No action taken.

Michael Burnett, EMS Director, joined the meeting.

Chairman Daniels moved to go back into executive session for 5 minutes for Non-Elected Personnel. Commissioner Lee seconded; motion passed 3-0-0. The time is now 9:33 a.m. Those present will be Commissioners, Walt Regehr Jr, SEK Mental Health Executive Board Member, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:38 a.m. No action taken.

Chairman Daniels moved to go into executive session for 15 minutes Attorney Client. Commissioner Lee seconded; motion passed 3-0-0. The time is now 9:40 a.m. Those present will be Commissioners and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:55 a.m. No action taken.

Michael Burnett, EMS Director, reported ARV is recommending upgrading all the skirt railing to update all the lighting for the remount. They are estimating $2500 to do this upgrade. Discussion followed on why upgrade is being suggested. Commissioner Lee moved to approve the $2500 upgrade to the skirt railing. Commissioner Brocker seconded; motion passed 3-0-0.

Michael stated the demo unit is being delivered Monday the 21st.

Michael reported they were awarded the grant for the new monitor.

Commissioners reviewed the following documents:

a) Appraisers' monthly reports for November 2024, December 2024, January 2025, February 2025, March 2025

b) District Court monthly report for March 2025
c) March hospital financials
d) Letter from Neosho County Commission appointing Rick Brock as interim district coroner

Commissioners approved the following documents:

a) Clerk's Vouchers – 4/11/2025-$392,850.79 & 4/15/2025-$295,646.21
b) Payroll –Change forms for Diane Rogers, Ethan Collins, Robert Hyden, Kay Shults
c) Payroll – March process service for Thad Parker, Daren Kellerman, Haley Donovan, Brian Plumlee
d) Payroll – Reimbursements for Kevin Turner, Shannon Patterson
e) Abatements – RE, Value 202, $26.88, Year 2024

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 10:05 a.m. until Tuesday April 22, 2025 at 6 p.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK April 22, 2025

The Allen County Board of Commissioners met in regular session at 6:00 p.m. with Chairman Jerry Daniels, Commissioner John F. Brocker, and Shannon Patterson, Allen County Clerk. Commissioner David Lee was absent

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Dina Morrison, 31st Judicial Court Clerk, Ron Holman, House & Grounds Director, Robert Johnson, County Counselor, Sarah Haney, Iola Register, Sheriff Anthony Maness, Cory Boren, Boren's Roofing, Becky Nilges, citizen, Josiah D'Albini, citizen, and Paul Zirjacks, citizens, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the April 15, 2025 meeting.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, reported Heartland has put in the two meters at the airport. He also stated that the grant for the generator has been submitted.

Mitch asked the commission if they had a chance to review the Solid Waste Annual Review. Commissioners approved the document.

Mitch is asking if while working on the airport budget, should he budget for a second employee to cover weekends. Discussion followed on other airports that do this. He will add this addition to the payroll line items.

Mitch reported the noxious weed truck was down, but it is now fixed and running. Side by side has a part that needs to come in and then it will be up and running.

Chairman Daniels stated he has had some input from citizens on the discussion on trash. He is asking for updated numbers on the extra tall fencing. He would like to have this as an option to discuss to try and contain the blowing trash.

Casey Brown, SEK-CAP, joined the meeting.

Jeremy Hopkins, Road & Bridge Director, reported there was minimal damage with the rains this past weekend.

Jeremy stated they are getting ready to tear up Texas road, beginning at 1400 and going to Carlyle.

Dimity Lowell, citizen, joined the meeting.

Jeremy asked if the commissioner was ready to make a decision about the new MowerMax. He presented the bid for the Gen4 MowerMax for $256,124.99. They stated they will waive the freight on the rotary head purchased last week if we purchase the MowerMax. Commissioner Brocker moved to approve the purchase of the MowerMax for $256,124.99. Chairman Daniels seconded; motion passed 2-0-0.

Jeremy asked if he could hire some part time help for the summer. Commissioners okayed this request.

Chairman Daniels asked Jeremy to look at the road from Petrolia, south to the county line. Jeremy stated they would go look.

Casey Brown, Community Engagement Coordinator for SEK-CAP, requested a letter of support for a community service block grant. He explained the grant and the need for such grant. He passed out a flyer to take a community needs assessment survey. Commissioner Brocker moved to approve Chairman's signature on the letter of support. Chairman Daniels seconded; motion passed 2-0-0.

Dimity Lowell, citizen, presented a document with her concerns on parking on Montana Rd. She is requesting "No Parking" signs to be placed on Montana Rd. Chairman Daniels stated he would like to pass along to Sheriff Maness for him to study this area.

Ron Holman, House & Grounds Director, reported on the rains from this last weekend. There were a few leaks reported on Monday morning in the district court area. Cory was able to come today to look at it. Dina explained the newest leak on Monday was over her server. Dina is also concerned with mold with all the leaks that have been happening. Robert Johnson suggested Troy Habiger bring his machine to test the moisture in the office. Cory explained they took all the old sealant out of the flashing and then replaced with new sealant. They also resealed the windows for the old jail. Discussion followed.

Dena Daniels, citizen, joined the meeting.

Commissioner Brocker moved to go into executive session for 5 minutes for Non-Elected Personnel. Chairman Daniels seconded; motion passed 2-0-0. The time is now 6:30 p.m. Those present will be Commissioners, Ron Holman, House & Grounds Director, Shannon Patterson, County Clerk, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 6:35 p.m. No action taken.

Commissioners approved the following documents:

a) Clerk's Vouchers – $349,929.04
b) Payroll – Change for Sarah Insley
c) Payroll – Mileage reimbursement for Cara Bowen

With no further business to come before the board, Chairman Daniels moved to adjourn, Commissioner Brocker seconded; motion passed 2-0-0. Meeting was adjourned at 6:38 p.m. until Tuesday, April 29, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____	_____absent_____
Jerry Daniels, Chairperson	David Lee, Commissioner
_____	_____
Shannon Patterson, Allen County Clerk	John F. Brocker, Commissioner

IOLA, KANSAS **OFFICE OF THE ALLEN COUNTY CLERK** **April 29, 2025**

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Rickie Aiello, Allen County employee, Terry Call, Zoning Administrator, Robert Johnson, County Counselor, Anthony Maness, Sheriff, Chelsie Decker, 911 Communications Director, Jason Trego, Emergency Manager, Sarah Haney, Iola Register, Cole Herder, Humboldt City Administrator, Marcia Davis, Thrive Allen County, Arlyn Briggs, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the April 22, 2025 meeting.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, reported that the airport received a new grant for $409,500.00. He explained the scope of the project that was submitted for this grant.

Mitch explained a rendering on new hangar locations. Discussion followed.

Commissioner Lee asked about cleanup at the landfill. Mitch stated he has hired 3 season employees to pick up the escaped trash. Discussion followed.

Commissioner Lee asked how things are going with the trench at the landfill. Mitch stated nothing has happened lately. He does not feel like they will make the latest deadline. He did say that the evaporator installers will be coming next week to install those, if someone has a check for them. Discussion followed.

Marcia Davis, Thrive Allen County, reported on the Humboldt Community Conversation. She is excited to report that Humboldt is really happy with their towns progress. They are excited that housing is coming in and new houses are being built. The old Pinecrest nursing home is going to be remodeled into roughly 30 apartments. They are also very excited about the Cubs Community Care Center that will be opening soon. Just a few items were discussed as needing help; Streets, community cleanup, and the city parks. Discussion followed. The next community conversation is this evening in Moran. They will not have another one until August.

Rebecca Johnson, Southeast Kansas Multi-County Health Department, joined the meeting. She presented a shortened version of the annual report as well as their 2026 funding request. They are asking for a 3% increase, making their funding request to be $118,450.00. Becky explained some of the information in their report. Discussion followed.

Commissioner Lee moved to fund the request for $118,450.00. Commissioner Brocker seconded; motion passed 3-0-0.

Jason Trego, Emergency Manager, updated the commissioners on the storm siren grant. Kansas Department of Emergency Management approved the grant to be submitted to FEMA. Discussion followed.

Jason reported the dispatch steering committee is suggesting to update the burn ban process. He explained the need for such.

Jason reported on the Navigator Conference. Allen County was recognized at the conference as a Medical Accredited Center of Excellence.

Chelsie Decker, 911 Communications Director, presented 2 quotes for new computers due to the current Windows not being supported after October. TBS is quoting for the radio communications computers. For 3 units it will be $6,510.00. Discussion followed on this quote. The second quote is from Advantage for 7 PCs for $8,211.00. Discussion followed on Advantage quote.

Chelsie reported she had an employee who applied for a NENA conference in Long Beach, CA. Nicole Haney was awarded the scholarship. Travel expenses would cost the county roughly 750.00. The commissioners are okay with this. She is also asking to send a second person to the training. Commissioner Lee is not in favor of spending the extra expense to send a second person. Discussion followed. Commissioner approved for Nicole to attend and not send a second a person to the training.

Discussion continued about the computers needed at the dispatch center.

Terry Call, zoning administrator, reported Labette County set up a PILOT for the life of the BESS. Discussion followed.

Commissioner Lee reported Patrick Huff is asking on the term of the lease for the new Mack trucks. Commissioner Lee stated he was thinking 3 years. Commissioner Brocker moved to do the 3-year lease. Commissioner Lee seconded; motion passed 3-0-0.

Anthony Maness, Sheriff, reported he had a discussion with Chief Warner about Montana Road. The entire roadway is city property. The city will address those concerns. Discussion followed.

Anthony reported he is directing his employees to patrol more on 169 between Hawaii and Minnesota as there have been increased accidents and near misses.

Anthony reported his evidence custodian just returned from training. He is researching evidence tracking software. Discussion followed.

Chairman Daniels moved to go into executive session for 15 minutes for Attorney Client. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:55 a.m. Those present will be Commissioners, Chelsie Decker, 911 Communications Director, Jason Trego, Emergency Manager, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 10:10 a.m. No action taken.

Commissioner Brocker moved to go into executive session for 10 minutes for Attorney Client. Commissioner Lee seconded; motion passed 3-0-0. The time is now 10:13 a.m. Those present will be Commissioners, Mitch Garner, Public Works Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 10:23 a.m. No action taken.

Commissioner Brocker moved to go into executive session for 10 minutes for Attorney Client. Commissioner Lee seconded; motion passed 3-0-0. The time is now 10:25 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 10:35 a.m. No action taken.

Commissioners approved the following documents:

a) Clerk's Vouchers – 4/25/2025-$221,268.69 & 4/29/2025-$198,597.94
b) Payroll –
c) Payroll

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 10:36 a.m. until Tuesday, May 6, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK May 6, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Sarah Haney, Iola Register, Robert Johnson, II, County Counselor, Mitchell Garner, Public Works Director, Jeremy Hopkins, Road & Bridge Director, Ron Holman, House & Grounds Director, Terry Call, Zoning Administrator, Rick Aiello, employee, Anthony Maness, Sheriff, Marcia Davis, Thrive Allen County, Terry Johnson, citizen and Paul Zirjacks, citizen, was present to observe the meeting.

Commissioner Brocker led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on April 29, 2025.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, reported the State approved the solid waste review. Commissioner Lee asked how the cleanup was going. Mitch stated the outside is almost done.

Mitch reported the pad is ready to go for the foundation of the newest hangar. It has been too wet to dig the trench for the electric though.

Jeremy Hopkins, Road & Bridge Director, reported two new Mack trucks were delivered yesterday.

Jeremy stated they are still out there patching pot holes and working on Florida Rd for the solar farm.

Chairman Daniels asked if 600 Rd was on Jeremy's list as he has been getting some calls about it. Jeremy stated yes. Commissioner Lee asked if we have a water truck, Jeremy stated we rent one every year. Discussion followed.

Ron Holman, House & Grounds Director, presented bids for the west side sidewalk. Lickteig Construction for $10,090.00, Chad Raida for $10,400.00, Hanson Contracting for $13,980.00, Marquez Welding and Construction for $16,300.00. Commissioner Lee moved to accept the bid from Lickteig for $10,090. Commissioner Brocker seconded; motion passed 3-0-0.

Ron discussed a tree at the Humboldt Senior Center that needs to be taken out. Commissioners suggested speaking with the City of Humboldt to see if they are willing to remove, it may be on their right of way.

Ron reported that there was another leak in Dina's office in the District Court. It did not leak above their server this time. Cory Boren and his crew were here yesterday working on it again. Troy Habiger did come to do the mold test, just waiting on results now.

Marcia Davis, Thrive Allen County, reported on the Moran Community Conversation. There were 14 people in attendance, 4 of which were students. They like their location, small town, high school ag club is expanding, Kay club hosted a community movie night. The needs they discussed were housing, more moderate-income housing, a clinic, or doctor's office opened, more business, jobs available for the youth, repairing sidewalks, a high school track, daycare. The next community conversations will be August 5 in Iola and August 19 in Elsmore.

Anthony Maness, Sheriff, reported a deputy had hit a deer the other night. Millers was the lowest bid for repairs.

Anthony discussed the roles of some of his employees.

Commissioner Lee moved to go into executive session for 10 minutes for Attorney Client, Contract Negotiations. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 8:52 a.m. Those present will be Commissioners, Mitch Garner, Public Works Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:02 a.m. No action taken.

Chelsie Decker, 911 Communications Director, joined the meeting.

Commissioner Lee moved to go into executive session for 5 minutes for Non-Elected Personnel. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:03 a.m. Those present will be Commissioners, Jeremy Hopkins, Road & Bridge Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:08 a.m. No action taken.

Michael Burnett, EMS Director, joined the meeting. Averaged a little over 200 calls for the first quarter. He brought the new ambulance for the commissioners to look at. Commissioners went outside to view the ambulance. Michael wanted to thank the commission for the new ambulance, it was much appreciated.

Chelsie Decker, 911 Communications Director, presented more bids for the new computers dispatch will need. Chelsie explained the Advantage bid questions from last week. Discussion followed.

Chelsie presented additional bids for the radio computers. These are in addition to the TBS Electronics bid. Discussion followed.

Commission Lee moved to accept the bids from Advantage for $8,211.00 and TBS Electronics for $6,510.00 for computer replacements. Commissioner Brocker seconded; motion passed 3-0-0.

Charman Daniels moved to go into executive session for 15 minutes for Attorney Client. Commissioner Lee seconded; motion passed 3-0-0. The time is now 9:50 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 10:05 a.m. No action taken.

Commissioners reviewed the following documents:

a) SEK Multi-County Health Department 2024 Audit
b) April monthly reports for Appraiser, Treasurer, Public Works, County Clerk, Register of Deeds
c) April Fund Status Report

Commissioners approved the following documents:

a) Clerk's Vouchers - $105,665.55
b) Payroll – Change forms for JD Harris, Jimmy Skaggs, Tom Fudge, Dinah Glaze, Sarah Insley, Matthew Sullivan
c) Payroll – Vacation carryover of 57 hours for Jason Trego

With no further business to come before the board, Commissioner Brocker moved to adjourn, Commissioner Lee seconded; motion passed 3-0-0. Meeting was adjourned at 10:09 a.m. until Tuesday May 13, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK May 13, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker, and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Sarah Haney, Iola Register, Lisse Regehr, Thrive Allen County, Robert Poydack, Airport Manager, Lorenzo Jensen, Airport Advisory Board Member, Michael Church, citizen, Terry Johnson, citizen, and Paul Zirjacks, citizens, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the May 6, 2025 meeting.

Chairman Daniels asked for public comment. Michael Church, citizen, wants to thank the crews for the work on Texas Road. Michael did have a few questions to ask though. Do the commissioners know when they plan to chip and seal Texas Rd? Commissioner Lee stated it would be Jeremy that had that information. Michael stated the next two questions would probably be for Jeremy as well, but are they planning to reclaim anything on the side streets in Carlyle. He is also asking about dust control for Texas Rd as trucks are driving down it. Discussion followed. He will reach out to Jeremy and speak with him.

Mitch Garner, Public Works Director, presented bids for undercarriage repair on the Komatsu track hoe at the landfill. Berry Tractor's bid came in at $26,72.98 and Foley Equipment's bid is for $22,784.48. This track hoe is 18 years old. Commissioner Brocker

moved to accept the bid from Foley Equipment for $22,748.48. Commissioner Lee seconded; motion passed 3-0-0.

Mitch reported noxious weed is out spraying. Discussion followed about office hours for noxious weed on Fridays.

Commissioner Lee asked about cleanup at the landfill. Mitch stated where the employees are working at today. Commissioner Lee asked Mitch to reach out to the farmer and make sure he is okay with the progress.

Commissioner Lee brought up the discussion for airport hangar rates. Commissioner Lee asked Mitch what the difference is between bringing bids in for repairs or expenses, versus rent amounts for the hangars. Commissioner Lee is also asking for clarification on what defines business for the hangars. Robert Poydack, Airport Manager, stated one of the customers has called him and is giving up business with the county. He will no longer be renting 6 t-hangars. Lorenzo Jensen, airport advisory board member, stated he had recommended $350 for the rent. Robert set rent for $375. Commissioner Lee suggests coming up with a different amount. Discussion followed. Robert is asking if he can rent the current hangar to the mechanic for $375. Then the newest hangar is being built now, he will rent it out for what the commission comes up with for the price. Commissioners are okay with this compromise. John Brocker stated he has someone who ready to lease a hangar if one is available, ultimately, he would like to lease the land and build his own.

Jeremy Hopkins, Road & Bridge Director, joined the meeting. Jeremy reported one his employees had a semi hit the tail end of their truck. The employee is okay.

Chairman Daniels let Jermey know of the citizen who spoke earlier. Jeremy stated his crews are working on the roads within Carlyle today. Jeremy stated the road committee is meeting this evening.

Shannon Patterson, Allen County Clerk, asked on behalf of Timothy Genoble, Lighthouse Ministries, to use the bandstand on May 15, May 29, June 10, and June 25, for ministry and songs. Commissioners okayed this request.

Lisse Regher, Thrive Allen County, reported they have some strong candidates for the economic development director position.

Lisse reported there are 891 veterans in Allen County. Out of those, 47% do not take advantage of benefits. Discussion followed.

Chairman Daniels moved to go into executive session for 10 minutes for Attorney Client. Commissioner Lee seconded; motion passed 3-0-0. The time is now 9:25 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:35 a.m. No action taken.

Commissioners reviewed the following documents:

a) April department reports: District Court, Noxious Weed, Sheriff
b) April Solid Waste Financial Assurance report

Commissioners approved the following documents:

a) Clerk's Vouchers – $404,253.51 for 5/9/25 payout & $133,328.36 for 5/23/25 payout
b) Payroll – April process service for Thad Parker & Brian Plumlee
c) Payroll – Reimbursement for Thad Parker
d) Clerks Journal Entries - #14 and 15
e) Abatements –

With no further business to come before the board, Commissioner Lee moved to adjourn,

Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 9:38 a.m. until Tuesday, May 20, 2025 at 6:00 p.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK May 20, 2025

The Allen County Board of Commissioners met in regular session at 6:00 p.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Ron Holman, House & Grounds Director, Dina Morrison, 31st Judicial Court Clerk, Robert Johnson, County Counselor, Michael Burnett, EMS Director, Donita Garner, Farm City Days committee representative, Sarah Haney, Iola Register, Becky Nilges, citizen, Josiah D'Albini, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the May 13, 2025 meeting.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, reported the compactor is being repaired, the cab does not have to be removed to fix he hoses.

Mitch stated they have been out spraying in between the rains.

Mitch reported that he sent out for 5 bids for the tall fencing and has only received one back.

Jeremy Hopkins, Road & Bridge Director, reported there was some flooding after yesterday's rains.

Jeremy reported Texas road and a few roads in Carlyle are torn up. They are also working a few other areas.

Jeremy stated the door on the blue barn at the landfill that the grader parks in that has been blown off. He presented two bids for replacement; SEK Overheard Door, Pittsburg, KS for $3109.48 and SEK Garage Doors, Cherryvale, KS for $4600.00. Commissioner Lee moved to approve SEK Overhead Door for $3109.48. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee asked if Jeremy had gotten any bids for asphalt on 1400. He has not had a chance to get the official bid. Jermey is thinking it will need to be milled and then overlayed. Discussion followed.

Ron Holman, House & Grounds Director, and Dina Morrison, 31st Judicial District Court Clerk, reported there was some more leaking during the rains yesterday. Dina explained the areas that are leaking again. Commissioner Brocker stated he had been told it could possibly be leaking from a wall as well. So, this is something that needs checked out as

well. Chairman Daniels stated he feels as though we should get bids from other companies to fix this. Discussion followed.

Commissioner Lee stated the veterans committee is asking if they can plant a couple trees by the water attraction at the veterans' wall. Ron stated he is okay with it, are the commission? They approved that request.

Donita Garner, Farm City Days Committee Representative, requesting for a $1500.00 donation to support the free entertainment and advertising. Commissioner Lee moved to approve the donation of $1500.00 to Farm City Days. Brocker seconded; motion passed 3-0-0.

Michael Burnett, EMS Director, asked the commissioner what they would like to do with the 2011 Chevy ambulance that is now out of service. Michael recommends selling it and using the funds to help purchase other equipment. Discussion followed.

Becky Nilges, Allen Community Chair, was asked by Commissioner Lee to report on the baseball league that will be playing in Iola at the college. Becky explained that the KC Iola Hormigas (Ants) will be at the college during the summer. The players will be living in the residence halls and will play on Monday and Tuesday evenings, and Wednesday afternoons at the college. Then on Thursday, Friday and Saturdays they will travel, as well as playing in Kansas City on Sundays. The cost of a ticket is $10.00 or a season pass is $100.00. They will play 17 home games.

Commissioner Lee reported on a road east of the cemetery in LaHarpe that is being requested for the speed to be reduced. Jeremy stated 30 -35 would probably be a good speed. Chairman Daniels asked Jeremy to speak with the sheriff and come up with a speed recommendation.

Chairman Daniels moved to go into executive session for 5 minutes for Attorney Client, Trade Secrets. Commissioner Lee seconded; motion passed 3-0-0. The time is now 6:26 p.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 6:31 p.m. No action taken.

Commissioner Lee moved to go into executive session for 5 minutes for Non-Elected Personnel. Chairman Daniels seconded; motion passed 3-0-0. The time is now 6:32 p.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 6:37 p.m. No action taken.

Commissioners reviewed the following documents:

a) Budget request from Hope Unlimited
b) Recycling plan presented to City of Iola
c) April financials for the hospital board
d) April department report: Attorney
e) Fund Status report through May 15

Commissioners approved the following documents:

a) Clerk's Vouchers – $198,599.56
b) Payroll – Enrollment: James Rayford, Mary Jolliff, Austin Dixon, Alex Donnelly
c) Payroll – Appeal brief reimbursement for Brandon Cameron
d) Payroll – Mileage reimbursement for Terry Call
e) Clerk's Journal Entries - #16, 17
f) Abatements – Oil, Value 87,614, $13,896.28, Year 2024

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 6:38 p.m. until Tuesday, May 27, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

Jerry Daniels, Chairperson	David Lee, Commissioner
Shannon Patterson, Allen County Clerk	John F. Brocker, Commissioner

IOLA, KANSAS **OFFICE OF THE ALLEN COUNTY CLERK** **May 27, 2025**

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Sarah Haney, Iola Register, Robert Johnson, II, County Counselor, Mitchell Garner, Public Works Director, Jeremy Hopkins, Road & Bridge Director, Ron Holman, House & Grounds Director, Terry Call, Zoning Administrator, Jason Trego, Emergency Manager, Rick Aiello, employee, Anthony Maness, Sheriff, Daniel Mathew, Hampel Oil, Arlyn Briggs, citizen, Steve Strickler, citizen, Terry Johnson, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on May 20, 2025.

Chairman Daniels asked for public comment. Steve Strickler, stated he is wanting to keep recycling in front of the public. Since submitting the original proposal, he has decided it needed some revising. He is working on the new proposal. Discussion followed.

Mitch Garner, Public Works Director, reported they have been putting trash in the new cell. Discussion followed.

Mitch stated he still only has 1 bid back on the tall net fencing.

Mitch presented the flyer he is passing out about the closing of the landfill during high winds. He explained when this will happen. Commissioner Lee asked about what feedback has he been getting. Discussion followed.

Jeremy Hopkins, Road & Bridge Director, reported they were out this weekend fixing washouts. They do have a culvert washout on 400 and North Carolina that will need the culvert replaced.

Jeremy stated the contractors for the bridge work on Nebraska, west of Moran will be B&B Construction.

Ron Holman, House and Grounds director, presented bids for new carpet in the Humboldt Senior Center. Caldwell Floor Covering $7,226.40, Decorator Supply $8,313.03, and Bauman's Carpet $9,521.88. Ron is recommending Caldwell Floor Covering. Commissioner Lee moved to approve new carpet for the Humboldt Senior Center from Caldwell Floor Covering for $7,226.40. Commissioner Brocker seconded, motion passed 3-0-0.

Ron reported he was here off and on this weekend, checking on the leaks within the district court. He has made calls, one person came back and said they could recoat it but will not guarantee it. He has not received any other calls back on it. Discussion followed.

Jason Trego, Emergency Manager, is requesting permission to attend a free training opportunity in Oklahoma. It will be in October. Lodging is $110 per night on the government rate. Jason explained what happens at this training. Commissioners are okay with the request.

Daniel Mathew, Hampel Oil, came to discuss the bulk fuel situation and tracking. He explained their fuel management system. Uploaded nightly. Install that from Iola. What is the cost? Lee? Asked Jeremy what his thoughts were. commissioner Lee's concern would be that it takes away our bidding process if we enter an agreement with Hampel. Discussion followed.

Arlyn Briggs, citizen, reported he will be calling for a grand jury seated in Allen County. He has spoken to the county attorney to see about getting this done. He explained who all can call for such. He is looking into a petition drive to call for the grand jury request. Over the last two years he feels we have seen a need for such.

Shannon Patterson, County Clerk, reported the first movie on the square will be June 6. They are also requesting to place a porta potty for the citizens. The commissioners are okay with this.

Robert Johnson, County Counselor, reported the tax sale petition is ready. He explained this needs signed and then the commission need to adopt a resolution calling for the tax sale. Commissioner Lee moved to authorize the chairman's signature on the petition for tax sale. Commissioner Brocker seconded; motion passed 3-0-0.

Terry Call, Zoning Administrator, reported he sent out 2 more nuisance letters. He explained where the properties were.

Terry reported the planning board finalized the requirements for the BESS systems. Discussion followed. They will revisit this in two weeks after reviewing.

Commissioner Lee moved to go into executive session for 10 minutes for Attorney Client. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:36 a.m. Those present will be Commissioners, Sheriff Anthony Maness, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:46 a.m. No action taken.

Commissioner Lee moved to adopt Resolution 202506 Initiating a Tax Foreclosure Sale. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioners reviewed the following documents:

a) Letter from Thrive Allen County

Commissioners approved the following documents:

a) Clerk's Vouchers - $194,371.81
b) Payroll – Reimbursements for Chris Sayles, Misty Rice, Jill Allen

With no further business to come before the board, Commissioner Brocker moved to adjourn, Commissioner Lee seconded; motion passed 3-0-0. Meeting was adjourned at 9:54 a.m. until Tuesday June 3, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK June 3, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, and Shannon Patterson, Allen County Clerk. Commissioner John Brocker was absent.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Robert Johnson, County Counselor, Terry Call, Zoning Administrator, Sarah Haney, Iola Register, Brent Aiello, citizen, Cory Boren, Boren's Roofing, Bill Fiscus, Tri-Valley, Terry Johnson, citizen, and Paul Zirjacks, citizens, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the May 27, 2025 meeting.

Chairman Daniels asked for public comment. Brent Aiello, citizen, with Aiello fireworks, came to find out how the commission feels on restrictions for fireworks sales. He asked if the county has any restrictions. Terry Call, Zoning Administrator, stated no, we follow state code on this. Brent stated the State changed that sales could begin June 20th to July 7th; it used to be June 27th to July 5th. Discussion followed. Robert Johnson, County Counselor, recommends staying with state law.

Mitch Garner, Public Works Director, reported the compactor is fixed and the rental is returned. He said the track hoe is at Foleys being fixed now.

Mitch reported the newest hangar showed up last Friday. The pad still needs poured.

Jeremy Hopkins, Road & Bridge Director, presented the paperwork for the bridge project west of Moran, on Nebraska Rd. This will be done at no cost to the county. Commissioners signed.

Jeremy presented bids for the replacement of a culvert on 400. Welborn Sales 10GA, 120" x 40' Round for $13,500.00. J&J Drainage Products, 10GA, 120" x 40' Round for $14,800.00. J&J Drainage Products, 10GA, 120" x 40' Arched for $17,200.00. Commissioner Lee moved to approve Welborn Sales Inc for $13,500. Chairman Daniels seconded; motion passed 2-0-0.

Jeremy stated the reclaimer moved to 600th St. It will start at US Hwy 54 and work one mile south. Then he will move it to Savonburg and work its way to the Neosho County line.

Chelsie Decker, joined the meeting.

Nate Jackson, Undersheriff, joined the meeting.

Commissioner Lee asked about the second MowerMax. Jeremy stated he would be talking with them today.

Bill Fiscus, Tri-Valley, presented their budget request. They are asking for the same amount as the last several years. Bill explained the services they provide.

Dina Morrison, 31st Judicial District Court Clerk, joined the meeting. She presented their budget information. She explained the few increases for this year's budgets.

Chelsie Decker, 911 Communications Director, presented bid information for new voice recording hardware. To continue upgrading the software, the hardware needs to be replaced. Chelsie stated she has already had demos with the companies. She is planning to do some more demos with Equature and Voice Products with her quality

assurance team. This will allow more in-depth questions to be asked. Chelsie explained what this software does and its importance. Discussion followed.

Chelsie plans to start the console replacement process. She will be getting bids.

Cory Boren, Boren's Roofing, explained they completed water testing on the roof. They ran water for about 40 minutes and no leaks reported. They sprayed the flashing area for about 15 minutes and no leak. They then sprayed the window area of the old jail, and they went inside and saw water running. They then checked the district court office and there was leaking. Ron is now working on

Chairman Daniels moved to go into executive session for 5 minutes for Non-Elected Personnel. Commissioner Lee seconded; motion passed 2-0-0. The time is now 9:10 a.m. Those present will be Commissioners, Jeremy Hopkins, Road & Bridge Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:15 a.m. No action taken.

Chairman Daniels moved to go into executive session for 10 minutes for Attorney Client, Contract Negotiation. Commissioner Lee seconded; motion passed 2-0-0. The time is now 9:16 a.m. Those present will be Commissioners, Mitch Garner, Public Works Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:26 a.m. No action taken.

Commissioner Lee moved to go into executive session for 10 minutes for Non-Elected Personnel. Commissioner Daniels seconded; motion passed 2-0-0. The time is now 9:27 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:37 a.m. No action taken.

Commissioners reviewed the following documents:

a) May department reports: Public Works, Register of Deeds, County Clerk, Appraiser

Commissioners approved the following documents:

a) Clerk's Vouchers – $284,638.45l
b) Payroll – Change forms for Mary Jolliff, Matthew Sullivan
c) Clerks Journal Entries - #18
d) Abatements –

With no further business to come before the board, Commissioner Lee moved to adjourn, Chairman Daniels seconded; motion passed 2-0-0. Meeting was adjourned at 9:41 a.m. until Tuesday, June 10, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____absent_____

Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK June 10, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Rickie Aiello, Allen County employee, Terry Call, Zoning Administrator,

Anthony Maness, Sheriff, Sarah Haney, Iola Register, Lisse Regehr, Thrive Allen County, Will Rodgers, Halcomb Construction, Dwayne Jarred, Conservation District Board member, Colleen Riebel, Conservation District Manager, Ryan Ferguson, NRCS conservation District representative, Terry Johnson, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Commissioner Lee led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the June 3, 2025 meeting.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, reported they did save a little money when fixing the compactor as they did not have to take the cab off.

Mitch stated he purchased a truck from the sheriff's department.

Mitch presented bids for new fuel adapters for the airport fuel tanks. Mitch explained the need for the adapters.

New Fuel Adapter
for the Airport Fuel Tanks
June 9, 2025

Company	Price	Scope of Work
Hoidale Co., Inc. **Wichita, KS**	$11,046.72	Rpelace & raise spill bucket & adapter.
Broyles Petroleum Equipment , CO. **Humboldt, KS**	$5,641.24	Replace & raise spill bucket & adapter.

Phone bids taken by Mitch Garner & Robert Poydack.

Commissioner Lee moved to accept the bid from Broyles for $5,641.24. Commissioner Brocker seconded; motion passed 3-0-0.

Mitch stated they are still out picking up trash.

Jeremy Hopkins, Road & Bridge Director, reported the new MowerMax will be here the second week of July.

Jeremy stated they will be tearing up 600th St, south of US Hwy 54, for a couple miles. Then moving to West Virginia, west of Mildred, And then on to one mile south of Savonburg. Discussion followed.

Jeremy presented bids for an overlay project North of Iola.

Overlay Project
1/2" Milling
1 1/2" Overlay
June 10, 2025

Company	Cost Per Mile	Additional Miles	Total	Mobilization	Earliest Start Date
APAC	$227,854.33	$204,378.70	$1,351,937.18	$8,000.00	September 1, 2025
Bettis	$121,968.00	$121,968.00	$847,384.00	$15,000.00	June 30, 2025

Proposals opened on June 9, 2025 at 1 p.m. in the Public Works Office.
Present were Jermy Hopkins- Road & Bridge Director, Bill Delich- Bettis, Dustin Miller- APAC & Kim Riebel- Public Works.

Discussion followed on funding.

Commissioner Lee asked how the county fared with the last rains. Jeremy stated pretty well, a few trees down but it is just really saturated right now.

Jermey stated he has two seasonal mowers starting today, and one seasonal working on patching. Discussion followed on additional seasonal help need.

Jared Brooks, Schwab Eaton, joined the meeting.

Colleen Riebel, Conservation District Manager, along with Dwayne Jarred, Board Member, and Ryan Ferguson, NRCS Conservation District representative, presented their 2026 budget request of $45,000. This is the same as they requested in previous years. Dwayne explained some items they use the budget for. Colleen stated they are without a soil technician in Allen County. Ryan filling in temporarily for NRCS while we are without the soil technician. Ryan explained what he does for the Conservation District. Discussion followed.

Nathan Jackson, Undersheriff, joined the meeting.

Anthony Maness, Sheriff, discussed the old tower site. We took everything off of the old tower and put it on the new tower. Chairman Daniels stated he remembers a conversation regarding cost to remove the antennas and how paying the monthly cost was less at the time. Anthony requests ending contract with American tower for old tower site.

Anthony reported the new tower needs guy wire ground replacements. Discussion followed.

Daniel Mathew, Hampel Oil, joined the meeting.

Anthony then reported the generator at the tower site has not been functioning since October of 2022. Discussion followed. Commissioners are giving Sheriff Maness the authority to coordinate with the generator vendors to see what best option is, and make the decision to move forward.

Commissioner Lee moved to go into executive session for 20 minutes for Contract Negotiations. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:23 a.m. Those present will be Commissioners, Mitch Garner, Public Works Director, Jared Brooks, Schwab Eaton, Will Rodgers, Halcomb Construction. Commissioners reconvened at 9:43 a.m. No action taken.

Commissioner Lee moved to go back into executive session for 10 minutes for Contract Negotiations. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:44 a.m. Those present will be Commissioners, Mitch Garner, Public Works Director, Jared Brooks, Schwab Eaton, Will Rodgers, Halcomb Construction. Commissioners reconvened at 9:54 a.m. No action taken.

Lisse Regehr, Thrive Allen County, reported that Thrive has hired an economic development director, Camille Lavon.

Lisse reported the final site visit for the BASE grant will be June 24th. This is the final step to close out the BASE grant.

Lisse reported on a few grants that they have been awarded.

Daniel Mathew, Hampel Oil, presented follow up information on the fuel management system. They were within eight tenths of a percent from the last invoice for fuel. Discussion followed. Commissioner Brocker moved to use Hampel Oil for fuel monitoring system and providing fuel per counselor's approval. Commissioner Lee seconded; motion passed 3-0-0.

Terry presented Resolution 202505 BESS Regulations. Discussion followed. Commissioner Lee moved to approve Resolution 202505. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee moved appoint Jamie Hunt as Iola Township Trustee and Jeff Nemecek as Deer Creek Township Trustee. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee asked Jeremy to report on his meeting with Murphy Tractor. Jermey stated they are going to buy some screens and get the crusher able to do ½ inch.

Commissioner Lee moved to relieve Allen County's two board members for the Southeast Kansas Mental Health Board. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee moved to appoint Richard Zahn to the Southeast Kansas Mental Health Board. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioners reviewed the following documents:

a) May Department Reports: Noxious Weed, District Court, Attorney, Sheriff, Treasurer
b) Fund Status Report for May
c) June 2024 – May 2025 Solid Wast Assurance report

Commissioners approved the following documents:

a) Clerk's Vouchers – $24,757.44
b) Payroll – Enrollment forms for Andrew Watts, Wayne Kirkland, Justin Woods, Isaac Hopkins
c) Payroll – Mileage Reimbursement for Misty Rice
d) Payroll – May Process Service for Patrick Cash, Daren Kellerman, Megan Nelson, Brian Plumlee
e) Clerks Journal Entries - #s 19, 20, 21, 22

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 10:14 a.m. until Tuesday, June 17, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK June 17, 2025

The Allen County Board of Commissioners met in regular session at 6:00 p.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Sarah Haney, Iola Register, Robert Johnson, II, County Counselor, Mitchell Garner, Public Works Director, Jeremy Hopkins, Road & Bridge Director, Anthony Maness, Sheriff, Patrick Zirjacks, Thrive Allen County, Debbie Bearden, GROW Council, Bill Delich, Bettis Asphalt, Josiah D'Albini, citizen, Becky Nilges, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on June 10, 2025.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, reported that Caleb Coltrane, Garver Engineering, stated they will start bidding out the project to lengthen the taxiway in July. He also hopes to start bidding out the project regarding the apron area at the north hangar and extending it to the runway.

Mitch reported Foley found a few more items that need fixed on the trackhoe. The additional fixes will run about $19,000.

Mitch reported he received a letter from a former employee thanking the commission for his 20 years of service.

Mitch presented bids for disposal of the old compactor.

2010 Bomag Compactor
18102 Hours

Company	Total Price
StarbuckTrucking Fredonia, KS	$5,000.00
West Recycling Centerville, KS	$3,492.00 36 tons @ $ 97.00 per tons
Ray;s Meta Depot Iola, KS	$2,520.00 36 tons @ $ 70.00 per tons

Phone bids.

Commissioner Lee moved to accept the bid from Starbuck Trucking, Fredonia, KS, for $5,000.00. Commissioner Brocker seconded; motion passed 3-0-0.

Mitch presented the two quotes for perimeter netting that he has received.

Perimeter Debrid Netting
June 17, 2025

COMPANY	Size	Price	Freight	Total Price	Remarks
Nets of America, Inc. Tampa, FL	**4,365' x 60' high**	$1,037,160.00	$6,900.00	$1,044,060.00	Using steel poles
Gorilla Netting, LLC Holiday, FL	**4,365' x 60' high**	$550,000.00	Turnkey Installation	$550,000.00	Using wooden posts

Phone bids.

He explained he sent out for 5 bids, and these were the only two that quoted. Discussion followed. Commissioners asked Mitch to reach back out to the other three and see if they will bid.

Jeremy Hopkins, Road & Bridge Director, reported the culvert pipe for 400th St was put in, should be open to traffic tomorrow.

Jeremy stated he received the quote from Foley for chip screens, $10,949. That is parts and install. This will allow crusher to produce chips.

Jeremy explained the current bucket truck has around 200,000 miles and has some engine problems. Twins gave a rough quote for a new engine, $28,000. He may also look and see what a new truck would cost. Discussion followed.

Jeremy and Bill Delich, Bettis Asphalt, spoke about the overlay project on 1400th St. Bill explained they factor in a 6-8% escalation rate for work in 2026; however, there is no way to predict what the crude oil price will be in the future. If we do the work this year, the plant is north of Welda right now, so this would help with trucking costs. That plant should be there through the end of this paving year. They do have openings in July, but if it can't schedule it then, October most likely. Discussion followed.

Daniels reported on a call from a taxpayer, have we chip and sealed anything yet. Jeremy stated no as the weather has not cooperated. Intersections on 600 where the curves are. Discussion followed.

Sheriff Anthony Maness reported he has assigned the undersheriff as the liaison for the veteran suicide prevention grant. Sheriff Maness is requesting support in applying for a COPS grant. He explained this requires the sheriff and one other individual, possibly Shannon Patterson, Allen County Clerk, to be administrators/signers. Discussion followed. Commissioners okayed this request.

Debbie Bearden, GROW Council, reported they have a new employee at the Southwind Extension District, Sandy Haggard. The Grow Council is requesting that the commissioner appoint her to the council. Commissioner Lee moved to appoint Sandy Haggard to the Grow council. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Brocker read Resolution 202507 Appointing a County Appraiser. Danielle Louk has received her RMA certification.

RESOLUTION NUMBER 202507

A RESOLUTION APPOINTING A COUNTY APPRAISER

WHEREAS; pursuant to K.S.A. 19-430 the Board of County Commissioners of Allen County are required to appoint a county appraiser, and;

WHEREAS; said county appraiser shall hereby be appointed to serve a term of four (4) years and until a successor is appointed;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ALLEN COUNTY, KANSAS:

Section 1. That Danielle Louk be and she is hereby appointed to the position of County Appraiser for Allen County, Kansas.

Section 2. That the term of her appointment shall begin on July 1, 2025. The salary and other benefits shall be reviewed annually by resolution of the Board of County Commissioners of Allen County, Kansas.

Section 3. That this resolution shall take effect and be in force from and after its passage and publication one time in the legal newspaper of the county.

ADOPTED AND APPROVED BY THE GOVERNING BODY OF ALLEN COUNTY, KANSAS THIS 17th DAY OF JUNE 2025.

ALLEN COUNTY ORGANIZED SEAL 1855 KANSAS

ATTEST:

Shannon Patterson, Allen County Clerk

THE BOARD OF COUNTY COMMISSIONER OF ALLEN COUNTY, KANSAS

Jerry Daniels, Chairman

David Lee, Commissioner

John F. Brocker, Commissioner

Commissioner Brocker moved to adopt Resolution 202507 and appoint Danielle Louk as the County Appraiser. Commissioner Lee seconded; motion passed 3-0-0.

Chairman Daniels moved to go into executive session for 5 minutes for Attorney Client. Commissioner Lee seconded; motion passed 3-0-0. The time is now 6:48 p.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 6:53 p.m. No action taken.

Chairman Daniels moved to go into executive session for 5 minutes for Trade Secrets. Commissioner Lee seconded; motion passed 3-0-0. The time is now 6:53 p.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 6:58 p.m. No action taken.

Commissioner Lee moved that going forward the chairman of the commission would be the second member to the SEK Mental Health Board; rotating each year with the new chairman. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioners reviewed the following documents:

a) Funding request from SEK Mental Health Center
b) Funding request from Humboldt Lions Club for Independence Day celebration & fireworks show
c) Hospital financial reports for May
d) SEK Regional Planning Commissioner meeting materials

Commissioners approved the following documents:

a) Payroll – Enrollment: Deron (Anaia) Owens
b) Payroll – Changes: Tom Fudge, Colton Slocum, Alyssa Sigg, Troy Smith

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 7:01 p.m. until Tuesday June 24, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____	_____
Jerry Daniels, Chairperson	David Lee, Commissioner
_____	_____
Shannon Patterson, County Clerk	John F. Brocker, Commissioner

IOLA, KANSAS **OFFICE OF THE ALLEN COUNTY CLERK** **June 24, 2025**

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker, and Jill Allen, Deputy Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Danielle Louk, County Appraiser, Chelsie Decker, 911 Director, Robert Johnson, County Counselor, Darrell Baughn, Rural Fire District, Sarah Haney, Iola Register, Sheriff Anthony Maness, Nate Jackson, Undersheriff, George Levins, Terry Johnson, Paul Zirjacks, citizens, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Chairman Daniels asked for public comment:
George Levins stated his complaint is on the roads, ditches and chuck holes. Minnesota Road is being used a lot more. He lives near a low water bridge. When there is a lot of rain/flooding, they should put up a sign "bridge out." He discussed the way the roads are graded. It seems we are too worried about the airport and should be checking on the road work.

Mitch Garner, Public Works Director, presented the costs for two projects, from Garver. The total cost is $1,190,000, KDOT will pay $1,074.000 of this. Allen County will pay $116,000, and paid as the work is done. Commissioner Lee asked about long term plans for the airport. Mitch stated beacon and extension of runway. Commissioner Lee asked about the grants and who has made the decision to utilize it. The roads need work and there is a lot of money being used at the airport, as in the county's share of the project, that could go towards the roads. Let us have a discussion before we commit ourselves to the grants.

Mitch and commissioners discussed the landfill.

Commissioner Lee reported he spoke with a farmer that requested the weeds in his roadway not be sprayed. It kills the native grass as well. Mitch will check on this.

Jeremy Hopkins, Road & Bridge Director, stated they would be done today applying dust control. Commissioner Lee asked Jeremy about signs being posted. He said the chip seal will begin soon.

Troy smith, Drug Court, requested a portion of opioids and special alcohol funds money. He discussed the drug court program. Considering the uncertainty of grant money going forward, he is requesting $20,000 out of opioid & $30,000 out of special alcohol. Bob asked if he had requested from other counties. Troy explained. He stated this money is a sustainability issue. Commissioner Lee suggested to leave the funds where they are

until Drug court is needing them. Commissioners will investigate who else needs said funds, though they are agreeing to contribute to Drug court.

Darrell Baughn, Rural Fire District, shared information on the tower. He said the new tower is new top to bottom. They did not use old stuff on the new tower. If something is wrong with radios, who do they contact? Chairman Daniels stated funding for the tower that serves everyone should be a general fund expense. Operation will continue as always regarding the rural fire, etc.

Chairman Daniels reported the Allen County Fair Board requests permission to place signage on the southeast and southwest corners of the square featuring fair dates and a QR code. The signs will be 2' by 3' yard signs. Commissioner Lee moved to allow permission to place signage, Commissioner Brocker seconded, motion passed 3-0-0

Marcia Davis, Thrive, emailed a letter of support for the Mildred playground, awarded by the T-Mobile Hometown grant. Commissioner Lee moved that Chairman Daniels sign the letter and Commissioner Brocker seconded, motion passed unanimously, 3-0-0.

Commissioner Brocker moved to go into executive session for 10 minutes for Non-Elected Personnel. Commissioner Daniels seconded; motion passed 3-0-0. The time is now 9:35 a.m. Those present will be Commissioners, Danielle Louk and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:45 a.m. No action taken.

Commissioner Brocker moved to go into executive session for 5 minutes for Attorney client privilege, Commissioner Daniels seconded; motion passed 3-0-0. The time is now 9:45 am . Those present will be Commissioners and Robert Johnson II, Allen County Counselor. Commissioner reconvened at 9:50 a.m. No action taken.

Commissioners asked about mental health commitment, statutory requirement. Bob said it's a question for our auditor, he will talk to him abut this.

Comm Lee said the courthouse lawn looks amazing. Great job Ron, Rick & Teena!

Commissioners reviewed the following documents:

Commissioners approved the following documents:

a) Clerk's Vouchers – $489,057.87
b) Payroll – PR enrollment for Steven Kirkland & Donald Rehmert

With no further business to come before the board, Commissioner Brocker moved to adjourn, Chairman Daniels seconded; motion passed 3-0-0. Meeting was adjourned at 9:53 a.m. until Tuesday, July 1, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Jill Allen, Deputy Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK July 1, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk. Chairman Jerry Daniels was absent.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Terry Call, Zoning Administrator, Robert Johnson, County Counselor, Chelsie Decker, 911 Communications Director, Jason Trego, Emergency Manager, Sarah Haney, Iola Register, Terry Johnson, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Paul Zirjacks led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the June 17, 2025 and June 24, 2025 meetings.

Commissioner Lee asked for public comment. There was none.

Mitch Garner, Public Works Director, reported the trench was pumped out on Wednesday and Thursday. Evaporators are scheduled to be installed the 8th and 9th of July. Discussion followed.

Mitch presented information on chemicals to control Johnsongrass.

Jeremy Hopkins, Road & Bridge Director, reported there was another round of washouts this last week. They are out working on those.

Anthony Maness, Sheriff, joined the meeting.

Jeremy stated he is planning chip seal the second week of July.

Jeremy said he would like to hire a couple more seasonal workers as well as possibly leasing another tractor.

Commissioner Lee asked Jeremy to run an estimate, based on last years numbers, on what the difference would be purchasing from local quarries versus the crusher. Discussion followed.

Nathan Fawson and Job Springer, SEK Mental Health Center, joined the meeting.

Jeremy explained why he is wanting to hire the extra seasonal.

Jeremy stated Bill Delich with Bettis reached back out with some answers to the questions that were asked when he was here last, about overlaying 1400th Rd.

Jason Trego, Emergency Manager, presented additional paperwork for the storm siren upgrade grant. Commissioner Lee moved for Commissioner Brocker to sign the document. Commissioner Brocker seconded; motion passed 2-0-0.

Nate Jackson, Undersheriff, joined the meeting,

Jason reported he completed the update on the emergency operations plan. We will need to approve a resolution for this to take effect. The commissioners will revisit this resolution next week.

Richard Zahn, SEK Mental Health Center board member, joined the meeting.

Nathan Fawson, Job Springer, and Dr. Doug Wright, SEKMHC, presented information on the services provided by the mental health center. Dr. Doug Wright, Chief Operating Officer, introduced himself. He explained some of the changes the center has been able to implement and the need of those changes. Discussion followed. Nathan introduced a few members that had joined the meeting during their presentation, Dana Spencer, board chair, and Brian Cook, crisis manager.

Shannon Patterson requested on behalf of Moran Days Committee for a donation of $2000.00. Discussion followed on the amounts given to other area festivities. Commissioner Brocker moved to contribute $1500.00 to Moran Days. Commissioner Lee seconded; motion passed 2-0-0.

Commissioner Brocker moved to go into executive session for 10 minutes for Non-Elected Personnel. Commissioner Lee seconded; motion passed 2-0-0. The time is now 9:03 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:13 a.m. No action taken.

Commissioner Brocker moved to sign the employment contract with Danielle Louk to appoint Danielle as Allen County Appraiser. Commissioner Lee seconded; motion passed 2-0-0.

Mitch reported there is a separate container for fireworks at the landfill.

Commissioners reviewed the following documents:

a) Invitation to the 2025 Friends of 4-H dinner
b) Letter from FEMA

Commissioners approved the following documents:

a) Clerk's Vouchers – $164,565.46
b) Payroll – Change forms: Danielle Louk, Chris Sayles
c) Clerks Journal Entries - #23

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 9:16 a.m. until Tuesday, July 8, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

____absent_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK July 8, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Sarah Haney, Iola Register, Robert Johnson, II, County Counselor, Jeremy Hopkins, Road & Bridge Director, Terry Call, Zoning Administrator, Jason Trego, Emergency Manager, Bill Delich, Bettis Asphalt, Bill Fewins, Elsmore Ruritan Club President, and Paul Zirjacks, citizen, was present to observe the meeting.

Commissioner Lee led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on July 1, 2025.

Chairman Daniels asked for public comment. There was none.

Jeremy Hopkins, Road & Bridge Director, reported they are working on Piqua hill (600 Rd.). They tore up the first mile and it didn't work as well as planned. The asphalt did not grind as well and came out in big chunks. After this area is done, he will move to West Virginia by Mildred. Discussion followed.

Commissioner Lee asked if John Deere had gotten with him about leasing another tractor to catch up on mowing. Discussion followed.

Michael Burnett, EMS Director, joined the meeting.

Chelsie Decker, 911 Director, joined the meeting.

Bill stated they have an opening in their schedule and they can start tomorrow. They can hold off on invoicing the county until a decision is made on where funding will come. Doing the 6 miles would take about a week. Commissioner Lee moved to go ahead and proceed with the overlay project on 1400, with negotiated payment terms. Commissioner Daniels seconded; motion passed 2-0-0.

Bill Fewins, Elsmore Ruritan Club President, introduced himself. He is asking for a donation for Elsmore Day, as the County has done in the past. Chairman Daniels moved to approve a $1500.00 donation to Elsmore Days. Commissioner Lee seconded; motion passed 2-0-0.

Michael Burnett, EMS Director, presented the 2nd quarter report for EMS. He also reported that remount is about 2/3 done.

Commissioner Lee asked about the new unit. Michael stated they are using it for transports as it is smaller inside.

Aryln Briggs, citizen, joined the meeting.

Michael requested for new recliners for the Humboldt ambulance station. He received pricing from Westco for $1,199.98 for two recliners. Commissioner Lee moved to purchase the new recliners for the cost of $1,199.98 for the Humboldt station. Chairman Daniels seconded; motion passed 2-0-0.

Michael stated he would like to purchase a couple new ventilators in the future. He is estimating it will be around $9,000 for both. Discussion followed.

Arlyn Briggs, citizen, reported he has spoken with a member of the road committee. He was told that they met a couple times and then have not proceeded with anything else. Commissioners explained to Aryln the roads currently being worked on and the plans. Discussion followed.

Aryln suggested putting the documents being presented to the commission on the web with the agenda so the public is well informed.

Arlyn discussed Southeast Kansas Mental Health Center.

Jason Trego, reported on KS Division of Emergency Management, needs resolution signed by the commissioners. Comm Lee moved to adopt Resolution #202508. Chairman Daniels seconded; motion passed 2-0-0.

Commissioner Lee moved to go into executive session for 5 minutes for Non-Elected Personnel. Chairman Daniels seconded; motion passed 2-0-0. The time is now 9:04 a.m. Those present will be Commissioners, Jeremy Hopkins, Road & Bridge Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:09 a.m. No action taken.

Robert Johnson, County Counselor, reported the tax sale has been filed. Discussion followed.

Commissioners reviewed the following documents:

a) June Dept Reports: Sheriff, Register of Deeds, Noxious Weed, Appraiser, Treasurer, Attorney, County Clerk, Public Works
b) June Fund Status Report
c) Solid Waste Trust Financials for May and June

Commissioners approved the following documents:

a) Clerk's Vouchers – 7/2/2025-$248,279.63 & 7/7/2025-$17,694.06
b) Payroll – Change form: Troy Smith
c) Payroll – Reimbursements: Terry Call, Daniel McMurray
d) Payroll – June Process Service: Brian Plumlee, Daren Kellerman
e) Payroll – Vacation Carryover: Danielle Louk 5.75
f) Payroll – Transfer of Leave: Daniel McMurray 8 hours sick to Austin Dixon
g) Clerk's Journal Entries – #24
h) Abatements: RE, Value 2,526, $526.48, Year 2024
PP, Value 180, $25.68, Year 2024

With no further business to come before the board, Commissioner Lee moved to adjourn, Chairman Daniels seconded; motion passed 2-0-0. Meeting was adjourned at 9:15 a.m. until Tuesday June 24, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK July 15, 2025

The Allen County Board of Commissioners met in regular session at 6:00 p.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker, and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Chelsie Decker, 911 Director, Robert Johnson, County Counselor, Sarah Haney, Iola Register, Sheriff Anthony Maness, Rodney Burns, Auditor, Rodney Warren, Foley, Becky Nilges, citizen, Paul Zirjacks, citizens, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the July 8, 2025 meeting.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, reported the evaporators are installed and working at the new cell. The new compactor for the landfill has been delivered.

Mitch stated that Foley found more issues on the track hoe that will need repaired. Rodney Warren, Foley, explained how they found the issues. He feels as though $60,000 instead of the original $45,000 will cover all the repairs. Discussion followed. Commissioner Lee moved to go ahead and complete the repairs with an additional cost. Commissioner Brocker seconded; motion passed 3-0-0.

Mitch reported Halcomb is out at the landfill working on the trench. They are waiting on more rock. Discussion followed.

Commissioner Lee asked Mitch about the red tractor mower that sits out at the landfill. Mitch explained the areas that they mow with it. Commissioner Lee thinks road and bridge could possibly borrow it to help with mowing around the county, when it is not in use at the landfill.

Robert Johnson, County Counselor, reported that Patrick Clift with Nelson Quarries stated they switched over the plant today and will start crushing rock for the trench tomorrow.

Jeremy Hopkins, Road & Bridge Director, reported the surfacing project on highway is coming along well.

Jeremy stated the MowerMax has been delayed until the end of the month. It is still at the plant going through quality control.

Jeremy stated the were working on West Virginia Rd, west of Mildred today.

Commissioner Lee asked about how many mowers we have out mowing. Jeremy stated we only have two now, the third one was returned as we reached the max hours.

Rodney Burns, auditor, presented a starting draft of the Allen County budget. Chairman Daniels explained a few line items. Discussion was had on the mental health budget. Commissioner Lee suggests setting this item for $1.00. If we do this, Rodney suggests moving this to a line item within the general fund.

Commissioner Lee asked about some of the quarry operations being budgeted out of the landfill. Discussion followed on this.

Commissioners asked Sheriff Maness to explain a few items on his budget request. He stated personnel was one area of increase due to wage increases. He is requesting to purchase two new vehicles next year plus replacement of tasers. Sheriff Maness then explained a few areas he could decrease his request. Discussion followed. Rodney made the changes requested.

Commissioners then spoke with Chelsie on her budget requests. Chelsie explained most of her increase. Commissioner Lee asked about the training budget. Discussion followed. Rodney made the changes requested.

Commissioners called Mitch back up to discuss his airport budget and noxious weed budget. Rodney made the requested changes.

Rodney presented the updated budget draft.

Commissioner Lee moved to go into executive session for 5 minutes for Non-Elected Personnel. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 7:49 p.m. Those present will be Commissioners. Commissioners reconvened at 7:54 p.m. No action taken.

Commissioner Lee moved to notify the clerk of their intent to exceed the revenue neutral rate with a proposed levy of 59.523 for Allen County. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee moved to notify the clerk of the intent to exceed the revenue neutral rate with a proposed levy of 9.000 sewer district #1, 20.000 sewer district #2, 5.000 fire district #2, 5.000 fire district #3, 5.000 fire district #4. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioners reviewed the following documents:

a) FY 2025 per diem rates for Kansas
b) June Hospital financials

Commissioners approved the following documents:

a) Clerk's Vouchers – $162,809.98
b) Payroll – Enrollment: Shaylee Baker, Kodi Hamrick
c) Payroll – Reimbursement: Ashley Haney
d) Payroll – Transfer of sick leave from Daren Kellerman to Austin Dixon
e) Clerks Journal Entries - #25, 26, 27
f) Abatements – RE, Value 18,095, $3,716.00, Year 2023
RE, Value 86,330, $18,664.08, Year 2024

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 8:01 p.m. until Tuesday, July 22, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK July 22, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk. Chairman Jerry Daniels was absent.

Mitchell Garner, Allen County Public Works Director, Rickie Aiello, Allen County employee, Robert Johnson, County Counselor, Chelsie Decker, 911 Communications Director, Sarah Haney, Iola Register, Caleb Coltrane, Garver, Lisse Regehr, Thrive Allen County, Camille Lavon, Thrive Allen County Economic Development Director, Cole Herder, Humboldt City Administrator, Terry Johnson, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the July 15, 2025 meeting.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, reported the Devil Dog B25 bomber will be coming through Sunday 10:30 a.m. to 11:00 a.m., weather permitting.

Mitch reported there are a few items missing on the compactor, so it will not be used until those are installed. The current compactor will be used in the C&D area.

Caleb Coltrane, Garver, updated the commissioners on the projects presented for the airport. The extension of the parallel taxiway is something the FAA likes to see, as it is considered improving the safety of the pilots. Caleb explained the aspects of the project. Discussion followed. He also explained that the KDOT grants have been very competitive. They went from giving out 5 million to 15 million a year, while still receiving more than 35 million in applications.

Caleb discussed the north end of the pavement. It completely failed inspection. Total cost of this project is estimated at $455,000. Allen County was awarded a grant offer,

with our share being around $45,500. This will be where Central Ag Air builds their new hangar and apron. Discussion followed.

Commissioner Lee asked Caleb how our airport compared to our surrounding area airports. Discussion followed.

Commissioner Lee moved to approve the grant offer with Allen County's share being approximately $45,500 for the asphalt maintenance on the north end. Commissioner Brocker seconded; motion passed 3-0-0.

Lisse Regehr, Thrive Allen County, introduced Camille Lavon, Thrive Allen County Economic Development Director. Camille explained some of her experiences and work background.

Cole Herder, Humboldt City Administrator, reported Water Wars will be on August 2, 2025. They will also be hosting a barbecue cookoff. Labor Day weekend they will be hosting a music festival.

Commissioner Lee moved to go into executive session for 10 minutes for Trade Secrets. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:06 a.m. Those present will be Commissioners, Lisse Regehr, Thrive Allen County, Camille Lavon, Thrive Allen County Economic Development Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:16 a.m. No action taken.

Arlyn Briggs, citizen, joined the meeting. Arlyn would like to thank the commissioners, he feels they made a wise move with their cut to the SEK Mental Health Center. He explained his feelings on this.

Arlyn shared his thoughts on noxious weeds on Minnesota Rd between Iola and Moran.

Chairman Daniels reported he attended a Mental Health Board meeting. Discussion followed.

Chairman Daniels mentioned Loren Korte's service yesterday and stated he will be greatly missed. With his passing, this opens up a second position on the hospital board that will need filled.

Commissioners reminded the Allen Count Fair begins this Wednesday.

Commissioners reviewed the following documents:

a) June dept report: District Court

Commissioners approved the following documents:

a) Clerk's Vouchers – 7/17/2025-$157,156.77 & 7/21/2025-$179,024.25
b) Payroll – Change form: Jody Potter
c) Payroll – Mileage reimbursement: Terry Call

With no further business to come before the board, Commissioner Brocker moved to adjourn, Commissioner Lee seconded; motion passed 3-0-0. Meeting was adjourned at 9:28 a.m. until Tuesday, July 29, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS **OFFICE OF THE ALLEN COUNTY CLERK** **July 29, 2025**

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Sarah Haney, Iola Register, Robert Johnson, II, County Counselor, Mitchell Garner, Public Works Director, Jeremy Hopkins, Road & Bridge Director, Chelsie Decker, 911 Communications Director, Rick Aiello, employee, Camille Lavon, Thrive Allen County Economic Development Director, Marcia Davis, Thrive Allen County, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on July 22, 2025.

Chairman Daniels asked for public comment. Marcia Davis, Thrive Allen County, updated the commission that there will be a community conversation in Iola on August 5 2025, 6:00 p.m. at the Iola High School science building.

Mitch Garner, Public Works Director, reported there was a fire at the landfill last Wednesday. Thanks to the Iola fire, Moran rural fire, LaHarpe rural fire, and Allen County rural fire for their response and help. Discussion followed.

Mitch spoke about a request from a citizen that would like to build his own hangar at the airport.

Mitch reported they have the forms poured for the new hangar and plumbing is in. Discussion followed.

Jeremy Hopkins, Road & Bridge Director, reported they are still chip sealing. They were out by Petrolia, and now out by Mildred working east.

Jeremy stated the new MowerMax has been delivered, and both are out working now.

Jeremy reported the reclaimer they were using on 600 is in the shop for repairs. Estimated costs for such are $30,000 – $33,000. Once repairs are completed, they will be able to finish the project.

Nate Jackson, Undersheriff, joined the meeting.

Jeremy presented an estimate for a new engine for the 2014 Ford F550 bucket truck. It's estimated at $28,573.37. Commissioners told Jermey to move forward with getting the new engine.

Chairman Daniels reported the overlay project looked good. Discussion followed on the other road projects.

Chelsie Decker, 911 Communications Director, presented the spec sheet from Equature Enterprises. She recommends going with the Premier Partnership Program. This would be an initial payment of $11,541.43 and the following 4 years at a cost of $9,291.43. Commissioner Bocker requests to wait until all three commissioners are present to make the decision. They will revisit next week.

Commissioner Brocker moved to approve the Chairman's signature on the operating agreement for 5310 services with the Kansas Department of Transportation. Chairman Daniels seconded; motion passed 2-0-0.

Robert Johnson, County Counselor, reported the summons are going out for the tax sale.

Chairman Daniels moved to go into executive session for 5 minutes for Attorney Client. Commissioner Brocker seconded; motion passed 2-0-0. The time is now 8:55 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:00 a.m. No action taken.

Commissioners reviewed the following documents:

a) Your Community Foundation letter for the Allen County Environmental Endowment Fund
b) Kansas Public Notice No. KS-Q-22-132, Permit No. 1-NE36-PO01
c) Southeast Kansas Regional Juvenile Detention Center meeting information

Commissioners approved the following documents:

a) Clerk's Vouchers - $135,237.46
b) Payroll – Enrollment forms: Jeff Jackson, Rodney Frye
c) Payroll – Mileage Reimbursement: Scott Reeder
d) Payroll – Leave Transfer: 20 hours sick from Deb Regehr to Kristin Stotler
e) Clerk's Journal Entries –

With no further business to come before the board, Chairman Daniels moved to adjourn, Commissioner Brocker seconded; motion passed 2-0-0. Meeting was adjourned at 9:03 a.m. until Tuesday August 5, 2025, at 8:30 a.m. in the Assembly Room of the courthouse.

_____	_____
Jerry Daniels, Chairperson	David Lee, Commissioner
_____	_____
Shannon Patterson, County Clerk	John F. Brocker, Commissioner

IOLA, KANSAS **OFFICE OF THE ALLEN COUNTY CLERK** **August 5, 2025**

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker, and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Jason Trego, Emergency Manager, Robert Johnson, County Counselor, Rick Aiello, employee, Terry Call, Zoning Administrator, Sarah Haney, Iola Register, Nate Jackson, Undersheriff, Darrel Monfort, citizen, and Paul Zirjacks, citizens, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the July 29, 2025 meeting.

Chairman Daniels asked for public comment. Darrel Monfort, asking for clarification on the Southeast Kansas Mental Health Center. He does not find a problem with their salaries unless there is a complaint with their services. He explained his feelings. He asks what would happen if their grants were no longer available. Commissioner Lee expressed his feelings on using tax dollars while federal grants are available. Discussion followed.

Camille Lavon, Thrive Allen County Economic Development Director, joined the meeting.

Anthony Maness, Allen County Sheriff, joined the meeting.

Arlyn Briggs, citizen, joined the meeting.

Mitch Garner, Public Works Director, presented the inspection report on the landfill. There were no violations.

Commissioner Brocker asked about the trench progress. Mitch stated they are slightly behind, but they are about halfway done.

Commissioner Lee asked about the landfill fire, as he was gone last week when Mitch reported it. Discussion followed.

Jeremy Hopkins, Road & Bridge Director, reported they are out mowing around Moran.

Jeremy presented a bid to purchase one of the leased tractors. Currently it has 459 hours on it. Total selling price after customer discounts will be $138,000.00. Commissioner Lee stated he feels that we might want to check with other dealers to see if there is anything comparable. Arlyn Briggs, citizen, gave his opinion on this bid.

Jason Trego, Emergency Manager, stated he is here to follow up on Chelsie's request from last week on voice recorders. Jason gave his opinion on the current system.

Jason presented information on emergency notification systems. He investigated 3 vendors other than CodeRED. His recommendation is to go with Genasys, which will be a $20,000 savings over a 5-year period. Commissioner Lee asked why Jason is recommending Genasys. Jason stated he feels it is more tailored for smaller entities. Discussion followed. Commissioners would like to wait a week to get a few questions answered before a decision is made.

Discussion picked back up with the voice recorder software. Commissioner Lee moved to accept the bid from Equature Premier Partnership. Commissioner Brocker seconded; motion passed 3-0-0.

Arlyn Briggs, citizen, voiced his concerns on how much of the county funds are being paid to attorneys.

Arlyn then voiced his opinions on how information is presented to the commission during a meeting. Discussion followed.

Sheriff Maness reported he will be presenting a contract with Wyandotte County for inmate housing. Discussion followed.

Terry Call, Zoning Administrator, reported there will be a subdivision being submitted. There are some questions about the road going into this subdivision. Discussion followed.

Shannon Patterson, Allen County Clerk, reported Jen Taylor's appointment to the SEK Regional Library System Board was up for re-appointment. Chairman Daniels moved to re-appoint Jen Taylor to the SEKRLS Board. Commissioner Lee seconded; motion passed 3-0-0.

Commissioner Lee reported he spent some time at the fair. He heard a lot of positive comments. He thanks all of those involved in making it a success.

Commissioners reviewed the following documents:

a) July Fund Status Report
b) July Dept Reports: County Clerk, Public Works, Appraiser, Sheriff, Attorney, Register of Deeds, Treasurer

Commissioners approved the following documents:

a) Clerk's Vouchers – 7/31/2025-$587,569.12 & 8/4/2025-$77,139.94
b) Payroll – Enrollment forms: Gabriell Vanatta, Aaron Martin
c) Payroll – Change forms: Pam Mueller, Kelsey Lampe, Hailey Willis, Kim Knavel
d) Clerks Journal Entries - #28, 29, 30

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 9:48 a.m. until Tuesday, August 12, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

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Jerry Daniels, Chairperson David Lee, Commissioner

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Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK August 12, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Rickie Aiello, Allen County employee, Robert Johnson, County Counselor, Jason Trego, Emergency Manager, Robert Poydack, Airport Manager, Tim Stauffer, Iola Register, Marcia Davis, Thrive Allen County, Camille Lavon, Thrive Allen County Economic Development Director, Terry Johnson, citizen, Steve Strickler, citizen for recycling, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the August 5, 2025 meeting.

Chairman Daniels asked for public comment. Jake Jewell, citizen, came to promote an event he would like to have on a Saturday in September. He stated it was named Cars and Coffee. They will park on the street close to the coffee shop and will also be playing some music. Discussion followed.

Steve Strickler, citizen for recycling, reported they spoke with city of Iola, and Commissioner Brocker was in attendance. They were told they needed to come up with a plan for the city and county to work together. Discussion followed. The commissioners are open to recycling once a plan is developed.

Mitch Garner, Public Works Director, reported KDHE came to inspect the airport, and it passed with no findings.

Mitch reported the compactor wheels came in, and that the new compactor should be ready to be used next week.

Jeremy Hopkins, Road & Bridge Director, working on chip sealing Carlyle, Oregon, and Texas. 600 Rd will be next. The bucket truck is still down, once it is fixed, they will work on brush.

Jeremy presented bids for purchasing a tractor mower. A bid from John Deere for the 2024 leased tractor for $138,000.00 and a bid from case for a new Maxxum tractor mower for $148,000.00. Commissioner Lee asked Jeremy what his preference would be now seeing this bid. Commissioner Lee moved to approve the purchase of the Case Maxxum tractor with loader for $148,000.00. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee asked Jeremy what all pieces of equipment do we have out mowing now. Jeremy explained what is out.

Marcia Davis, Thrive Allen County, reported on the Iola community conversation. They had about 34 in attendance, so they broke out into small groups to discuss the three questions presented. The key points that they pride on in their community are the schools, trails, square, small town feel, and the new state park. Items they feel are becoming missed opportunities would be communication between area boards, housing, rental costs, newer affordable housing, more retail, and recycling. The most noted needs were housing, jobs, hotels, youth leadership engagement, charging stations, daycare, and hiring a county administrator. Discussion followed on a few of those items. The next meeting will be in Elsmore on the19th of August.

Robert Poydack, Airport Manager, reported he was approached by Vince and would like to do a car and plane show on September 13th. This will be no cost to the county. He will be charging $10.00 per car, and those monies will be donated to USD 257 special education. Commissioners are okay with the request.

Jason Trego, Emergency Manager, reported back that there are 5 counties in Southeast Kansas that are using the Genasys emergency notification system. They all had positive things to report. Discussion followed. Commissioner Lee moved to move our emergency notification system from CodeRed to Genasys, with implementation around first of October. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee moved to adopt resolution 202509 A Resolution Authorizing And Providing For The Calling Of A Special Election In Allen County, Kansas, For The Purpose Of Submitting To The Electors Of The County The Question Of Imposing A One-Quarter Percent (0.25%) County-Wide Retailers' Sales Tax For The Purpose Of Financing The Provision Of Health Care Services By Allen County Regional Hospital. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee moved to renew the contract with Wyandotte County for inmate housing. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee moved to go into executive session for 5 minutes for Non-Elected Personnel. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:15 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:20 a.m. No action taken.

Commissioner Lee moved to go into executive session for 5 minutes for Attorney Client. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:20 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:25 a.m. No action taken.

Commissioners reviewed the following documents:

a) July department reports: District Court, Noxious Weed
b) July hospital financials
c) Thank you letter from Elsmore Ruritan Club
d) July Solid Waste Financial Assurance Agency

Commissioners approved the following documents:

a) Clerk's Vouchers – $185,877.36
b) Payroll – July process service: Brian Plumlee, Shane Smith, Megan Nelson, Kodi Hamrick
c) Payroll – Mileage reimbursement: Alyssa Sigg

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 9:26 a.m. until Tuesday, August 19, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

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Jerry Daniels, Chairperson David Lee, Commissioner

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Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK August 19, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Sarah Haney, Iola Register, Mitchell Garner, Public Works Director, Jeremy Hopkins, Road & Bridge Director, Rick Aiello, employee, Camille Lavon, Thrive Allen County Economic Development Director, Marcia Davis, Thrive Allen County, Terry Johnson, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on August 12, 2025.

Chairman Daniels asked for public comment. Marcia Davis, reported they are hosting a health fair in Moran on August 29th. Discussion followed.

Marcia also reminded the commission of the Elsmore community conversation this evening.

Mitch Garner, Public Works Director, reported the new compactor is in service.

Mitch reported on the progress of the new hangars.

Mitch stated Halcomb is done with everything except for repairing a well that was damaged.

Mitch asked if he should continue with getting bids for a new truck for the noxious weed department. Discussion followed on what would be needed. Commissioners stated yes, start the bid process.

Jeremy Hopkins, Road & Bridge Director, reported Thursday they tried to chip seal Carlyle. They ended up having to reject the load of oil, it had been contaminated. They were not as productive as he had planned to be. Discussion followed on what projects are on tap to be done.

Commissioner Lee asked if the new tractor had been picked up. Jermey stated yes, they picked it up yesterday.

Commissioner Brocker reported that the paper should have published public notice that lists where the budget hearings will be.

Commissioner Brocker moved to go into executive session for 5 minutes for Non-Elected Personnel. Commissioner Lee seconded; motion passed 3-0-0. The time is now 8:45 a.m. Those present will be Commissioners, and Jeremy Hopkins, Road & Bridge Director. Commissioners reconvened at 8:50 a.m. No action taken.

Jim Appling, citizen, joined the meeting.

Chase Vaugh, County Counselor representative, joined the meeting.

Jim Appling, citizen, reported on an intersection in the county, near the bike trails, that he feels is unsafe. Discussion followed.

Commissioners reviewed the following documents:

a) Public notice on budget hearings
b) Fair board financials

Commissioners approved the following documents:

a) Clerk's Vouchers – 8/14/2025-$1,295,772.93 & 8/18/2025-$19,705.55
b) Payroll – Change forms: Daniel Boeken, Justin Woods
c) Payroll – Vacation Carryover Requests: Jeremy Hopkins, 72.25 hours, Frederick Henderson, 15 hours

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 2-0-0. Meeting was adjourned at 8:59 a.m. until Tuesday August 26, 2025 at 6:00 p.m. in the Assembly Room of the courthouse.

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Jerry Daniels, Chairperson David Lee, Commissioner

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Shannon Patterson, County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK August 26, 2025

The Allen County Board of Commissioners met in regular session at 6:00 p.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker, and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Robert Johnson, County Counselor, Marcia Burris, Thrive Allen County, Sarah Haney, Iola Register, Arlyn Briggs, citizen, Josiah D'Albini, citizen, Terry Johnson, citizen, Becky Nilges, citizen, Paul Zirjacks, citizens, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the August 19, 2025 meeting.

Chairman Daniels asked for public comment. Joab Barr, citizen, addressed a few roads around Humboldt. Joab expressed his concerns and then voiced his ideas on how to fix them "correctly." Discussion followed.

Sheriff Anthony Maness joined the meeting.

Arlyn Briggs, citizen, on behalf of a few citizens in Moran. He feels as though the county commissioners should speak with KDOT on how they are fixing US Hwy 59 by Moran.

Josiah D'Albini, Director of Student Life for ACC, reported that women's soccer, men's soccer, and volleyball home openers are tomorrow. Women's soccer starts at 2:00 p.m., volleyball at 3:00 p.m., and men's soccer at 4:00 p.m.

Sharon Utley, citizen, joined the meeting.

Mitch Garner, Public Works Director, reported there was another fire at the landfill Thursday. It was in the new cell where they had dumped some fireworks. Discussion followed.

Mitch reported they are putting on the door for the new hangar. It is almost complete.

Danielle Louk, Allen County Appraiser, joined the meeting.

Jeremy Hopkins, Road & Bridge Director, reported they have been chip sealing on Oregon Rd., Texas Rd., and in Carlyle. Oregon is complete. Texas Rd and Carlyle will be getting second coat/layer on Friday, waiting for the rain to move out. Discussion followed.

Camille Lavon, Thrive Allen County Economic Development Director, joined the meeting.

Jeremy stated he was able to purchase a skid steer at an auction for $88,000. It was said that the value of the skid steer was $100,00.00+.

Marcia Davis, Thrive Allen County, reported on Elsmore community conversation. There were about 8 citizens there. Areas they take pride in would be the Ruritan club, church, quilting group, alumni group, food pantry, Fourth of July celebration, community coffee group. Some of their "barriers" would be nothing much to do in Elsmore, not many people stop, lacking in signage to the lake, hardware and lumber stores. Some missed opportunities discussed were housing, cell service, internet availability, utilizing the old school.

Chairman Jerry Daniels opened the Revenue Neutral Rate Hearings for Allen County, Rural Fire District #2, Rural Fire District #3, Rural Fire District #4, Sewer District #1, and Sewer District #2 at 6:30 p.m.

Chairman Daniels moved to adopt Resolution 202510 A Resolution Of Allen County, Kansas, To Levy A Property Tax Rate Exceeding The Revenue Neutral Rate. Commissioner Lee seconded. Roll call vote: Chairman Jerry Daniels, yes; Commissioner David Lee, yes; Commissioner John F. Brocker, yes. Motion passed 3-0-0.

Chairman Daniels moved to adopt Resolution 202511A Resolution Of Rural Fire District No. 2, Allen County, Kansas, To Levy A Property Tax Rate Exceeding The Revenue Neutral Rate. Commissioner Lee seconded. Roll call vote: Chairman Jerry Daniels, yes; Commissioner David Lee, yes; Commissioner John F. Brocker, yes. Motion passed 3-0-0.

Chairman Daniels moved to adopt Resolution 202512 A Resolution of Rural Fire District No. 3, Allen County, Kansas, To Levy A Property Tax Rate Exceeding The Revenue Neutral Rate. Commissioner Lee seconded. Roll call vote: Chairman Jerry Daniels, yes; Commissioner David Lee, yes; Commissioner John F. Brocker, yes. Motion passed 3-0-0.

Chairman Daniels moved to adopt Resolution 202513 A Resolution of Rural Fire District No. 4, Allen County, Kansas, To Levy A Property Tax Rate Exceeding The Revenue Neutral Rate. Commissioner Lee seconded. Roll call vote: Chairman Jerry Daniels, yes; Commissioner David Lee, yes; Commissioner John F. Brocker, yes. Motion passed 3-0-0.

Chairman Daniels moved to adopt Resolution 202514 A Resolution of Sewer District No. 1, Allen County, Kansas, To Levy A Property Tax Rate Exceeding The Revenue Neutral Rate. Commissioner Lee seconded. Roll call vote: Chairman Jerry Daniels, yes; Commissioner David Lee, yes; Commissioner John F. Brocker, yes. Motion passed 3-0-0.

Chairman Daniels moved to adopt Resolution 202515 A Resolution Of Sewer District No. 2, Allen County, Kansas, To Levy A Property Tax Rate Exceeding The Revenue Neutral Rate. Commissioner Lee seconded. Roll call vote: Chairman Jerry Daniels, yes; Commissioner David Lee, yes; Commissioner John F. Brocker, yes. Motion passed 3-0-0.

Commissioners closed the revenue neutral rate hearings.

Chairman Daniels opened the budget hearing for Allen County, Kansas. Arlyn stated his opinions. Paul Zirjacks stated his taxes have been going up the last 3 years. He is asking if Topeka has a goal with this. Discussion followed. Commissioner Lee moved to approve the 2026 budget as presented. Commissioner Brocker seconded; motion passed 3-0-0.

Arlyn stated he disagrees when a comment was made that the county needed an administrator.

Robert Johnson, County Counselor, reported individuals are getting ready to be served for the tax sale. Discussion followed.

Arlyn stated he remembers telling the commission that he will not be paying his taxes until the commission stops spending like drunk sailors on leave. He said that he will be paying his taxes now because he feels he has finally been heard.

Commissioners reviewed the following documents:

a) Thank you from Prairie Rose 4-H Club

Commissioners approved the following documents:

a) Clerk's Vouchers – $408,419.62
b) Payroll – Reimbursement: Json Harris
c) Payroll – Vacation Carryover: Heath Womack 28.5 hours

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 6:55 p.m. until Tuesday, September 2, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

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Jerry Daniels, Chairperson David Lee, Commissioner

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Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK September 2, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Rickie Aiello, Allen County employee, Robert Johnson, County Counselor, Chelsie Decker, 911 Communications Director, Anthony Maness, Sheriff, Jason

Trego, Emergency Manager, Sarah Haney, Iola Register, Camille Lavon, Thrive Allen County Economic Development Director, Floyd Thompson, Biblesta Committee Representative, Arlyn Briggs, citizen, Terry Johnson, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the August 26, 2025 meeting.

Chairman Daniels asked for public comment. There was none. Arlyn stated he spoke with Terry Call about what it takes to create a new city in Allen County.

Mitch Garner, Public Works Director, reported the track hoe is at Foleys and they are putting it back together.

Mitch stated the door is on the new hangar. Should begin placing the tin shortly.

Mitch reported Jared will be here on the 3rd for a walk through at the landfill for Halcomb completion.

Mitch will be putting out for bids for the new truck and sprayer for noxious weed. Discussion followed.

Jeremy Hopkins, Road & Bridge Director, reported he has a crew working on 600 Rd today. Then they will move to Humboldt to chip seal, approximately 42 blocks. Discussion followed.

Commissioner Brocker reported that Carlyle would like a few loads of gravel around their storm shelter. Jeremy stated he would take care of that.

Floyd Thompson, Biblesta Committee Representative, is requesting a donation toward Biblesta. He requested the same as last year. This is Biblesta's 67th year. Commissioner Lee moved to provide $1500.00 for Biblesta. Commission Brocker seconded; motion passed 3-0-0.

Jason Trego, Emergency Manager, reported the CodeRed and Genasys transition is going well. Jason explained a little of the process that will happen. Discussion followed.

Shannon Patterson, Allen County Clerk, presented a Cereal Malt Beverage license for a one-day event planned for October 10, 2025. Phoenix Foundation is applying. Discussion followed. Commissioner Lee moved to approve the application for the one-day event on October 10, 2025. Commissioner Brocker seconded; motion passed 3-0-0.

Shannon requested on behalf of Kristen Springston, Senior Life Solution with Saint Luke's Hospital, to place teal and purple ribbons for September Suicide Awareness. Commissioners okayed this request.

Shannon requested on behalf of Kelly Klubek to use the bandstand from October 6-12, 2025 for their annual Antioch on the square. Discussion followed. Commissioners okayed this request.

Shannon presented an agreement between Allen County and Tri-Valley for their annual funding. Discussion followed. Commissioners signed the agreement.

Arlyn Briggs reported there was discussion about staffing in the courthouse. He feels we are overstaffed in the courthouse.

Commissioners approved the following documents:

a) Clerk's Vouchers – $142,133.19
b) Payroll – Mileage reimbursement: Jerry Daniels

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 8:49 a.m. until Tuesday, September 9, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

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Jerry Daniels, Chairperson David Lee, Commissioner

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Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK September 9, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Sarah Haney, Iola Register, Robert Johnson, II, County Counselor, Mitchell Garner, Public Works Director, Jeremy Hopkins, Road & Bridge Director, Danielle Louk, Allen County Appraiser, Rick Aiello, employee, Camille Lavon, Thrive Allen County Economic Development Director, Richard Zahn, SEK Mental Health Department board member, Janie Works, Allen County Recycling, Karen Gilpin, Allen County Recycling, Arlyn Briggs, citizen, Terry Johnson, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on September 2, 2025.

Danielle Louk, County Appraiser, presented information on Field Mobile. Danielle explained the process when an employee goes out into the field. Field Mobile would allow the employee to use a tablet to measure, enter data; alleviating data entry time back in the office, streamlining the process. Discussion followed. Commissioner Lee asked if this decision could wait one week.

Chairman Daniels asked for public comment. Arlyn Briggs, citizen, stated last week he spoke about our budget. He explained his views about the county budget as well as the other taxing entities' budgets.

Mitch Garner, Public Works Director, reported the track hoe should be back this week.

Mitch reported the walk through of the new cell has been completed. Discussion followed.

Janie Works & Karen Gilpin, Allen County Recycling, reported the city voted to provide a full time employe to work recycling. It passed 4-3, funding is still being discussed. Discussion followed.

Jeremy Hopkins, Road & Bridge Director, reported his crews have been chip sealing in Humboldt. He still has a crew working on 600 Rd. Hopefully have it chip sealed next week.

Jermey stated he was approached to put a piece or two of equipment at the Touch A Truck event being held at the Humboldt Sports Complex. Commissioners are okay with him doing so.

Chairman Daniels stated he feels they might want to poll the county employees to see if anyone is interested in working the recycling position. Discussion followed as we do not know specifics yet, whether it will be a full-time position or a part-time position.

Commissioner Lee stated the fire chief for City of LaHarpe told him city may want to stop fire protection and let LaHarpe Rural Fire cover their area. Discussion followed.

Commissioner Lee moved to go into executive session for 5 minutes for Attorney Client. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:12 a.m. Those present will be Commissioners, Jeremy Hopkins, Road & Bridge Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:17 a.m. No action taken.

Commissioner Lee moved to go into executive session for 15 minutes for Attorney Client. Commissioner Daniels seconded; motion passed 3-0-0. The time is now 9:18 a.m. Those present will be Commissioners, Richard Zahn, SEK Mental Health Department board member, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:33 a.m. No action taken.

Commissioner Lee moved to go into executive session for 10 minutes for Attorney Client. Commissioner Daniels seconded; motion passed 3-0-0. The time is now 9:34 a.m. Those present will be Commissioners, Richard Zahn, SEK Mental Health Department board member, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:44 a.m. No action taken.

Commissioners reviewed the following documents:

a) August Fund Status Report
b) August Solid Waste Financials
c) August Dept Reports: Noxious Weed, Appraiser, Sheriff, Public Works, Treasurer, Attorney, Register of Deeds, County Clerk

Commissioners approved the following documents:

a) Clerk's Vouchers - $382,072.48
b) Payroll – Boots reimbursement: Sean Cox
c) Payroll – Vacation carryover: DeWayne Zimmerman 112 hours
d) Clerk's Journal Entries – #31, 32

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 9:48 a.m. until Tuesday September 16, 2025 at 6:00 p.m. in the Assembly Room of the courthouse.

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Jerry Daniels, Chairperson David Lee, Commissioner

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Shannon Patterson, County Clerk John F. Brocker, Commissioner

The Allen County Board of Commissioners met in regular session at 6:00 p.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker, and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Chelsie Decker, 911 Director, Robert Johnson, County Counselor, Sarah Haney, Iola Register, Camille Lavon, Thrive Allen County Economic Development Director, Steve Strickler, Allen County Recycling, Richard Zahn, citizen, Sharla Miller, citizen, Mary Kay Heard, citizen, John Heard, citizen, Paul Zirjacks, citizens, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the September 9, 2025 meeting.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, reported there was a good turnout on Saturday at the airport.

Mitch stated he will be at a conference next week beginning Tuesday evening for the landfill.

Commissioners asked how the new landfill cell was going. Discussion followed.

Mitch stated the bids have gone out for new and used trucks for noxious weed.

Jeremy Hopkins, Road & Bridge Director, reported he has 3 pieces of equipment at the Touch a Truck event in Humboldt.

Jermey stated he went out to bid for salt for this winter. That should be in next week.

Commissioner Lee stated there was an angry citizen about the MowerMax.

Sheriff Anthony Maness joined the meeting.

Steve Strickler, Allen County Recycling, stated they are trying to get the City of Iola the information they were wanting. He explained his thoughts on a plan. Discussion followed.

Karen Gilpin and Dan Davis, Allen County Recycling, joined the meeting.

Chelsie Decker, 911 Communications Director, presented information on two bids she received for console replacement at the 911 Center. Discussion followed on the bids, Xybix for $67,725.03 and Russ Bassett $76,627.15. Commissioner Lee would like to come view the current consoles to see what exactly they are and what they do. Commissioners are going to wait a week and discuss after Commissioner Lee has his questions answered.

Sharla Miller, citizen, explained why she had created a preventative suicide education program. Zero Reasons Why came in to speak with the Iola High School after a student had taken their life. It is a teen led platform to speak about suicide. Her request is for any funding available to help reach the $40,000 it would cost to have this in the county. Discussion followed.

Shannon Patterson, County Clerk, asked if the commissioners would like for her to schedule flu shots. Yes, they would like to do so.

Commissioner Lee moved to go into executive session for 5 minutes for Courthouse Security. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 7:12 p.m. Those present will be Commissioners, Anthony Maness, Sheriff, Shannon Patterson, County Clerk, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 7:17 p.m. No action taken.

Commissioner Lee moved to go into executive session for 5 minutes for Non-Elected Personnel. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 7:18 p.m. Those present will be Commissioners, Shannon Patterson, County Clerk, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 7:23 p.m. No action taken.

Commissioner Lee moved to go into executive session for 5 minutes for Attorney Client. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 7:24 p.m. Those present will be Commissioners, Richard Zahn, SEK Mental Health board member and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 7:29 p.m. No action taken.

Chairman Daniels presented the proposed 2026 holidays for Allen County. Commissioner Lee moved to approve the holidays for 2026 as proposed. Commissioner Brocker seconded; motion passed 3-0-0.

Chairman Daniels reported there was a letter from Southeast Kansas Area Agency on Aging regarding a potential board member for Allen County. Mrs. Hellen Welch has expressed an interest to serve. Commissioner Brocker moved to appoint Hellen Welch to the SEKAAA executive board. Commissioner Lee seconded; motion passed 3-0-0.

Commissioner Lee stated he spoke with Terry Sparks, and he has volunteered to write an article about the continuation of the sales tax for the hospital. It will express what the monies go towards.

Commissioners reviewed the following documents:

a) August monthly report: District Court

Commissioners approved the following documents:

a) Clerk's Vouchers – 9/11/2025-$426,803.85 & 9/16/2025-$73,124.31
b) Payroll – Enrollment for Elizabeth Kelley
c) Payroll – Changes for Jill Allen, Amy Wilson, Darcy Burton
d) Payroll – Reimbursements for Crickett Maley, Kay Shults
e) Clerks Journal Entries - #33

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 7:36 p.m. until Tuesday, September 23, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Rickie Aiello, Allen County employee, Terry Call, Zoning Administrator, Robert Johnson, County Counselor, Anthony Maness, Sheriff, Jason Trego, Emergency Manager, Nate Jackson, Undersheriff, Sarah Haney, Iola Register, Jeff Keithly, Allen Regional Transit, Cole Herder, Humboldt City Administrator, Terry Johnson, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Commissioner Brocker led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the September 16, 2025 meeting.

Chairman Daniels asked for public comment. Cole Herder, Humboldt City Administrator, would like to thank the commissioners and Jeremy Hopkins for the chip seal in Humboldt.

Mitch Garner, Public Works Director, presented bids for topcoat at the landfill. Normally he would have two bids, but only one submitted the bid. LSC Environmental Products was the only bid, and it is slightly lower than last time. If approved, it is a 3-4 week time frame. Commissioner Lee moved to approve the bid from LSC Environmental for the landfill cover for the cost of $19,480.00. Commissioner Brocker seconded; motion passed 3-0-0.

Mitch reported the track hoe is back and running. Discussion followed.

Jeremy Hopkins, Road & Bridge Director, reported there was minimal damage from the storm this morning. Due to the rain, they cannot start the chip seal on 600. He would like to get both coats down at one time, so damage won't be done from the combines during harvest. Discussion followed on a few other roads.

Jason Trego, Emergency Manager, reported he will be submitting the emergency management performance grant. The amount would roughly be $23,000. Discussion followed. Commissioner Lee moved to approve support for the grant. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee reported he had a conversation with a citizen who needed handicap parking. They were not aware of the spots in the north parking lot. He wondered if we would be able to put a sign out by the road.

Danielle Louk, Appraiser, presented her information on tablets. Advantage Computers did not submit a bid after asked. Danielle has information from Microsoft. Commissioner Brocker suggested looking at Dell, they may have government pricing.

Commissioner Lee asked Danielle if she had a chance to listen to a committee in the legislation in regards to valuation and taxing. Discussion followed.

Terry Call, Zoning Administrator, reported a member of the zoning board resigned due to health reasons. We will need to replace this member.

Shannon Patterson, County Clerk, asked on behalf of the Iola High School for use of the bandstand for homecoming introductions.

Chairman Daniels presented a recommendation for a board member on the Southeast Kansas Area Agency on Aging. Commissioner Lee moved to appoint Caroline Cason to the SEKAAA board. Commissioner Brocker seconded; motion passed 3-0-0.

Rene Hart & Taylor Zortman, KDOT, explained the application process for 5310 (Elderly) services. There is a federal regulation on funding that if there is a non-profit able to provide the service, they will award them the funding, not a local government. Discussion followed on what that would mean for Allen County Services to the Elderly Van. Commissioners would like additional time to consider all options and how it would effect our riders.

Chairman Daniels moved to go into executive session for 10 minutes for Courthouse Security. Commissioner Lee seconded; motion passed 3-0-0. The time is now 9:25 a.m. Those present will be Commissioners, Anthony Maness, Sheriff, Shannon Patterson, County Clerk, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:35 a.m. No action taken.

Commissioner Lee moved to go into executive session for 10 minutes for Attorney Client. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:36 a.m. Those present will be Commissioners, Terry Call, Zoning Administrator, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:46 a.m. No action taken.

Commissioners reviewed the following documents:

a) Thank you card from 4H

Commissioners approved the following documents:

a) Clerk's Vouchers – $134,822.74
b) Payroll – Reimbursement: Rickie Aiello
c) Payroll – Mileage: Terry Call
d) Payroll – August Process Service: Brian Plumlee, Kodi Hamrick, Edward Donovan
e) Payroll – Vacation Carryover: Kim Riebel 77.5 hours
f) Payroll – Transfer of Leave: Kim Riebel & Mitch Garner to Rikki Witchley

With no further business to come before the board, Commissioner Brocker moved to adjourn, Chairman Daniels seconded; motion passed 2-0-0. Meeting was adjourned at 9:48 a.m. until Tuesday, September 30, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK September 30, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Sarah Haney, Iola Register, Robert Johnson, II, County Counselor, Terry Call, Zoning Administrator, Danielle Louk, Allen County Appraiser, Rick Aiello, employee, Camille Lavon, Thrive Allen County Economic Development Director, Sharla Miller, Zero Reasons, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Chairman Daniels asked for public comment. There was none.

Danielle Louk, Allen County Appraiser, presented information on our ratio when it comes to appraisal values. Allen County is middle of the range that Danielle is supposed to be in. Discussion followed.

Danielle reported that Commissioner Brocker is helping her look into the tablets for the Field Mobile program. Danielle is asking for permission to have Tyler Technologies begin the building of the program. It would be an initial cost of $10,000 and then a 3-year cost of $3300/year. Commissioner Lee moved to accept the services from Tyler Technologies and Field Mobile program for a cost of $20,000 over 3 years, and to move forward with the purchase of tablets once final costs are determined. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee moved to go into executive session for 10 minutes for Trade Secrets. Chairman Daniels seconded; motion passed 3-0-0. The time is now 8:40 a.m. Those present will be Commissioners, Terry Call, Zoning Administrator, Camille Lavon, Thrive Allen County Economic Development Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 8:50 a.m. No action taken.

Chelsie Decker, 911 Communications Director, joined the meeting.

Axios Group representatives joined the meeting.

Chairman Daniels moved to extend the executive session for 10 minutes for Trade Secrets. Commissioner Lee seconded; motion passed 3-0-0. The time is now 8:50 a.m. Those present will be Commissioners, Terry Call, Zoning Administrator, Camille Lavon, Thrive Allen County Economic Development Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:00 a.m. No action taken.

Jeremy Hopkins, Road & Bridge Director, joined the meeting.

Axious Group is brokerage out of Springfield Mo. They are a supplemental benefit brokerage. They explained their services. They are asking permission to work with Shannon Patterson, County Clerk, to see if they can save on supplemental insurance.

Jeremy Hopkins, Road & Bridge Director, reported the oil was delayed for 600. Hoping to get to it today.

Jermey presented bids for 200 tons of de-icing salt. He received 3 bids: Frank Bills Trucking for $11,650.00, Central Salt for $12,146.00, and Kansas Salt, LLC for $13,000.00. Commissioner Lee moved to accept the bid from Frank Bills Trucking for $11,650.00. Commissioner Brocker seconded; motion passed 3-0-0.

Jeremy reported that he has been having issues with our steel faced roller. It is old enough that it cannot be fixed. He has been leasing one from Foley, and he will be looking at the cost of purchasing a used one.

Chelsie Decker, 911 Communications Director, presented the comparison of bids again for the console replacement. She presented more statistics on the need for such consoles. Commissioner Lee stated he went to look at the current consoles and explained what he saw as a console. Commissioner Lee expressed his concerns with purchasing 3 new consoles. Chairman Daniels moved to approve the purchase of 3 consoles from Xybix for an estimated cost of $67,725.03 with possible increase to approximately $75,000.00. Commissioner Brocker asked how long the current consoles have been there. Chelsie stated 18 years. Commissioner Brocker seconded; motion passed 2-1-0. Commissioner Lee was opposed.

Sharla Miller, Zero Reasons Why, reported as of last week SEK Mental Health stated they would cover the cost of implementation in the three schools. The only thing they won't

be able to do is the "swag" for local events. Sharla is asking if the commission would be willing to donate $1,000 for each school district for their events. She explained a few of the events that they will be hosting. Lee moved to provide $1000 per school district for Zero Reasons Why. Commissioner Brocker seconded; motion passed 3-0-0.

Sheriff Maness, on behalf of first responders, thanking commissioners for the investment for Zero Reasons Why. He explained why he feels it needed program for Allen County.

Commissioner Lee reported multi-county health department lost some of their funding. This affects their availability for vaccination clinics around the county, could they use an appraiser truck to drive to do the clinics. Discussion followed.

Michael Burnett, EMS Director, joined the meeting. He stated the remount is finished and he will be heading to North Carolina to inspect it within the next two weeks. The ambulance will then be shipped back to us.

Michael presented bids for a new ventilator. He received 3 bids: Bound Tree for $4813.16, Bound Tree for $7134.39, and Zoll Medical for $18,691.72. Michael explained the differences between the three ventilators. Commissioner Lee moved to approve the purchase of a ventilator from Bound Tree for $4813.16. Commissioner Brocker seconded; motion passed 3-0-0.

Michael stated one ambulance will be going to twins to get the ac compressor repaired. It was quoted at $2800.00.

Commissioner Lee moved to go into executive session for 15 minutes for Attorney Client-Zoning. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:45 a.m. Those present will be Commissioners, Terry Call, Zoning Administrator, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 10:00 a.m. No action taken.

Commissioners reviewed the following documents:

a) Minutes from the September 25, 2025 zoning meeting

Commissioners approved the following documents:

a) Clerk's Vouchers – 9/25/2025-$124,592.70 & 9/29/2025-$217,652.57
b) Payroll – Enrollment: Jacki Crump
c) Payroll – Screen Repair invoice for Levi Lampe
d) Payroll – Transfer of Leave to Rikki Witchley from Robert Poydack, Kim Knavel, Don Solander, David Heiman, Jeremy Hopkins, Chris Craft, Teena Solander, Ron Holman

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 10:03 a.m. until Tuesday October 7, 2025, at 8:30 a.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK October 7, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, and Shannon Patterson, Allen County Clerk. Commissioner John F. Brocker was absent.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Chelsie Decker, 911 Director, Robert Johnson, County Counselor, Rick Aiello, employee, Terry Call, Zoning Administrator, Sarah Haney, Iola Register, Camille Lavon, Thrive Allen County Economic Development Director, Gail Klaassen, Neosho County Commissioner, Nate Jackson, Undersheriff, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the September 23, 2025 and September 30, 2025 meetings.

Chairman Daniels asked for public comment. Camille Lavon, Thrive Allen County Economic Development Director, updated commission on Gates releasing approximately 80 employees. She spoke with headquarters. December 1 first 70 will leave, January 1st will be the 10 (approximate) layoffs. Gates will allow an on-site job fair for those layoff employees in about 4 weeks.

Marcia Davis, Thrive Allen County, joined the meeting.

Mitch Garner, Public Works Director, presented a bid for the new noxious weed truck. Out of four requests, only Twin Motors submitted a bid. They came in at $65,320.00. Mitch explained the different aspects of the sprayer bed and tanks/pumps. Discussion followed. Commissioners would like to wait until next week for Commissioner Brocker to be present.

Mitch reported they got the topcoat ordered.

Jeremy Hopkins, Road & Bridge Director, presented information on the roller that will need replaced. He got two bids, both from Foley. CB13-01, 2019, $79,500.00 (current roller size). CB15-01, 2021, $116,600.00. Commissioner Lee asked what Jeremy's recommendation would be. Jeremy stated he likes the price of the CB13; however, he would prefer the CB15. Commissioners would like to wait until next week until Commissioner Brocker is present.

Jeremy presented a bid for asphalt from the county line to the highway, near the Neosho River Bridge. Bettis quote is for $85,863.00. Discussion followed. Commissioner Lee moved to accept the bid for overly from county line to highway south of Humboldt. Chairman Daniels seconded; motion passed 2-0-0.

Jeremy presented a quote to work on a tractor that has 7300 hours. Cost is estimated to be about $8700.00. Jermey is going to look at trading it in for a new one vs fixing this one.

Alondra Exiga, Bilingual Advocate, Brandy Foster, Sexual Assault Response Team Coordinator, and Kayla Knavel, Children's Services Specialist, all with Hope Unlimited. Alondra explained they are here to request approval of a proclamation recognizing October as Domestic Violence Awareness Month. Commissioner Lee moved to proclaim October 2025 as Domestic Violence Awareness Month in Allen County. Chairman Daniels seconded; motion passed 2-0-0.

Marcia Davis, Thrive Allen County, reported on the Savonburg community conversation. They like the fact that it is a quiet community, safe, and in a good location, thankful for the grant they were awarded to upgrade their electrical grid. They do feel they need to work on their sewer, tear down some derelict housing, signage on 59 and 39, community involvement needs to increase, better cell service. Their three top issues were infrastructure, community involvement, communication. Savonburg will be having a hog

roast on Saturday, November 1, and wanted to invite the commissioners. The next conversation will be on Tuesday, October 14, in Mildred.

Chairman Daniels moved to go into executive session for 10 minutes for Trade Secrets. Commissioner Lee seconded; motion passed 2-0-0. The time is now 9:05 a.m. Those present will be Commissioners, Terry Call, Zoning Administrator, Camille Lavon, Allen County Economic Development Director and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:15 a.m. No action taken.

Chairman Daniels moved to extend the executive session for 5 minutes for Trade Secrets. Commissioner Lee seconded; motion passed 2-0-0. The time is now 9:17 a.m. Those present will be Commissioners, Terry Call, Zoning Administrator, Camille Lavon, Allen County Economic Development Director and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:22 a.m. No action taken.

Chairman Daniels moved to extend the executive session for 5 minutes for Trade Secrets. Commissioner Lee seconded; motion passed 2-0-0. The time is now 9:23 a.m. Those present will be Commissioners, Terry Call, Zoning Administrator, Camille Lavon, Allen County Economic Development Director and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:28 a.m. No action taken.

Chairman Daniels moved to go into executive session for 10 minutes for Non-Elected Personnel. Commissioner Lee seconded; motion passed 2-0-0. The time is now 9:30 a.m. Those present will be Commissioners, Terry Call, Zoning Administrator and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:40 a.m. No action taken.

Chairman Daniels moved to go into executive session for 10 minutes for Attorney Client, Contract Negotiations. Commissioner Lee seconded; motion passed 2-0-0. The time is now 9:41 a.m. Those present will be Commissioners, Mitch Garner, Public Works Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:51 a.m. No action taken.

Commissioners reviewed the following documents:

a) September Dept Reports: Public Works, Noxious Weed, Register of Deeds, Treasurer, County Clerk, Appraiser, Sheriff, Attorney
b) September Fund Status Report

Commissioners approved the following documents:

a) Clerk's Vouchers – $440,734.13
b) Payroll – Change forms: Diane Rogers, Nathen Jackson, Andrew Watts
c) Payroll – Enrollment: Evan Casner, Abigail Humble
d) Payroll – Mileage Reimbursement: Kay Shults
e) Payroll – Appeal Brief: Brandon Cameron
f) Clerks Journal Entries - #34, 35, 36

With no further business to come before the board, Commissioner Lee moved to adjourn, Chairman Daniels seconded; motion passed 2-0-0. Meeting was adjourned at 9:55 a.m. until Tuesday, October 14, 2025, at 8:30 a.m. in the Assembly Room of the courthouse.

_____	_____
Jerry Daniels, Chairperson	David Lee, Commissioner
_____	_____absent_____
Shannon Patterson, Allen County Clerk	John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK October 14, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Rickie Aiello, Allen County employee, Terry Call, Zoning Administrator, Robert Johnson, County Counselor, Sarah Haney, Iola Register, Camille Lavon, Thrive Allen County Economic Development Director, Chelsea Lea, citizen, Terry Johnson, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Commissioner Brocker led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the October 7, 2025 meeting.

Chairman Daniels asked for public comment. There was none.

Jeremy Hopkins, Road & Bridge Director, presented the bids from last week. The CB13 roller sold last week so his only option is the CB15 roller. Discussion followed. Commissioner Lee moved to approve the bid for the CB15 roller to replace our existing roller, for a cost of $116,600.00 from Foley. Commissioner Brocker seconded; motion passed 3-0-0.

Jeremy stated he will have a couple pieces of equipment in the Farm City Days parade. The mower max and a dump truck.

Commissioners and Jeremy discussed the asphalt work that will happen by the Neosho County bridge on US 169.

Jeremy will be giving his old skid steer to the airport once his new one is finished.

Mitch Garner, Public Works Director, presented the bid for the Noxious Weed truck. Twins Ford Motors was the only bid returned. This is for the chassis and cab, $65,320.00 2026 F550 4x4. This will allow for a larger tank. Commissioner Lee moved to accept the bid from Twins. Commissioner Brocker seconded; motion passed 3-0-0.

Mitch reported Foley stated they had an opening to start rebuilding the old compactor. This will be for next years budget, the rebuild will last about 4 months. Discussion followed.

Discussion was had about the new cell. Almost all customers go to the new cell now.

Commissioners asked about any attachments that might be needed for the skid steer to make it usable for snow removal at the airport. Discussion followed.

Chelsea Lea, citizen, requesting to place the lights on the courthouse lawn for the holiday season. She will be placing Christmas Trees and a large snowman. Discussion followed. Commissioners okayed this request.

Nate Jackson, Undersheriff, joined the meeting.

Sheriff Anthony Maness joined the meeting.

Pat Patton, St. Lukes Hospital, joined the meeting. Commissioner Lee stated he had asked Pat to come to the meeting regarding the hospital sales tax. Pat stated he was encouraged by those who spoke up with their concerns on what would happen if the sales tax was not supported. He explained some of the projects and repairs that the sales tax monies go to. Discussion followed with why the need for the sales tax. Pat also explained some of the major repairs that could be coming down the road for the

hospital. Commissioner Lee asked about the possibility of expanding. Pat stated there are currently about 15 sub-specialties already at St. Lukes. Commissioner Brocker wanted to specifically state that St. Lukes is covering the bond payments as a part of their lease agreement.

Anthony Maness, Sheriff, reported the law enforcement mental health and wellness grant has been awarded to Allen County. This is a $200,000 grant. Anthony explained the "programs" he has implemented so far. Discussion followed.

Shannon Patterson, Allen County Clerk, requested on behalf of the Farm City Days committee to use the electrical outlets on the bandstand for a few booths. Commissioners okayed this request.

Shannon asked who would be the voting delegate and alternate for the KWORCC annual meeting, to be held at the KAC conference on December 9, 2025. It was decided that Chairman Daniels would be the voting delegate, and Commissioner Lee would be the alternate. Shannon will submit the form.

Commissioner Lee moved to go into executive session for 5 minutes for Non-Elected Personnel. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:37 a.m. Those present will be Commissioners, Terry Call, Zoning Administrator and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:42 a.m. No action taken.

Chairman Daniels moved to go into executive session for 10 minutes for Non-Elected Personnel. Commissioner Lee seconded; motion passed 3-0-0. The time is now 9:43 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:53 a.m. No action taken.

Commissioner Brocker moved to appoint Andi Lou Garret and Jackie Ensminger to the Hospital Facilities Board. Commissioner Lee seconded; motion passed 3-0-0.

Commissioner Lee moved to appoint Austin Sigg to the Zoning Board. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioners reviewed the following documents:

a) Invitation to Thrive Allen County's annual award celebration
b) September dept report: District Court
c) September hospital financials
d) Letter from The Baker Clinic
e) September Solid Waste Assurance financials

Commissioners approved the following documents:

a) Clerk's Vouchers – $304,597.05
b) Payroll – Change form: Terry Call
c) Payroll – Reimbursement: Jason Trego
d) Payroll – Vacation Carryover: Daniel McMurray 25.5, Kayla Garber 18

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 2-0-0. Meeting was adjourned at 9:57 a.m. until Tuesday, October 21, 2025 at 6:00 p.m. in the Assembly Room of the courthouse.

_____ _____

Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____

Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK October 21, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Sarah Haney, Iola Register, Robert Johnson, II, County Counselor, Mitchell Garner, Public Works Director, Terry Johnson, citizen, Larry Crawford, citizen, Becky Nilges, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Robert Johnson, II, County Counselor, led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on October 14, 2025.

Commissioner Lee asked for public comment. Larry Crawford, Bassett citizen, wanted to thank the county employees for mowing the ditches as well as trimming the trees out in their neighborhood. Larry explained that there are two holes at the edges of a culvert on their street. He is requesting to get this fixed, and he is willing to help with this as well. Discussion followed.

Mitch Garner, Public Works Director, reported Caterpillar came out to inspect the compactor that will be rebuilt. Discussion followed.

Mitch reported he has not received any bids back yet on the bed and sprayers for the noxious weed truck.

Commissioner Lee stated a patron of the airport stated he was concerned the concrete for the apron has not been poured yet. Discussion followed.

Debbie Bearden and Marilyn Logan, GROW Council, presented their annual report. Debbie explained accomplishments from this year's farmers market. Debbie is asking the commissioners if they would be willing to provide the same assistance for 2026 as they did in 2025. Commissioner Lee moved to support the GROW Council for $1000 towards SNAP Benefits, food incentive benefits, for 2026. Commissioner Brocker seconded; motion passed 2-0-0.

Debbie explained other projects GROW Council is involved in.

Marilyn stated they will be hosting a food festival on May 2, 2026, hopefully on the courthouse square. She explained what this food festival will entail. Debbie and Marilyn are asking the commission for permission to use the square for this festival. Commissioners approved.

Commissioner Lee reported on a letter of support request from Thrive to go with a SEED Grant application for the City of Elsmore. Commissioner Lee moved to sign the letter of support. Commissioner Brocker seconded; motion passed 2-0-0.

Commissioner Lee reported that the county had 2 vehicles in the Farm City Days parade. He would like to thank those employees who drove them.

Commissioner Lee stated the meeting that would have been held on November 11, 2025, will be moved to Monday, November 10, 2025, with the canvass being held at 9 a.m.

Commissioners approved the following documents:

a) Clerk's Vouchers - $401,851.67

b) Payroll – Change forms: Colton Slocum, Chris Sayles
c) Payroll – Vacation Carryover: Kevin Covey 80 hrs
d) Payroll – September process service: Patrick Cash, Daren Kellerman, Kodi Hamrick, Brian Plumlee
e) Payroll – Appellate Brief: Brandon Cameron
f) Payroll – Motor Vehicle Compensation for Crickett Maley
g) Payroll – Election Compensation for Shannon Patterson
h) Payroll – Cell phone reimbursement for Chris Sayles
i) Clerk's Journal Entries – #37

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 6:29 p.m. until Tuesday October 28, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

____absent_____ _____
Jerry Daniels, Chairperson David Lee, Commissioner

_____ _____
Shannon Patterson, County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK October 28, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker, and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Chelsie Decker, 911 Director, Rick Aiello, employee, Terry Call, Zoning Administrator, Sarah Haney, Iola Register, Lisse Regehr, Thrive Allen County, Camille Lavon, Thrive Allen County Economic Development Director, Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the October 21, 2025, meeting.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, reported that with the rain, the apron has not been poured yet. Discussion followed.

Mitch stated the noxious weed department will be done spraying this week. They will take the nozzles and tanks off and put the spreader box on for winter.

Marcia Davis, Thrive Allen County, joined the meeting.

Jeremy Hopkins, Road & Bridge Director, reported they will be setting off a couple of blasts at the quarry.

Commissioner Lee asked Jeremy how we are on mowers for the spring. Jeremy stated after the first of the year he may need to purchase another mower deck.

Marcia Davis, Thrive Allen County, reported on the Mildred community conversation. There were about 10 residents there. The items they considered good were: the store, monthly dances, church, community support, slower pace of the community, and

cheap funeral plots. The areas they think need some work/help: sidewalks need cleaned up, brush hog mowing, streets and cleanup, low spot in front of the store, lack of safe livable housing, walking trail. Their top 3 priorities were town clean up, playground, and sidewalks.

Sheriff Anthony Maness and Nate Jackson, Undersheriff, joined the meeting.

Camille Lavon, Thrive Allen County Economic Development Director, passed out job fair flyers. Currently they have over 20 employers signed up. The job fair will be held on November 13, 2025, from 1:30 – 5:00 pm. Discussion followed.

Chairman Daniels moved to approve the KDOT 5310 grant application and for the chairman to sign said grant. Commissioner Lee seconded; motion passed 3-0-0.

Commissioner Lee moved to go into executive session for 10 minutes for Attorney Client. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 8:50 a.m. Those present will be Commissioners, Terry Call, Zoning Administrator, Cammile Lavon, Thrive Allen County Economic Development Director, Lisse Regehr, Thrive Allen County, and Robert Johnson II, Allen County Counselor (by phone). Commissioners reconvened at 9:00 a.m. No action taken.

Karen Gilpin, citizen, joined the meeting.

Michael Burnett, EMS Director, joined the meeting.

Commissioner Lee moved to go back into executive session for 5 minutes for Attorney Client. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:00 a.m. Those present will be Commissioners, Terry Call, Zoning Administrator, Cammile Lavon, Thrive Allen County Economic Development Director, Lisse Regehr, Thrive Allen County, and Robert Johnson II, Allen County Counselor (by phone). Commissioners reconvened at 9:05 a.m. No action taken.

Karen Gilpin, citizen, is requesting Steve Orcutts Halloween décor to be placed around the square. They are the inflatable decorations. Chelsea Lea will be helping set them up. They have gotten permission from those in charge of his trust. The commissioners approved this request.

Michael Burnett, EMS Director, presented the 3rd quarter report. Michael reported on the call volume and the state board inspection.

Michael stated when he spoke with hospital staff (respiratory therapist) before he purchased the ventilator that commission approved previously, they stated we should not purchase this one. It is only usable with factory settings and that is not what will work for us. They stated we need to go with the next step-up option, as transfers need a different setting. Discussion followed. Commissioner Lee moved to approve the upgraded ventilator purchase. Commissioner Brocker seconded; motion passed 3-0-0.

Michael reported he went to North Carolina to inspect the remount. He was pleased with it. It is getting the graphics done now. If they do not get it by Friday, it is looking like it will be middle of next week. Discussion followed.

Commissioner Lee moved to go into executive session for 10 minutes for Contract Negotiations. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:25 a.m. Those present will be Commissioners, Mitch Garner, Public Works Director, and Robert Johnson II, Allen County Counselor (by phone). Commissioners reconvened at 9:35 a.m. No action taken.

Commissioners approved the following documents:

a) Clerk's Vouchers – 10/23/2025-$131,775.43 & 10/28/2025-$196,262.69
b) Payroll – Mileage: Terry Call

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 9:36 a.m. until Tuesday, November 4, 2025, at 8:30 a.m. in the Assembly Room of the courthouse.

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Jerry Daniels, Chairperson David Lee, Commissioner

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Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK November 4, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Rickie Aiello, Allen County employee, Terry Call, Zoning Administrator, Robert Johnson, County Counselor, Chelsie Decker, 911 Communications Director, Jason Trego, Emergency Manager, Sarah Haney, Iola Register, Camille Lavon, Thrive Allen County Economic Development Director, Nate Jackson, Undersheriff, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the October 28, 2025, meeting.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, reported there was a recall on the new dozer. It will be out of use until the new cylinders are brought back.

Mitch stated the T-hangars won't get the apron work done until after the first of the year.

Mitch stated the sprayer will be taken off the noxious weed truck today and the spreader will be put on.

Mitch reported that the landfill closed one day last week due to the wind advisory and how well that worked. Discussion followed.

Jeremy Hopkins, Road & Bridge Director, reported they are out doing normal maintenance.

Jeremy stated he is getting numbers on the water truck that we have been renting for the last couple of years. The company stated if we need to rent it again, then might as well look into keeping it.

Jeremy presented the quote from Bettis for overlay on Petrolia Rd. Budget wise, it would be better to wait until next budget year. Discussion followed.

Jason Trego, Emergency Manager, reported the Emergency Operations Plan had the expiration date listed incorrectly. This will extend the expiration to May of 2031.

Alan Weber and Elaina Stiffler, Your Community Foundation, joined the meeting.

Jason explained we were awarded the hazard mitigation grant. He then stated the original quote for the storm sirens has expired, the new quote is an increase of $452.05. Discussion followed on options. Commissioner Lee stated he feels as though Jason should go ahead and order the siren upgrades.

Alan Weber and Elaine Stiffler, Your Community Foundation, introduced Elaine Stiffler as the CEO of Your Community Foundation. Elaine explained November is the match fundraiser month. The Patterson Foundation has allotted $100,000 in matching funds. Alan reported on how the fund is doing currently. Discussion followed.

Commissioners asked Bob how the tax sale is progressing. Discussion followed.

Chairman Daniels reminded that next week's meeting will be on Monday, November 10, 2025, at 8:30 a.m.

Harry Lee Jr. and Joyce Lee, citizens, joined the meeting.

Commissioner Brocker moved to go into executive session for 10 minutes for Trade Secrets, excluding Commissioner David Lee. Chairman Daniels seconded; motion passed 2-0-1, Commissioner Lee abstained. The time is now 9:03 a.m. Those present will be Chairman Daniels, Commissioner Brocker, Harry Lee Jr., citizen, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:13 a.m. No action taken.

Commissioner Brocker moved to go into executive session for 15 minutes for Trade Secrets. Chairman Daniels seconded; motion passed 3-0-0. The time is now 9:16 a.m. Those present will be Commissioners, Terry Call, Zoning Administrator, Camille Lavon, Thrive Allen County Economic Development Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:31 a.m. No action taken.

Commissioner Brocker moved to go into executive session for 5 minutes for Attorney Client, Possible Litigation. Chairman Daniels seconded; motion passed 3-0-0. The time is now 9:33 a.m. Those present will be Commissioners, Terry Call, Zoning Administrator and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:38 a.m. No action taken.

Veterans Day dinner this Friday evening at the North Community Building.

Commissioners reviewed the following documents:

a) October dept reports: Sheriff, Public Works, Register of Deeds, County Clerk, Attorney
b) Fair Board financials

Commissioners approved the following documents:

a) Clerk's Vouchers – $173,696.66
b) Clerks Journal Entries - #38, 39

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 9:42 a.m. until Monday, November 10, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

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Jerry Daniels, Chairperson David Lee, Commissioner

Shannon Patterson, Allen County Clerk

John F. Brocker, Commissioner

IOLA, KANSAS **OFFICE OF THE ALLEN COUNTY CLERK** **November 10, 2025**

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Sarah Haney, Iola Register, Robert Johnson, II, County Counselor, and Paul Zirjacks, citizen, was present to observe the meeting.

Robert Johnson, II, County Counselor, led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on November 4, 2025.

Commissioner Lee asked for public comment. There was none.

Chairman Daniels asked Commissioner Lee how the veteran's meal went. Commissioner Lee estimated 75 in attendance. Discussion followed.

Commissioner Lee read the poem In Flanders Fields.

Commissioners will not have a meeting on Tuesday, December 9, 2025, as they will be attending the Kansas Association of Counties Conference.

Commissioners opened the Canvass of the November 4, 2025, General Election. Shannon Patterson, Allen County Clerk, reported there is a total of 9 provisional ballots. She explained the reasoning for them. Based on the circumstances, she recommends counting 7 of the 9. Commissioners accepted and counted those 7 ballots. Commissioners then certified the official election results.

Commissioner Lee moved to go into executive session for 15 minutes for Attorney Client. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:15 a.m. Those present will be Commissioners, Richard Zahn, SEK Mental Health Board Member, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:30 a.m. No action taken.

Commissioner Lee moved to go back into executive session for 10 minutes for Attorney Client. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 9:33 a.m. Those present will be Commissioners, Richard Zahn, SEK Mental Health Board Member, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:43 a.m. No action taken.

Commissioners will hold their meeting Tuesday, November 18, 2025, at 5:00 p.m.

Commissioners reviewed the following documents:

a) October Dept Reports: Appraiser, District Court, Noxious Weed, Treasurer
b) October Fund Status Report
c) Adds: PP, Value 12,448, $2,058.66, Year 2025

Commissioners approved the following documents:

a) Clerk's Vouchers - $749,555.03
b) Payroll – Change forms: Alex Donnelly, James Rayford, Gabriell Vanatta, Sarah Insley, Edward Donovan
c) Payroll – Holiday bonuses

d) Payroll – Sick leave payout
e) Payroll - Longevity
f) Abatements: RE, Value 3139, $657.50, Year 2024
RE, Value 21,751, $4,693.22, Year 2025

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 9:52 a.m. until Tuesday November 18, 2025, at 5:00 p.m. in the Assembly Room of the courthouse.

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Jerry Daniels, Chairperson David Lee, Commissioner

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Shannon Patterson, County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK November 18, 2025

The Allen County Board of Commissioners met in regular session at 5:00 p.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker, and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Robert Johnson, County Counselor, Sarah Haney, Iola Register, Lisse Regehr, Thrive Allen County, Vicki Moss, Thrive Allen County, Anthony Maness, Allen County Sheriff, Larry Crawford, citizen, Ryan Scarrow, citizen, Josiah D'Albini, citizen, Becky Nilges, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the November 10, 2025, meeting.

Chairman Daniels asked for public comment. Larry Crawford, citizen, stated the road crew has started on the culverts in Bassett. He wants to thank the county for their work.

Mitch Garner, Public Works Director, presented the quote for work needed on the compactor. He explained the cost for rebuild is $613,755.00, while a new compactor would cost an additional $500,000 – $600,000. Discussion followed. Commissioner Lee moved to accept the bid for $613,755.00 to rebuild the landfill compactor, to come out of 2026 budget. Commissioner Brocker seconded; motion passed 3-0-0.

Mitch reported on the work being done at the new hangar. Discussion followed.

Jeremy Hopkins, Road & Bridge Director, reported he has an update on the Neosho River bridge. It is done and they are hoping to begin the overly after Thanksgiving. This is all dependent on weather. He will need to place some flowable fill in some large cracks before they can overly.

Jeremy stated he put out some bid requests for striping for 1400 Rd.

Jeremy presented bids for the 6155 M Tractor. This is the tractor that we leased this summer. With the trade in and basic warranty it is $123,455.00. If we purchase the extended warranty the total becomes $132,398.00. Discussion followed on the differences between the basic warranty and the extended warranty. Commissioner Lee moved to accept the bid for $132,398.00, which includes the extended warranty. Commissioner Brocker seconded; motion passed 3-0-0.

Camille Lavon, Thrive Allen County Economic Development Director, joined the meeting.

Vicki Moss, Thrive Allen County, and Lisse Regehr, Thrive Allen County, recapped the Moderate Income Housing Grant. This grant was $50,000.00. They are requesting a letter requesting the drawdown of the remaining $2,875.00 for administrative costs. Discussion followed. Commissioner Lee moved to approve the request letter to draw down the remaining funds for administrative costs. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee moved to go into executive session for 5 minutes for Attorney Client. Chairman Daniels seconded; motion passed 3-0-0. The time is now 5:33 p.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 5:38 p.m. No action taken.

Commissioners reviewed the following documents:

a) October Hospital financials
b) October Solid Waste Assurance Agency financials

Commissioners approved the following documents:

a) Clerk's Vouchers – $323,265.90
b) Payroll – Change form: Robert Poydack
c) Payroll – Mileage Reimbursement: Terry Call
d) Payroll – September process service: Patrick Cash, Kodi Hamrick, Daren Kellerman, Brian Plumlee
e) Payroll – Vacation Carryover requests: Crystal Richey 102.25 hrs, Mitch Garner 74 hrs
f) Clerks Journal Entries - #40, 41
g) Abatements – RE, Value 5,681, $1,179.34, Year 2022
RE, Value 7,068, $1,504.14, Year 2025
PP, Value 1,968, $339.46, Year 2024

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 5:44 p.m. until Tuesday, November 25, 2025, at 8:30 a.m. in the Assembly Room of the courthouse.

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Jerry Daniels, Chairperson David Lee, Commissioner

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Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK November 25, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Rickie Aiello, Allen County employee, Robert Johnson, County Counselor, Rodney Burns, Auditor, Jason Trego, Emergency Manager, Richard Luken, Iola Register, Camille Lavon, Thrive Allen County Economic Development Director, Josiah D'Albini, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Commissioner Brocker led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the November 18, 2025, meeting.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, reported the apron was poured outside of the hangar. Everything is done other than one light on the back of the hangar; it was too muddy to get back there and put it up. Discussion followed on water runoff at the hangars.

Mitch stated the noxious week employee has been spending some time at the landfill since he is not out spraying.

Commissioner Lee asked about the new sprayer truck. Discussion followed.

Commissioner Lee asked about the new cell. Mitch explained the process before they could pack the trash down. A couple of the fences are still up top to help contain the trash.

Mitch reported second week of December is when Foley is picking up the compactor to start the rebuild.

Rodney Burns, Auditor, presented the 2024 audit. He explained his findings. Discussion followed.

Commissioner Lee asked about how the exemptions of some personal property items could affect Allen County. Discussion followed.

Rodney presented contracts for the 2025 audit and 2027 budget preparation. Commissioner Lee moved to accept the contracts for audit and budget preparation. Commissioner Brocker seconded; motion passed 3-0-0.

Chairman Daniels moved to approve Resolution 202508A A Resolution Approving the Allen County Emergency Operations Plan (Amending the Expiration Date). Commissioner Lee seconded; motion passed 3-0-0.

Chairman Daniels moved to go into executive session for 10 minutes for Trade Secrets. Commissioner Lee seconded; motion passed 3-0-0. The time is now 8:52 a.m. Those present will be Commissioners, Camille Lavon, Thrive Allen County Economic Development Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:02 a.m. No action taken.

Chairman Daniels moved to go back into executive session for 10 more minutes for Trade Secrets. Commissioner Lee seconded; motion passed 3-0-0. The time is now 9:03 a.m. Those present will be Commissioners, Camille Lavon, Thrive Allen County Economic Development Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:13 a.m. No action taken.

Chairman Daniels moved to go into executive session for 5 minutes for Attorney Client. Commissioner Lee seconded; motion passed 3-0-0. The time is now 9:13 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:18 a.m. No action taken.

Commissioners reviewed the following documents:

a) Approved minutes from the Joe Works Development, Inc meeting on November 13, 2025
b) Recovery Court Graduation invitation

Commissioners approved the following documents:

a) Clerk's Vouchers – 11/20/2025-$132,547.85 & 11/24/25-$486,878.61
b) Payroll – Change form: Megan Nelson
c) Request letter to shred 2021 items per KSA 75-3504
d) Abatements: PP, Value 1,110, $162.04, Year 2025
TR, Value 22,100, $3,183.78, Year 2025

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 2-0-0. Meeting was adjourned at 9:19 a.m. until Tuesday, December 2, 2025 at 8:30 a.m. in the Assembly Room of the courthouse.

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Jerry Daniels, Chairperson David Lee, Commissioner

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Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK December 2, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Sarah Haney, Iola Register, Robert Johnson, II, County Counselor, Mitchell Garner, Public Works Director, Jeremy Hopkins, Road & Bridge Director, Chelsie Decker, 911 Communications Director, Rick Aiello, employee, Anthony Maness, Sheriff, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniles led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on November 25, 2025.

Commissioner Lee asked for public comment. There was none.

Mitch Garner, Public Works Director, reported the landfill was closed on Saturday, November 29 due to the high wind advisory.

Mitch discussed a few small projects that will be happening at the airport.

Rebecca Johnson, SEK Multi-County Health Department, joined the meeting.

Commissioner Lee reported that he spoke with Bourbon County Commissioners and they want a holiday list from us so they know when we will be closed. Discussion followed.

Jeremy Hopkins, Road & Bridge Director, reported they had trucks out yesterday and first thing this morning to work on the roads.

Jeremy presented striping bids for old highway going north and from Delaware Rd going south. Cillessen & Son's Inc was the only bid received at $31, 929.00. Straightline Stripping did not bid due to already putting their trucks away for the winter. Discussion followed. Jeremy would rather wait until spring to have more bids. They will put flex markers out until the striping can be done.

Commissioner Brocker asked how the work at Bassett was going. Discussion followed.

Commissioner Lee asked if Jeremy could come up with a list of chip seal roads for next season.

Commissioner Brocker presented a document from Jared Gilmore & Philips for financial audit services for the hospital board. Commissioner Brocker moved to approve the chairman's signature on the document. Commissioner Lee seconded; motion passed 3-0-0.

Commissioner Lee moved to approve a transfer of $400,000.00 from the special machinery fund back to the public works fund, per approved budget. Commissioner Brocker seconded; motion passed 3-0-0.

Shannon Patterson, County Clerk, reported the courthouse will be closing to the public at noon on Tuesday, December 30th, 2025 to conduct year end business. Commissioners will hold their regular meeting that morning.

Robert Johnson, County Counselor, reminded that there will not be a meeting next week as the commissioners will be in Wichita for a conference.

Chaiman Daniels moved to go into executive session for 10 minutes for Non-Elected Personnel. Commissioner Lee seconded; motion passed 3-0-0. The time is now 8:52 a.m. Those present will be Commissioners, Rebecca Johnson, SEK Multi-County Health Department, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:02 a.m. No action taken.

Chairman Daniels moved to go into executive session for 10 minutes for Trade Secrets. Commissioner Lee seconded; motion passed 3-0-0. The time is now 9:04 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:14 a.m. No action taken.

Chairman Daniels moved to go into executive session for 5 minutes for Attorney Client. Commissioner Lee seconded; motion passed 3-0-0. The time is now 9:15 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:20 a.m. No action taken.

Chairman Daniels moved to appoint Commissioner Lee as the representative for the Mental Health Board with Commissioner Brocker as the alternate. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioners reviewed the following documents:

a) November dept reports: Public Works, Register of Deeds, County Clerk, Attorney
b) Add: Oil, Value 0, $200.64, Year 2025

Commissioners approved the following documents:

a) Clerk's Vouchers - $66,362.41
b) Clerk's Journal Entries – #42, 43
c) Abatements: RE, Value 18,850, $4,388.54, Year 2025
Oil, Value 1,499, $200.64, Year 2025

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 9:29 a.m. until Tuesday December 16, 2025 at 6:00 p.m. in the Assembly Room of the courthouse.

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Jerry Daniels, Chairperson David Lee, Commissioner

Shannon Patterson, County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK December 16, 2025

The Allen County Board of Commissioners met in regular session at 6:00 p.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker, and Shannon Patterson, Allen County Clerk.

Jeremy Hopkins, Allen County Road & Bridge Director, Robert Johnson, County Counselor, Terry Call, Zoning Administrator, Sarah Haney, Iola Register, Camille Lavon, Thrive Allen County Economic Development Director, Anthony Maness, Allen County Sheriff, Job Springer, citizen, Richard Zahn, SEK Mental Health Board Member, Josiah D'Albini, citizen, Becky Nilges, citizen, Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the December 2, 2025, meeting.

Chairman Daniels asked for public comment. Camille Lavon, Thrive Allen County Economic Development Director, presented a flyer on an upcoming $20,000.00 Amex Shop Small Grant Program.

Jeremy Hopkins, Road & Bridge Director, reported he was on couple conference calls with the state in regards to the Lehigh State Park. They will be placing signs at US 169 and Minnesota, 1400th St and Montana, and US 54 and State St. They also spoke about some road work that will be done as well.

Jeremy stated he will be having crews in Mildred area doing some cleanup.

Jeremy stated the crusher has been down for the last 3 weeks; they should be here soon with the parts to fix it. Discussion followed.

Josiah D'Albini, citizen, stated the Allen Community College women's basketball will play January 3rd, 2026, and they are ranked 16th in the nation.

Shannon Patterson presented two cereal malt beverage license applications from Mildred Store. She stated the state has approved the request and Sheriff Maness is okay with the renewal. Commissioner Lee moved to approve the two applications. Commissioner Brocker seconded; motion passed 3-0-0.

Shannon reported on Resolution 202516 A Resolution To Transfer Funds From Appraiser To The Special Equipment Reserve Fund. Commissioner Lee moved to adopt Resolution 202516. Commissioner Brocker seconded; motion passed 3-0-0.

Shannon reminded the commission that they will hold their regular meeting on December 30th, and then the courthouse offices will close to the public at noon to conduct year end business.

Shannon remined the commission that they need to discuss the possibility of cost of living increases and what they would consider.

Chairman Daniels moved to go into executive session for 15 minutes for Trade Secret. Commissioner Lee seconded; motion passed 3-0-0. The time is now 6:12 p.m. Those present will be Commissioners, Camille Lavon, Economic Development Director, and

Robert Johnson II, Allen County Counselor. Commissioners reconvened at 6:27 p.m. No action taken.

Chairman Daniels moved to go back into executive session for 5 minutes for Trade Secret. Commissioner Lee seconded; motion passed 3-0-0. The time is now 6:28 p.m. Those present will be Commissioners, Camille Lavon, Economic Development Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 6:33 p.m. No action taken.

Chairman Daniels moved to go into executive session for 15 minutes for Attorney Client. Commissioner Lee seconded; motion passed 3-0-0. The time is now 6:34 p.m. Those present will be Commissioners, Richard Zahn, SEK Mental Health Board, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 6:49 p.m. No action taken.

Commissioner Daniels moved to go back into executive session for 5 minutes for Attorney Client. Commissioner Brocker seconded; motion passed 3-0-0. The time is now 6:50 p.m. Those present will be Commissioners, Richard Zahn, SEK Mental Health Board, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 6:55 p.m. No action taken.

Commissioners reviewed the following documents:

a) November dept reports: Appraiser, District Court, Noxious Weed, Sheriff, Treasurer
b) November fund status report
c) November Solid Waste Financial Assurance report
d) November hospital board financials
e) Add: RE, Value 3,829, $812.10, Year 2025
f) Escape: Oil, Value 757, $103.68, Year 2025

Commissioners approved the following documents:

a) Clerk's Vouchers – 12/4/2025-$298,643.53 & 12/16/2025-$130,538.49
b) Payroll – Enrollment: Kristina Bigelow
c) Payroll – Mileage Reimbursement: Jerry Daniels, Shannon Patterson, David Lee
d) Payroll – November Process Service: Edward Donovan, Kodi Hamrick, Daren Kellerman, Megan Nelson, Brian Plumlee
e) Clerks Journal Entries - #44, 45
f) Abatements – RE, Value 4,066, $845.90, Year 2025
RE, Value 138, $22.94, Year 2024
RE, Value 2,316, $473.84, Year 2025
TR, Value 1,628, $234.54, Year 2025
Oil, Value 757, $103.68, Year 2025

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 7:00 p.m. until Tuesday, December 30, 2025, at 8:30 a.m. in the Assembly Room of the courthouse.

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Jerry Daniels, Chairperson David Lee, Commissioner

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Shannon Patterson, Allen County Clerk John F. Brocker, Commissioner

IOLA, KANSAS OFFICE OF THE ALLEN COUNTY CLERK December 30, 2025

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner David Lee, Commissioner John F. Brocker and Shannon Patterson, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Jeremy Hopkins, Allen County Road & Bridge Director, Rickie Aiello, Allen County employee, Terry Call, Zoning Administrator, Robert Johnson, County Counselor (by phone), Anthony Maness, Sheriff, Sarah Haney, Iola Register, Richard Zahn, SEK Metal Health Board, and Paul Zirjacks, citizen, was present to observe the meeting.

Commissioner Brocker led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the December 18, 2025 meeting.

Chairman Daniels asked for public comment. There was none.

Mitch Garner, Public Works Director, reported the compactor will be picked up next week to be rebuilt.

Mitch stated the chassis and frame is here for the noxious weed truck. Discussion followed on the bed.

Mitch presented information on the completed hangar. It lists the total cost of the hangar at $164,894.28, and options for lease payments dependent on time frame to recoup the cost of the hangar.

Shannon Patterson, Allen County Clerk, presented Resolution 202517 A Resolution of the Governing Body of Allen County, Kansas Imposing a One-Quarter Percent (0.25%) County-Wide Sales Tax and Related Matters. Commissioner Brocker moved to adopt Resolution 202517. Commissioner Lee seconded; motion passed 3-0-0.

Terry Call, Zoning Administrator, presented the final plat for the Walnut Creek Subdivision. Terry explained the history behind this new subdivision. Joe Works will be attending the meeting at 9:15 to ask for approval of the subdivision.

Commissioners reviewed different raise/cost of living increases presented by Shannon Patterson. Commissioner Lee moved to approve salaries for 2026; the hybrid option of 5% for employees earning less than $60,000.00 annually and 2.8% for those earning above $60,000.00; to be effective on the January 16, 2026 payroll. Commissioner Brocker seconded; motion passed 3-0-0.

Chairman Daniels moved to go into executive session for 5 minutes for Non-Elected Personnel. Commissioner Lee seconded; motion passed 3-0-0. The time is now 8:47 a.m. Those present will be Commissioners, Mitch Garner, Public Works Director, Shannon Patterson, Allen County Clerk, and Robert Johnson II, Allen County Counselor (by phone). Commissioners reconvened at 8:52 a.m. No action taken.

Chairman Daniels moved to go into executive session for 5 minutes for Attorney Client. Commissioner Lee seconded; motion passed 3-0-0. The time is now 8:53 a.m. Those present will be Commissioners, Richard Zahn, SEK Mental Health Board, and Robert Johnson II, Allen County Counselor (by phone). Commissioners reconvened at 8:58 a.m. No action taken.

Chairman Daniels opened the 2025 amended budget hearing. Shannon Patterson, Allen County Clerk, explained the two funds needing amended. Commissioner Lee moved to

approve the amended 2025 budget. Commissioner Brocker seconded; motion passed 3-0-0.

Joe Works, citizen, joined the meeting.

Jeremy Hopkins, Road & Bridge Director, presented the Proposal Bienneal Update for 2026 from Schwab Eaton. This is to cover bridge inspections for 173 structures. It will cost Allen County $58,272.50 for them to inspect the 173 structures, which includes the low water bridges as well. Discussion followed.

Jeremy presented information on an area of road that the county and Monarch will work together on to fix. Monarch will provide the supplies, and the county will provide the labor. He presented the footprint of the area to be worked on, it is too much for county to handle themselves, so he will be getting bids to get this done. They will continue discussions with Monarch.

Commissioner Lee asked Jeremy how he was on staffing. He stated he is still looking for 1-2 truck drivers; they would need to be CDL. Discussion followed on ways the county can compete with other employers for the CDL drivers and keep them employed here.

Joe Works requested approval of the final plat for the Walnut Creek Subdivision. Commissioner Lee asked about road maintenance of the new subdivision. Joe stated they have not had many discussions yet. He is hoping they could chip and seal the gravel roads in the future. Discussion followed. Commissioner Lee moved to adopt the Walnut Creek Subdivision plat. Commissioner Brocker seconded; motion passed 3-0-0.

Commissioner Lee moved to temporarily step down as representative to SEK Mental Health Board and have Commissioner John Brocker be the representative. Chairman Daniels seconded; motion passed 3-0-0.

Chairman Daniels asked Terry if he knew the mileage of the new subdivision roads. Terry stated 1.2 miles. Discussion followed on what county would be responsible for in the future.

Sarah Haney, Iola Register, asked about equipment being moved from S Washington to airport, to make room for parking for the trail. Discussion followed.

Commissioners reviewed the following documents:

a) Add: TR, Value 1,221, $175.90, Year 2025

Commissioners approved the following documents:

a) Clerk's Vouchers – 12/18/2025-$135,048.65 & 12/30/2025-$37,973.57
b) Payroll – Reimbursements: Crickett Maley (meal), Diane Rogers (meal), Mitch Garner (supplies)
c) Clerk's Journal Entries - #46, 47, 48
d) Abatements: RE, Value 456, $77.00, Year 2024
   RE, Value 428, $75.26, Year 2025
   PP, Value 1,279, $171.44, Year 2025
   TR, Value 28,510, $4,283.14, Year 2025

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Brocker seconded; motion passed 3-0-0. Meeting was adjourned at 9:22 a.m. until Tuesday, January 6, 2026 at 8:30 a.m. in the Assembly Room of the courthouse.

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Jerry Daniels, Chairperson David Lee, Commissioner

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Shannon Patterson, Allen County Clerk	John F. Brocker, Commissioner